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KOREAN AFFAIRS REPORT

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[Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal KULLOJA of the Central Committee of the Korean Workers Party published in Pyongyang.]

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of the Korean Workers Party!)

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COMPLETION OF THE GREAT TASK FOR THE FOUNDING OF THE PARTY WAS AN EPOCH-MAKING EVENT THAT BROUGHT GLORY TO THE HISTORY OF OUR PARTY CONSTRUCTION

Pyongyang KULLOJA in Korean No 10 Oct 85 pp 3-8

[Article by So Ch'ol]

[Text] Ours is a glorious party with a long history behind it, a revolutionary party founded, strengthened, and developed amid storms of the revolution. Our party, which has walked a long road of struggle for over half a century since it began striking vigorous roots amid the flames of the unprecedentedly arduous and formidable anti-Japanese revolutionary struggle, has on that road grown up into a mighty working-class party which has scored great achievements and gained rich experiences that will shine for centuries to come.

Our party, leading the people, has successfully carried out the revolutionary task in many stages, and has led to victory the intense and difficult struggle to oppose foreign aggressors, internal and external class enemies, and the awesome and majestic struggle for the revolution and construction to build our country into a socialist power. For the immortal achievements it has compiled before the fatherland and the people, the times and history, our party is enjoying the absolute support and trust of all of the Korean people.

Our party's founding and its strengthening and development that occupy the most brilliant place in our people's history are the shining fruits of the indefatigable, energetic revolutionary activity and tested leadership of the great leader Comrade Kim Il-song for over half a century.

Today all of our party members and working people greet in a meaningful manner the happy 40th anniversary of the founding of the party, attending our party's founder and leader, the respected and beloved leader Comrade Kim Il-song. For our party and people, it is an unsurpassed glory and pride to commemorate the 40th founding anniversary, attending the founder of the party who, personally providing the historical roots of our party, carried out the great task for the founding of the party, the great helmsman who is still strengthening and developing ours into an ever-victorious steely party. So it is that all party members and working people--the veteran revolutionary fighters who came through the raging fire of the anti-Japanese revolution and the new generation of revolution who have grown up as revolutionaries in the era of the Workers Party--come to keep deeply engraved in their hearts today's this

glory, this happiness which is theirs to enjoy solely because of the presence of the great leader Comrade Kim Il-song and to look back with a great sense of pride and honor on the respected and beloved leader's revolutionary travel resplendent with the founding of our party.

The great task for the founding of a revolutionary party is the historic task arising in the first days when the working class has embarked on the road of the revolutionary struggle.

The party of the working class is general staff of the revolution and organizer of all victories. In order that the working class may lead to victory the revolutionary struggle to achieve its national and class liberation and build the socialist, communist society, it has to have a revolutionary party. Without the leadership of a revolutionary party the working class and the masses of people cannot win victory in the formidable revolutionary struggle.

A new historical era calls for the founding of a revolutionary party of a new type. Into our era the communist movement has come to be launched on a worldwide scale unlike in the past period, and the revolutionary movement in each country has come to be conducted in a diverse way in different stages of development under different historical conditions. The objective circumstances of the developing revolutionary movement have called upon each country to have a working-class party of a new type which can formulate the revolutionary line, strategy and tactics consistent with its own country's specific conditions and energetically organize and mobilize the masses of people toward the implementation.

To found a revolutionary party of a new type arose as an even more urgent question relative to the characteristics of our country's developing revolution. The Korean revolution had to walk an unfamiliar path to Socialism, Communism starting from the very backward conditions of a colonial, semifeudal society, and had to fight its way through the most formidable and arduous road without parallel in history. Under such conditions, without a party of a new type going forward to solve all questions arising in the revolution and construction, independently and creatively with an attitude befitting the master of its country's revolution, it was impossible to win victory in the revolutionary struggle. Truly, it arose as a basic task influencing the fate of the Korean revolution whether or not it could have a chuche-oriented party, a genuine revolutionary party of the working class.

This task bearing on the fate of the Korean revolution was brilliantly realized through the bloody struggle over a long period under the sagacious leadership of the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, setting forth an original thought for laying sound foundations for the founding of a revolutionary party with his deep insights into the pressing demands of the developing revolution and the historical lessons of the early communist movement in our country already in the first days when he had set out on the road of revolution, energetically struggled for the realization.

To make thorough preparations for party founding is a very important question in completing the great task for the founding of a revolutionary party. Fail

in the work to make ample preparations for party founding, and it will be impossible to found a strong revolutionary party in a timely manner and even if party founding is proclaimed, such party will not be able to satisfactorily perform its historic mission nor will it be able to sustain its existence in the face of counterrevolutionary offensives. In order to found a genuine revolutionary party of the working class, it is imperative to substantially, commendably carry out its preparatory work. The preparatory work for the founding of our party was launched vigorously amid the flames of the arduous anti-Japanese revolutionary struggle under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The great leader Comrade Kim Il-song, who took the helm of the Korean revolution at a time when the Japanese imperialist rule was darkest, planning with a view to charting a new road of the revolution to form a vanguard organization of the revolution for launching the anti-Japanese national liberation struggle relying on the masses with a correct struggle program, organized the Down-With-Imperialism Union in 1926." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p. 2)

The great leader Comrade Kim Il-song went forward to create all the preconditions for the founding of our party since the time he organized the "T.D."

It was in the early 1920s that the communist movement began developing in our country. But that could not be the starting point of the struggle for the founding of our party. The period of the early communist movement in our country was a time when the communist movement was thrown into a very confused state by the pseudo-Marxists, factional flunkies, and the movement during this period failed to correctly lead our people's revolutionary struggle. Only with the formation of the "T.D." did our country's communist movement come to develop on the correct track. Formation of the Down-With-Imperialism Union became the starting point of the struggle to found a party of a new type distinguished from the conventional party in our country, a chuche-oriented revolutionary party.

The great leader Comrade Kim Il-song, by setting forth the program of the "T.D.," created the basis for the program of our party to be founded later; by setting forth the principle of the independent stand and attitude simultaneously with the formation of the "T.D.," enunciated the principle that must be maintained in our party construction and activity; by bringing up a new generation of communists through the "T.D.," created the backbone for the founding of our party. Formation of the Down-With-Imperialism Union was precisely a historic event heralding a new starting point of the great task for the founding of our party, and from that time forward began the glorious struggle to found a revolutionary party in our country.

The great leader Comrade Kim Il-song, as the task of party founding was placed on the agenda, embarked on carrying out the great task for the founding of the

party in earnest. What was most important here was that of setting forth a precise party founding guideline which would make it possible to lead the great task for the founding of the party straightforward without tilting.

The great leader Comrade Kim Il-song set forth at the historic Kalun Conference the chuche line of the Korean revolution and at the same time, a most precise party founding guideline. The great leader set forth the policy to firmly maintain the principle of the independent stand and attitude in party founding in a manner consistent with the intrinsic demands of the communist movement and the demands of the era aiming for the independent stand and attitude, form infrastructural party organizations first and found the party by the method of expanding and strengthening them, and conduct party founding preparatory work in close combination with the anti-Japanese struggle. This was a correct policy which was to make it possible to go forward to conduct party founding preparatory work most substantially, steadily in combination with the practical revolutionary struggle.

At that time in our country the self-styled communists were most of them factional flunkies who messed up the party, making it an occupation to engage in factional strife while looking up to others with expectations. It arose as a priority question in expediting the preparatory work for the founding of a revolutionary party to sever ties with the old party or extant organization contaminated by factionalism and flunkeyism, bring up a fresh new generation of communists, and realize the unity of ideological will of the communist ranks.

The great leader Comrade Kim Il-song, forming the first party organization with tested core elements from among the new generation of communists and making it the parent body, went forward to expand and strengthen the party organization gradually. What the fact meant--the fact that the first party organization was formed which was composed of a new generation of young communists and which held the chuche ideology as the guiding thought--was that the struggle for the founding of our party was carried out on an entirely new track of organizational thought. With the formation of the first party organization, the task to found a new party which had nothing to do with the communist party founded in 1925, a chuche-oriented revolutionary party, came to be carried out in earnest.

In carrying out the great task for the founding of the party, it was also very important to establish a party organization guidance system aimed at insuring unified guidance and realizing the unitary leadership of the leader for party organizations.

To establish a system for the unified guidance of party organizations so as to make it possible to grasp and guide the work of party organizations at all levels is a priority question arising in going forward to more briskly launch the revolutionary struggle and the party organization construction task relying on the organized chuche-oriented force and realize partywide leadership for the revolutionary movement as a whole. The basics in establishing a system for the unified guidance of party organizations are firmly insuring the unitary leadership of the leader. Only if the party organization construction task is conducted with primary emphasis on firmly insuring the unitary leadership of

the leader, is it possible to go forward to successfully launch, based on a correct guiding thought, strategy and tactics, the task to expand the party organization and establish the party's organizational guidance system as well as the task to make organizational and ideological preparations for the founding of the party, and attain the historic cause of party founding.

The great leader Comrade Kim Il-song, revamping the Anti-Japanese People's Guerrillas into the Korean People's Revolutionary Army in March 1934, organized the Korean People's Revolutionary Army Party Committee and took the epoch-making measure to make it grasp and guide even the local party organizations, not to mention the party organizations at all levels within the army. Under the unitary leadership of the great leader the Korean People's Revolutionary Army Party Committee, guiding party organizations at all levels in a unified way, positively launched the party organization construction task, and successfully insured partywide leadership for the whole of the Korean revolution including the anti-Japanese armed struggle.

That during the glorious anti-Japanese revolutionary struggle party organizations were systematically formed in a vast region and that the unitary leadership of the great leader Comrade Kim Il-song was firmly insured bespeaks the fact that although the party was not formally proclaimed because of the subjective and objective circumstances of the revolution at the time, the party in fact guiding the revolution existed. The Korean communists and people had their party organization and struggled under its leadership, and because of that, even under unprecedently arduous and difficult conditions, were able to lead the anti-Japanese national liberation struggle to a ceaseless upsurge and go forward to hasten its ultimate victory.

The great leader Comrade Kim Il-song brilliantly completed after liberation the great task for the founding of our party which he had been conducting over a long period.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The great leader Comrade Kim Il-song, based on his personal success and experience in party construction during the anti-Japanese revolutionary struggle, formed party organizations in all districts without delay after liberation, and established the Central Organization Committee of the North Korean Communist Party on 10 October 1945. This was a historic event marking the completion of the great task of party founding which had been conducted over a long period of time under the leadership of the great leader Comrade Kim Il-song." (Ibid., p 10,

The great task of party founding in our country after liberation was a direct continuation of the struggle for party founding which the great leader Comrade Kim Il-song had energetically organized and led throughout the period of the anti-Japanese revolutionary struggle, and was one that was aimed at completing it.

The nation's political situation prevailing immediately after liberation presented it as a very urgent task to attain the party founding cause. The situation in our liberated country was changing decisively in favor of the side of the revolution. But because of the occupation of south Korea by the U.S. imperialists, our country's situation was very complex, and on the road ahead for the revolution came to stand various barriers and bottlenecks. No sooner had the U.S. imperialist aggressors set foot in south Korea than they enforced their military rule, and by completely suppressing the revolutionary advances of the communists and the people and positively protecting and fostering the reactionary forces engaged in selling out the country, transformed south Korea into a stage where the reactionary elements such as the pro-Japanese faction and national traitors were strutting as they pleased. The U.S. imperialists maneuvered to gather up reactionary forces such as the pro-Japanese faction and national traitors and fabricate all kinds of political parties and organizations while betrayers of the revolution and political speculators of every sort and variety, taking advantage of the chaotic situation immediately following liberation, perpetrated all kinds of machinations to draw the masses of people into their ugly political pursuit. In particular, the factional elements who had messed up the Korean revolution in bygone days, each once again coming out wearing the mask of a "revolutionary" and putting forward his ism and concept, caused a lot of confusion in the unity and solidarity of the communist ranks and the great task for the founding of a revolutionary party.

The revolutionary fervor of the masses of people immediately following liberation was high, but they did not know clearly the road that Korea must take, and were unable to participate in the nation-founding task as an organized force. Under such circumstances the Korean communists were being faced with the urgent task to found a party, general staff of the revolution, in order to crush the conspiratorial machinations of the class enemies and all kinds of opportunists, maximally unite the broad patriotic democratic forces at the earliest possible date, and lead the masses along a correct road.

The task to attain the party founding cause could be successfully resolved only by the great leader Comrade Kim Il-song who had created sound foundations for the founding of a chuche-oriented party amid the practice of the long, arduous revolutionary struggle, compiled rich experience in the process, and was commanding absolute authority and prestige among the Korean communists and people.

The great leader Comrade Kim Il-song, overcoming multilayered barriers and bottlenecks, energetically pushed the great task of party founding.

The great leader Comrade Kim Il-song, in his historic speech "On the Construction of the Party, the State, and Armed Forces in the Liberated Fatherland" before military and political cadres on 20 August 1945, graphically enunciated the principled questions arising in completing the great task for the founding of our party. The great leader, with a view to thoroughly organizing the communist ranks, personally met many communists who had been taking action scattered in the homeland and abroad, concretely explained to them the chuche-oriented revolutionary line and party founding guideline, and personally going down to many localities, guided the work of party organizations. At the same

time, dispatching anti-Japanese revolutionary fighters to many localities, he made them push the task of readjusting and expanding local party organizations. The anti-Japanese revolutionary fighters, who were dispatched to the localities, smashed the counterrevolutionary machinations of the reactionaries, and at the same time, organizing for the first time party cells in factories, mines, and farming and fishing villages, positively launched organizational political work to expand the party ranks with advanced elements among the workers and peasants.

As under the sagacious leadership of the great leader Comrade Kim Il-song local party organizations were readjusted and expanded and the communists, who had been taking action scattered, were organizationally united, all preparations that would make it possible to proclaim the founding of the party came to be made. The great leader, upon completion of the preparations for the founding of the party, convened the party founding congress without delay.

The great leader Comrade Kim Il-song made a report "On the Construction of a Marxist-Leninist Party in Our Country and the Immediate Task of the Party" at the historic party founding congress. The respected and beloved leader, based on a scientific analysis of the entirely different political situations prevailing in the North and South, gave the teachings in his report for establishing in north Korea the Central Organization Committee of the North Korean Communist Party as a strong party central guidance organ, and enunciated the organizational line and political line which the party to be founded must strictly adhere to.

With the great leader Comrade Kim Il-song at the congress proclaiming the founding of the party before the whole world was brilliantly attained our party founding cause which had come through a long struggle course.

In this way the great task of party founding was completed based on the solid and thorough organizational and ideological preparations which had been made over a long period. Our party, because it was founded on a solid basis, was able from the first post-liberation days to grow and strengthen into a party in power leading the revolution and construction. In our country, whether viewed from its might or from the balance of class forces, only ours could become the party holding the reins of power.

Because under the sagacious leadership of the great leader Comrade Kim Il-song ours was founded as a tested party which had already compiled abundant experiences in all the political, economic, cultural, and military areas, experiences essential to building a new society, such as the experience in establishing the people's revolutionary government amid the flames of the anti-Japanese revolutionary struggle and implementing various democratic measures, the experience in forming and guiding mass organizations, and the experience in constructing and guiding the revolutionary armed forces, our party immediately upon founding was able to admirably perform the function and role as a party in power. This is one of the great leader's immortal achievements left in the glorious struggle history of our party over more than half a century.

Completion of the great task for the founding of our party has had immense significance in our country's communist movement and developing revolution.

Completion of the great task for the founding of our party was a historic event that proclaimed the birth of a chuche-oriented revolutionary party holding the chuche ideology as the guiding principle and independently taking action.

Ours is a glorious chuche-oriented revolutionary party inheriting the shining revolutionary tradition achieved by the respected and beloved leader Comrade Kim Il-sung during the anti-Japanese revolutionary struggle and holding the great leader's revolutionary thought, the chuche ideology, as the guiding thought. Our party, because of holding the chuche ideology as the guiding thought, establishes the line and policy based on its self-dependent judgment and belief, and goes forward to lead the revolution and construction relying on the strength of its people. Because of the founding of a chuche-oriented revolutionary party came to be unfurled a new history of the party leading along the correct road the revolutionary struggle of our people aiming for the independent stand and attitude.

Completion of the great task for the founding of our party also became a historic turning point making it possible to realize the unity and solidarity of the communist ranks in terms of ideological will.

The historical experience of our country's communist movement shows that factionalism, even after the working class has seized the political ruling power, not to mention the period prior to it, constitutes the major danger of destroying the unity and solidarity of the party and messing up the party and the revolution. It arises as a very important question in party construction to go forward to energetically launch the struggle in order to organizationally liquidate factionalism, uproot its residual ideological poison, and defend the unity and solidarity of the party.

With the great task for the founding of our party completed, not only did the communists who had been taking action scattered come to be organizationally united, but through party life it became possible to more organizationally and energetically push ahead with the struggle to inspect and temper all communists and achieve the unity and solidarity of the revolutionary force. Indeed, completion of the great task for the founding of our party became an important event in liquidating factionalism which had historically been inflicting immense harm on the Korean revolution, in realizing the rock-hard unity and solidarity of the whole party, in achieving the kindred ties of the party with the masses.

Completion of the great task for the founding of our party also opened up the opportunity of a turnaround for the Korean revolution to basically change society, embodying the chuche ideology, and embark on the road of new development toward providing an independent and creative life for the people.

Our party, embodying the great chuche ideology and charting an unfamiliar path, has been leading the arduous Korean revolution to brilliant victory. Our party, leading the people, has carried out the democratic revolution and the socialist revolution, and conducting an awesome construction task, renewed the face of the country and erected a socialist state of self-dependence, self-support,

and self-reliant defense. Today our party is pushing confidently the great historic task to convert the whole society to the chuche ideology to suit the new demands of the developing revolution.

Our people, since completing the great task for the founding of our party, have come to go forward in their own right in the international revolutionary force as a dignified, energetic people having their own revolutionary planning staff, as a strong national unit possessing an invincible leading and guiding capability.

The Korean communist movement, which began charting the road ahead for the revolution under the "T.D." banner, has today advanced onto the very high stage to energetically launch, following the leadership of the glorious Party Center, the struggle for the ultimate victory of the revolution, putting in the forefront the conversion of the whole society to the chuche ideology. Our party, the organizer, the leader of this great struggle, has further grown and strengthened more than every before into an invincible combat force in terms of its ideological spirit, its organizational character, and its ties with the masses. Firmly in place within our party is the guidance system that can strengthen and develop ours forever into a chuche-oriented revolutionary party. This bespeaks the fact that created and put in place is the definite guarantee which makes it possible to attain the revolutionary cause charted by the great leader Comrade Kim Il-song, generation after generation to the end.

Truly, the sagacious leadership of the great leader Comrade Kim Il-song and the glorious Party Center is the decisive factor which makes it possible to strengthen and develop ours into an authoritative party complete with the face as a chuche-oriented party, and is the source of invincible strength which makes it possible to score brilliant victory and success in party construction and party activity.

As long as there is the presence of the sagacious leadership of the great leader Comrade Kim Il-song and of the loyal people and staunch party members intent on entrusting everything to the party and sharing fate with the Party Center, whatever the storm, the chuche revolutionary cause shall be invincible.

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OURS IS A REVOLUTIONARY PARTY TAKING ACTION WITH THE CHUCHE IDEOLOGY HELD AS THE GUIDING PRINCIPLE

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[Article by Yi Ch'an-son]

[Text] The character of a working-class party is determined depending on what guiding thought it holds as the principle in taking action.

The immortal chuche ideology is the guiding thought of the Korean Workers Party, and is the basis for formulating all the party's line and policy, strategy and tactics. The Korean Workers Party, by going forward strictly adhering to the chuche ideology as the definite guiding principle, has been able to become the genuine general staff of the revolution capable of realizing the independent stand and attitude of the masses of people, and thoroughly defend its character as the revolutionary party of a new type guiding the chuche revolutionary cause.

The invincible might of the Korean Workers Party is the might of the great chuche ideology. For 40 years since its founding our party has always been able to walk the one road of ceaseless victory because it has strictly adhered to the immortal chuche ideology as the definite guiding principle in the revolution and construction.

Today within our party the organizational and ideological bases have been established which make it possible to indefectly go forward holding as the party's eternal guiding principle the immortal chuche ideology founded by the respected and beloved leader Comrade Kim Il-song, and the guidance system is thoroughly in place which makes it possible to brilliantly carry on and develop the chuche revolutionary cause. In this way has come to be created a solid guarantee which makes it possible for our party to brilliantly attain the revolutionary cause charted by the great leader Comrade Kim Il-song, generation after generation to the end, holding aloft the banner of Marxism-Leninism and the chuche ideology.

(1)

The chuche ideology is the definite guiding principle always firmly maintained in all the activity of the Korean Workers Party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Ours is a chuche-oriented revolutionary party which, holding the chuche ideology as its guiding principle, goes forward to launch revolutionary activities independently, creatively to suit the interests of its people and the realities of its country." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has inherited the Glorious 'T.D.' Tradition," p 19)

In order that a working-class party may go forward to chart its road ahead as the vanguard unit of the revolution, it must launch all activities based on a scientific and revolutionary thought, theory, and method. What makes the chuche ideology the guiding principle for our party activity is because it constitutes the ideothoretical, methodological basis for our party activity.

The chuche ideology is the ideological basis for our party activity enunciating the chuche philosophical world view that man is the master of everything and resolves everything. The man-centered world view enunciated by the chuche ideology provides a mighty ideological weapon for understanding and remaking nature and society by making him hold the correct chuche-oriented viewpoint and stand to most precisely deal with all questions, placing man, the masses of people, at the center of thinking and practice.

It is because it holds such philosophical world view as the ideological basis for its activity that our party examines the matter with man at the center in remaking nature and society, holds the promotion of well-being of the people as the supreme principle in formulating the party policy, and makes work with people the basics in the party work method too.

The chuche ideology is the theoretical basis for our party activity. The chuche ideology is the revolutionary theory evolved with the masses of working people at the center, and is the strategy and tactics of the revolution based on the role of the working masses. The chuche ideology, by enunciating the basic principle of the revolution that masters of the revolution and construction are the masses of people and the driving force for the revolution and construction also resides in the masses of people, provides the correct basis for evolving the revolutionary theory and gives the guiding principle which makes it possible for our party to establish the chuche revolutionary theory, strategy and tactics, and go forward to chart the road ahead for national liberation, class liberation, human liberation.

With it elucidated by the chuche ideology that the cause of revolution is in the trampling of the independent stand and attitude of the masses of people and that the intrinsic nature and purpose of the revolution lie in realizing the independent stand and attitude has come to be provided the guiding principle which, based on the independent stand and attitude, makes it possible to evolve the most precise theories regarding the revolution of all types, the character and duty of the revolutionary struggle in all developmental stages. Again, with it enunciated by the chuche ideology that the driving force for all the revolutionary struggle resides in the creative strength of the

masses of people has come to be provided the basis which makes it possible to scientifically formulate, centered on the role of the masses of people, all tasks relating to strategies and tactics of the revolution such as the calculation of subjective and objective conditions, the choice of timing, and the composition of forces in the revolutionary struggle.

All the lines, strategic and tactical guidelines relating to our revolution's character and duty, target and motive power, and the method for the implementation defined by the Korean Workers Party in each stage of the developing revolution have been formulated with the basic principles of the great chuche ideology held as the guiding principle, and because of that, constitute the most correct and scientific.

The chuche ideology is the methodological basis for our party activity. The chuche ideology provides the principles in order to examine the mutual relationships of the leader and the party, the class, the masses on the chuche-oriented stand, thoroughly establish the chuche leadership system, and go forward to embody the chuche guiding principle and work method.

It is because of the presence of the chuche ideology that our party has been able to thoroughly establish the principle of the leader's unitary leadership and the principle of the revolutionary mass line, and always observing the independent stand, go forward to solve the question of its nation's revolution with its self-dependent opinion and belief, its revolutionary spirit of self-reliance, and has been able to hold the guiding principle which makes it possible to go forward to resolve everything to suit the specific conditions, relying on the masses of people, and give priority to ideological remolding work, political work.

The chuche ideology provides the guiding principle which makes one strengthen international solidarity with the world revolution's other national units, correctly carry out one's own country's revolution and at the same time, be faithful to the international duty of the working class as well.

The chuche ideology is a revolutionary thought founded by the great leader Comrade Kim Il-song in the course of charting the route ahead for the revolution with a creative application of Marxism-Leninism to our country's realities, and as such, is a genuine internationalist thought. People, in their relationship with nature, by the method of conquering it realize the independent stand and attitude, but in the relationship between peoples and nations, it can be realized not by the method of conquest but only by the method of mutually respecting the independent stand and attitude and cooperating with one another. A nation which, trampling the independent stand and attitude of another country's people and nation, dominates them, will inevitably run into the resistance of the oppressed people and nation, and therefore, it absolutely cannot itself be free either.

The chuche ideology opposes all kinds of class-oriented, national, racial enmity and exclusionism which obstruct unity and cooperation between peoples, and provides a correct guiding principle which makes them positively contribute to the world revolution as well through faithfully carrying out their national duty of the revolution.

In the past period our party, by launching party construction and party activity with the immortal chuche ideology founded by the great leader Comrade Kim Il-song held as the ideotheoretical, methodological basis, has always led the Korean revolution to brilliant victory and been able to render great services to the world revolutionary cause.

(2)

The Korean Workers Party is a chuche-oriented revolutionary party which has thoroughly embodied the demands of the chuche ideology in the party construction area.

To say that the Korean Workers Party is a chuche-oriented revolutionary party means that it is a party which, because of having been founded and constructed based on the chuche ideology, holds the chuche ideology as the guiding principle in taking action, and organized with chuche-oriented communist revolutionaries thoroughly armed with it, struggles to attain the chuche revolutionary cause.

The task to found and construct a revolutionary party of the working class must be done independently by the communists of each country.

The great leader Comrade Kim Il-song, in the task to found and construct the party too, has maintained the guideline that the communists of each country must become the masters and that they must carry it out independently, creatively with their own strength. Founded in accordance with such guideline set forth by the great leader Comrade Kim Il-song, the Korean Workers Party from the first day of its birth into the world became a chuche-oriented revolutionary party holding the chuche ideology as the guiding principle.

Our party from the first day of its birth into the world was able to become a chuche-oriented revolutionary party holding the chuche ideology as the guiding principle because the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle had made the organizational and ideological preparations for party founding thoroughly completed based on the chuche ideology and provided the party's deep and vigorous historical roots.

In our country the course of creating the organizational and ideological bases for party founding was the course of establishing the chuche ideology system within the Korean communist movement and bringing up communist core elements armed with the chuche ideology.

The "T.D.," which made our party's roots take hold, was a vanguard organization of the revolution going forward to launch all struggles on the principle of the independent stand and attitude, parting company with the old generation contaminated by flunkeyism and dogmatism, and its formation became the starting point of the struggle in our country for the founding of a revolutionary party of a new type distinguished from the previous party. The "T.D." was an independent, chuche-oriented revolutionary organization personally formed by the great leader Comrade Kim Il-song with a view to embodying the chuche ideology in the Korean revolution.

The great leader Comrade Kim Il-song, setting forth the chuche-oriented guideline for forming an infrastructural party organization first and founding the party

by the method of expanding and strengthening it, formed the first party organization with a new generation of young communists at Kalun early in July 1930. This was the first party organization holding the chuche ideology as the guiding thought and a glorious party organization marking the beginning of our party.

That the Korean Workers Party from the first day of its birth into the world was able to become a revolutionary party of a new type holding the chuche ideology as the guiding principle was also because the respected and beloved leader Comrade Kim Il-song, founder of the chuche ideology, personally founded and fixed up our party.

Upon liberation numerous people claiming to have fought "revolution" flocked in from all quarters, and moreover, splittist machinations by factional elements, flunkeys, dogmatists were rampant. Under such difficult and complex circumstances that it was impossible to decide where or how to begin resolving them, it was no easy thing by any means to found a party having one definite guiding thought.

The great leader Comrade Kim Il-song, by uniting the communists scattered over wide areas with the chuche-oriented communist core elements whom he had personally brought up amid the flames of the anti-Japanese revolutionary war, as the mainstay, led the way in founding the party and inspecting people and tempering them through actual struggle.

Also, setting forth the guideline for locating the party central organ in north Korea favorable to embodying the chuche ideology under conditions that the U.S. imperialists were occupying south Korea, the great leader convened the party founding congress and proclaimed the founding of the party before the whole world.

The course in which the Korean Workers Party, strictly adhering to the chuche ideology since its founding, has been embodying it in the party construction area, has been a struggle course laden with many barriers and trials.

For the party, the most important question in overcoming all kinds of barriers confronting it and defending its chuche character was that of thoroughly establishing chuche, whatever the circumstance.

Essentially, for the party of the working class to establish chuche is a basic question flowing from the intrinsic character and mission of the party itself.

In particular, this arose as a vital question bearing on the fate of the party and the revolution under our country's circumstances that in bygone days flunkeyism and dogmatism had been extremely rampant in the communist movement.

The respected and beloved leader Comrade Kim Il-song, maintaining the stand that only by thoroughly establishing chuche and going forward to defend it resolutely is it possible to prevent the party from being taken in by the factionalists, flunkeys, dogmatists, and strengthen and develop the party into an invincible revolutionary party, led the way in thoroughly embodying the principle of chuche in party construction.

The great leader Comrade Kim Il-seng put forward the chuche-oriented organizational line for constructing our party as a mass party widely embracing the advanced elements of not only the working class but also the peasantry and the working intelligentsia to suit the new contemporary conditions that the masses of people had entered the stage as the master making history, as well as the demands of the law of the development of our party; and merging the communist party with another working people's party, formed a unified party of the working masses.

With the realization of the unique guideline for developing the party into a mass party, unification of the masses of working people, the subject of history, came to be firmly insured, and ours strengthened and developed into a mighty revolutionary party energetically organizing and mobilizing the broad masses, more deeply rooted among the masses of people, into a militant vanguard of the Korean working class and working masses.

The historic struggle to thoroughly establish chuche in party construction and ceaselessly strengthen and develop ours into a revolutionary party going forward holding aloft the banner of chuche was essentially the struggle to strengthen unity and solidarity within the party based on the chuche ideology.

Under the circumstances that inside the party the splittist machinations of the factional elements which had been going on historically were continuing and from outside the sabotage machinations of the imperialists and the reactionaries were extremely rampant, it arose as a vital question in party construction from the first day the party was founded to realize the partywide unity of ideological will based on the chuche ideology.

In the past period our party has put priority efforts into the struggle to achieve the unity and solidarity of the party based on the chuche ideology throughout the course of strengthening the party ranks, and led the way. In launching this struggle more energetically as the situation at home and abroad became more difficult and complex.

In particular, by strictly adhering to it as the basic line for party construction to establish the unitary ideology system of the party and energetically launching the struggle for the thorough implementation, our party has made the party filled to the brim with the chuche ideology, the unitary ideology of the party, uprooting all kinds of antiparty, counterrevolutionary ideological elements, and gone forward to consolidate the chuche ideology-oriented unity and solidarity of the party into the invincible.

What had an epoch-making significance in further deepening the struggle to establish chuche in party construction and in strengthening and developing the party into a chuche-oriented party was the guideline set forth by our party for converting the entire party to the chuche ideology.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Today our party, holding aloft the slogan for converting the entire party to the chuche ideology, is further deepening the struggle to establish chuche in party construction and party activity, and through this process is going forward to more completely attain its face as a chuche-oriented revolutionary party." (Ibid., p 21)

The guideline for converting the entire party to the chuche ideology is a matchless one that has clearly shown the general direction for adhering to the chuche ideology to the end and going forward to construct and perfect the party to suit the demands of chuche.

In accordance with this guideline, our party has come to enter a new higher stage in its own development.

With the struggle for converting the entire party to the chuche ideology successfully pushed has come to be provided a definite guarantee which makes it possible to go forward to strengthen and develop ours into a chuche-oriented revolutionary party forever holding the chuche ideology as the guiding principle, and the chuche ideology founded by the respected and beloved leader Comrade Kim Il-song has become able to radiate more brilliant rays as the great guiding thought of our party not only today but in the future too.

(3)

The Korean Workers Party is the guiding force leading the chuche revolutionary cause to ceaseless victory, embodying the chuche ideology in all areas of the party activity.

The 40-year road of glory the Korean Workers Party has walked has been a historic journey in which our party, holding the great chuche ideology as the guiding principle, has gone forward to thoroughly embody its basic principles and demands in revolutionary practice.

In the past period, holding the chuche ideology as the guiding principle and acting in accordance with the basic demands of the chuche ideology, our party has most thoroughly protected the interests of the masses of people in leading the revolution and construction, and gone forward to solve all questions independently, creatively.

Firmly maintaining the independent stand and attitude and acting according to its independent opinions and beliefs, because of being guided by the chuche ideology, our party has been able to go forward to solve precisely all the difficult and complex questions arising in the revolution and construction and fight its way through a path never before walked by anyone without losing its right mind even under the most complex and difficult conditions of our country's revolution.

In this way our party, successfully carrying out the social revolution in two stages in a short period, has compiled the great achievement of erecting our fatherland as a socialist state of self-dependence, self-support, and self-reliant defense.

By struggling with the chuche ideology held as the definite guiding principle the Korean communists and people, even under the difficult conditions of the country divided into the North and South and of the head-on confrontation with U.S. imperialism, the ringleader of world imperialism, attained the historic party-founding, nation-founding, army-founding cause in an extremely short period, implemented democratic reforms most thoroughly within 1-2 years, and established the people's democratic system in the east ahead of all others.

The Fatherland Liberation War vividly demonstrated that no force could conquer the strength of our party and the masses of people struggling under the banner of the chuche ideology.

Thoroughly arming our military personnel and people during the Fatherland Liberation War with the chuche-oriented ideological viewpoint that even the people of a small country, if they fought firmly united, deeply convinced of the justness of their cause, would be quite able to vanquish the U.S. imperialists and sagaciously leading them to victory in the war, our party meted out a telling politicomilitary defeat to the U.S. imperialists.

In the postwar period when everything had been reduced to ashes and not one brick had remained intact, finding the key to scoring a breakthrough in the formidable situation of the revolution in holding aloft the banner of the chuche ideology, our party set forth the guideline for thoroughly establishing chuche, and by leading the way in making party members and working people believe in their own strength, rise up with their own strength, and go forward to fight, was able to erect a mighty chuche Korea on the ruins of the war, blowing the nonsensical talks of the U.S. imperialists to smithereens that we would not be able to come back to life in a hundred years.

By conducting both the task to turn the private peasant economy into a cooperative one and the task to remodel the private commerce and industry the socialist way to suit the specific conditions of our country, our party was able to carry out the socialist revolution smoothly in the short period period.

To set forth a precise line and guideline reflecting the independent demands and aims of the masses of people in each period of socialist construction and go forward to implement them relying on the creative strength of the masses of people is the invariable work launching principle of our party which holds the chuche ideology as the guiding principle.

Before regarding a machine, technology, or the nominal capacity of machinery considering man first who operates them, the producer masses jumping into fire and water if necessary to answer the call of the party, and maximally setting their revolutionary fervor and creative positiveness in motion, in accordance with the demands of the chuche ideology to do thinking with man at the center and make it serve for the sake of man, our party has gone forward to lead socialist construction to ceaseless leap forward. In particular, energetically launching political work going in deep among the masses, every time a difficult and complex revolutionary task arose in socialist construction, our party has sagaciously led the way in making them go forward to solve the question at hand as a movement of the entire masses.

It was because of the presence of such chuche-oriented work launching principle of our party that it was possible for the fire of great upswing and of the chollima movement to blaze sweepingly in socialist construction, that it was possible to carry out in a mere 14 years the task of industrialization which had taken capitalist countries one whole century or several centuries to accomplish, that it has been possible to create today's "speed of the '80s" racing forward with the spirit of the speed battle joined to the chollima.

What became the turning point in attaining the chuche revolutionary cause, embodying the chuche ideology in the party activity area, was the guideline set forth by our party into the 1970s for converting the whole society to the chuche ideology.

The guideline for converting the whole society to the chuche ideology is a chuche-oriented communist construction program which, remolding man, society, and nature in accordance with the demands of chuche, makes it possible to successfully occupy the ideological fortress and material fortress of Communism and completely realize the independent stand and attitude of the masses of people.

That our party has set forth the guideline for converting the whole society to the chuche ideology in a manner consistent with the demands of the new higher stage of the developing revolution constitutes one of the great historic services rendered in brilliantly carrying on the chuche revolutionary cause charted by the respected and beloved leader Comrade Kim Il-sung.

The question of carrying on the leader's cause from generation to generation until attainment is a crucial question bearing on the future fate of the revolution, and this depends on how the revolutionary thought of the leader, who has founded the party, is defended to the end as an eternal guiding principle and brilliantly embodied.

Our party, scientifically enunciating that the task to dye the whole society one color with the chuche ideology founded by the great leader Comrade Kim Il-song constitutes a sacred task to attain generation after generation to the end the chuche revolutionary cause charted by the respected and beloved leader, has sagaciously led the way in energetically launching this task.

With the struggle deepened under the sagacious leadership of our party to embody the guideline for converting the whole society to the chuche ideology, our party has been able to bring about a new historic turnaround in the task to completely realize the independent stand and attitude of the masses of people with a clearly defined strategic target consistent with the intrinsic nature of a chuche-oriented party, and the struggle to attain the chuche cause with the chuche ideology held as the guiding principle has come to be conducted on the highest standard. In particular, the three revolutions--ideological, technological, and cultural--which are the basic method to convert the whole society to the chuche ideology, have come to be stepped up more energetically, and the fire of awesome creation and innovation remolding man, society, and nature in accordance with the demands of chuche has come to blaze sweepingly. Thus in our country the ideomental face of people has dramatically changed.

the ethos of revolutionarily working and living has come to be firmly established societywide, and the warmth of loyalty to the party and the leader among party members and working people has become heightened extraordinarily. In all areas of the people's economy old technology has been replaced by new technology, the people have come to be freed largely from backbreaking labor, and a proud achievement has been scored in socialist cultural construction.

The course of struggle of our party going forward to lead the revolution and construction holding as the guiding principle the immortal chuche ideology founded by the respected and beloved leader Comrade Kim Il-song has been the course of ceaselessly developing and enriching the chuche ideology.

The guiding thought of the party, only if it is ceaselessly enriched, deepened and developed along with the developing revolution, can become a genuine guiding principle moving the revolutionary struggle forward.

The dear Comrade Kim Chong-il, publishing numerous papers such as "On Several Questions Arising in the Understanding of the Chuche Philosophy," "On the Chuche Ideology," and "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology" in the new historic period of the developing revolution wherein the task to convert the whole society to the chuche ideology has arisen in the forefront, has rendered immortal services in generalizing the new experience in revolutionary practice and enriching the treasure chest of the chuche ideology.

The laborious works of the respected and beloved leader Comrade Kim Il-song relating to the chuche ideology and at the same time the historic papers put forward by the dear Comrade Kim Chong-il constitute unsurpassed, precious ideological food for party organizations and functionaries and a mighty ideothoretical weapon for more energetically stepping up the revolution and construction in accordance with the demands of the chuche ideology.

* * *

To go forward to loftily uphold the leadership of the party and the leader is an important guarantee for energetically moving our revolution forward along the road of chuche and going forward to brilliantly attain the historic cause of conversion of the whole society to the chuche ideology.

A bright road ahead and future of the revolution depends altogether on upholding the matchless, tested leadership of our party going forward to fight loftily attending the great leader Comrade Kim Il-song, and this constitutes the key to adding luster to our party forever as a chuche-oriented party.

Holding an intense awareness that the ultimate victory of the chuche cause and the eternal happiness of ten thousand generations to come depend on our party, a firm political faith intent on trusting none but the party and the leader and sharing fate with the party, whatever the storm, we must entrust our all to the party and go forward to fight staunchly on the one road of loyalty for the sake of the party.

In particular, party organizations and functionaries must always direct the first and foremost attention to strengthening the unity and solidarity of the entire Party based on the chuche ideology.

By ceaselessly consolidating and developing the unity and solidarity of the entire party based on the unitary ideology of the party, the chuche ideology, is it possible to unwaveringly defend the chuche-oriented character of our party and go forward to energetically move the revolutionary cause forward, breaking through whatever barriers. We shall defend from generation to generation the unity and solidarity of the party ranks united as one around the Leader based on the chuche ideology and shall more thoroughly establish the steely discipline so that all party members move in unison following the command of the Party Center.

The leadership of the party for the revolution and construction is realized through the struggle to implement the decision and directive of the party, and the objective to strengthen the unitary leadership of the party also lies in educating and mobilizing party members and working people in implementing the party policy and successfully carrying out the revolutionary task at hand. All functionaries and party members, holding the firm faith that there is nothing that cannot be done only if they act in accordance with the decision and directive of the party, must accept the line and policy, decision and directive of the party as the supreme command, and must go forward to thoroughly execute them unconditionally without the deflection of an inch.

To firmly study and assimilate into one's flesh and bone the immortal chuche ideology founded by the great leader Comrade Kim Il-sung and being ceaselessly educated and enriched by our party is an important link in the task to acquit oneself fully of one's loyalty to the party and the leader, and is an indispensable requirement in hastening the chuche revolution.

The functionaries and party members, putting it in the forefront as a vital question for them as revolutionaries to thoroughly arm themselves with the chuche ideology, must steadfastly study the chuche ideology, and holding nothing but the chuche ideology as a firm faith, whatever the circumstance, must go forward to fight, giving their all, for the embodiment.

By dynamically moving forward following the tested leadership of our glorious Party center, holding aloft the banner of the great chuche ideology in the future the same as in the past, we shall strive to add luster to the Korean Workers' Party forever as a chuche-oriented revolutionairy party.

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THE KOREAN WORKERS PARTY IS AN INVINCIBLE PARTY THAT HAS REALIZED THE MOST SOLID AND VIABLE UNITY AND SOLIDARITY

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[Article by Mun Song-suk]

[Text] The 40-year history of our party represents a brilliant journey in which it has led the revolution and construction to victory under the wise leadership of the great leader Comrade Kim Il-song, and is a proud history in which it has achieved invincible unity and solidarity centered around the party and the leader and based on the chuche ideology.

To have realized the rock-hard unity and solidarity of the entire party represents the most precious achievement scored by the respected and beloved leader Comrade Kim Il-song for the victory of our revolution, and constitutes a great victory occupying a brilliant place in the glorious history of our party.

To resolutely protect and carry forward to thoroughly defend the great achievement of our party which has realized invincible unity and solidarity that is most solid and viable in the history of the communist movement is the lofty duty of all functionaries and party members, and is a definite guarantee for the ultimate victory of the chuche cause.

To realize the unity and solidarity of the party is the basic principle of revolutionary party construction, and is a crucial question influencing the fate of the party and the revolution and the victory or defeat of the revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"To strengthen the unity and solidarity of the party is a basic question arising in working-class party construction and a basic guarantee for successfully carrying out the revolutionary struggle and construction task." [No bibliographic reference given]

Solidarity is the mode of existence of the working-class party as an organized unit and the life of the party making revolution. The existence of the working-class party and its healthy development are firmly guaranteed only by the rock-hard unity and solidarity of the entire party. If the party is to exist forever as a revolutionary party of the working class and ceaselessly strengthen and develop as a political weapon for realizing the leader's thought and leadership, it must achieve the solid unity and solidarity of the entire ranks. In working-class party construction there is nothing dearer than the unity and solidarity of the party ranks. Only by going forward to consolidate airtight the organizational solidarity and the unity of ideological will centered around the leader and based on the leader's thought is it possible for the party to sustain its existence as an organized unit and go forward to defend its revolutionary character as a party realizing the leader's thought and leadership.

3.

Unity and solidarity is the source of invincible strength of the party and a definite guarantee for the victory of the revolution. The might of the party lies in unity and solidarity. Only the party which has achieved unity and solidarity can have an invincible strength and fully perform its mission and role as the heart of society, as general staff of the revolution. With the might of unity and solidarity the party goes forward to realize the leader's thought and leadership, and leads the revolution and construction to victory.

That only when the entire ranks are united in terms of ideological will and solidarized in organizational terms can they score victory and success in the class struggle smashing the chains of capital and in the construction task for the sake of Socialism, Communism, is an incisive lesson of the communist movement and a truth demonstrated by the revolutionary struggle of the working class charted under the Marxist-Leninist banner.

The unity and solidarity of the party must ceaselessly be strengthened as the revolution progresses, and this comes to arise as a more crucial question especially in the period when the change of generation takes place in the revolution.

The unity and solidarity of a working-class party has its groundwork laid by a peerless leader who has first charted the road of revolution, and becomes more thoroughly consolidated and durable under the leadership of the leader.

Essentially, if a working-class party is to achieve firm unity and solidarity based on one center, one thought, there has to be the brain of thought and theory, the center of solidarity, that provides the thought, provides the strategy and tactics, provides the solidarity. That brain, that center is precisely the leader. A great leader of the working class, by founding the guiding thought of the party, lays the ideological basis for unity and solidarity; by his immortal achievements compiled before the times and the revolution, by his absolute authority, by his decisive role which no one else can perform vicariously, thoroughly unites the entire party; and through struggle, goes forward to ceaselessly consolidate and develop the unity and solidarity of the party.

Our party under the sagacious leadership of the great leader Comrade Kim Il-song has realized invincible unity and solidarity which is most solid and viable.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Under the sagacious leadership of the great leader Comrade Kim Il-song our party has achieved through a long struggle the most solid and viable unity and solidarity in the history of the communist movement." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 36)

The history of leadership of the great leader Comrade Kim Il-song for the founding of our party and its consolidation and development is none other than the history of the struggle for strengthening the unity and solidarity of the party.

To strengthen the unity and solidarity of the party came to arise as an especially important question relative to the characteristics of our party construction.

In the first days of its founding our party accepted into the party the communists who had been active scattered at home and abroad without sufficiently inspecting them, and even embraced many of those who in bygone days had belonged to factions or been under factional influence. At the same time, no sooner had our party been founded than it developed into a mass party, and as the party holding the reins of power, had to lead the construction of a new society, uniting the masses.

Such characteristics of our party construction could not help presenting it as a very urgent demand to strengthen the unity and solidarity of the party from the first day of its founding.

What was most important in the great leader Comrade Kim Il-song's leadership aimed at achieving the unity and solidarity of our party was that of leading the way in overcoming and liquidating the alien elements and the antiparty currents.

In order that a working-class party may satisfactorily perform its mission and duty, it must not tolerate the slightest alien element and must thoroughly repudiate factional behavior. If within the party alien elements are allowed to begin developing and factions are tolerated, the party cannot correctly lead the revolutionary struggle and construction task and will become unable to properly maintain even its own existence as an organized unit. The most difficult and incisive struggle in removing alien elements and antiparty currents within the party is that of decisively liquidating factionalism.

Factionalism is an antiparty ideological current opposing the leader's thought and leadership and creating division within the party. Leave the factional elements alone, and they will grow bigger and promote themselves and in the end,

will come to mess up the party. Therefore, the antifactional struggle, which is an intraparty reflection of the class struggle, constitutes a basic requirement in overcoming and liquidating the alien elements and the antiparty currents and achieving the unity and solidarity of the party.

For our party, to liquidate factionalism was a principled question in defending the interests of the party and the revolution, and was a crucial task relating to the independent development of our revolution.

Having brilliantly realized the great task for the founding of our party, the great leader Comrade Kim Il-song, in the first days after the founding of the party with a view to achieving the unity and solidarity of the party, sagaciously led the struggle to protect and implement the organizational line and political line of the party, smashing the machinations of the factional elements and the sectionalists.

To thoroughly implement the party's political line and organizational line was an indispensable requirement in strengthening and developing our party into a whole body of unity of ideological will breathing and moving only in accordance with the ideological will of the great leader, into an energetic organized unit.

At the time, the factional elements and the sectionalists cunningly maneuvered to attain their factional objectives, opposing the implementation of the party's political line and organizational line.

The great leader Comrade Kim Il-song, at numerous conferences convened in this period such as the Second Party Congress, sharply exposed the factional behavior by factional elements and sectionalists weakening the unity and solidarity of the party, and putting it in the forefront as a central question in the construction of a mass party to establish a steely discipline in the party and consolidate the party qualitatively, set the concrete direction and methods for the realization. Under the sagacious leadership of the great leader the partywide struggle to expose and smash the antiparty machinations of the factional elements and the sectionalists was launched energetically and the task to consolidate the party qualitatively was pushed successfully, and as a result, even under such difficult and complex circumstances immediately following liberation it was possible to implement the party's political line and organizational line successfully and achieve the unity of ideological will and revolutionary solidarity of the party ranks.

The decade of the 1950s was a historic period having epoch-making significance in the struggle to strengthen and develop ours as a chuche-oriented party and thoroughly consolidate the unity and solidarity of the party.

The Fatherland Liberation War against the U.S. imperialist armed invasion was a formidable trial for our party and people. In order to win victory in the war, it was imperative to thoroughly consolidate the unity and solidarity of the party and strengthen its might in every way.

The hard-fought Fatherland Liberation War more urgently called for strongly establishing the revolutionary discipline partywide.

But, on account of the machinations of the factional elements, indiscipline and liberalism surfaced in no small measure within the party, the state, the armed forces. Indisciplined, liberalistic behavior found expression more gravely in the period of the temporary backward movement.

The great leader Comrade Kim Il-song, in an effort to thoroughly overcome the indisciplined and liberalistic behavior created by the antiparty factional elements during the period of the temporary backward movement, establish a steely revolutionary discipline, and firmly defend the unity and solidarity of the party, convened the third and fourth plenary meetings of the Party Central Committee even under the formidable wartime conditions. Through the third plenary meeting of the Party Central Committee the indisciplined phenomena that had prevailed during the period of the temporary backward movement were overcome and the revolutionary discipline was firmly established in the party, and through the fourth plenary meeting of the Party Central Committee the leftist deviation that had surfaced in party organizational work was overcome and the party ranks were expanded and strengthened.

To strengthen the tempering of party members in the party spirit presented itself as an even more important demand in light of the wartime conditions of multi-layered barriers that called for an intense sacrificial spirit and of the fact that it arose as an urgent task to defend the unity and solidarity of the party, heightening the revolutionary vigilance against the machinations of the antiparty, counterrevolutionary factional elements.

The great leader Comrade Kim Il-song from such demands energetically launched the task aimed at tempering party members in the party spirit in close combination with the struggle to oppose factionalism and strengthen the unity and solidarity of the party. Through the fifth plenary meeting of the Party Central Committee conducted under the guidance of the great leader was registered a new advance in tempering party members in the party spirit and opposing factionalism and strengthening the unity and solidarity of the party.

Thus our party under the sagacious leadership of the great leader Comrade Kim Il-song timely smashed the machinations of the antiparty factional elements and achieved the unity and solidarity of the party, and overcoming all kinds of trials, was able to reliably insure victory in the Fatherland Liberation War.

After the war our party brought about an epoch-making turnaround in establishing chuche and strengthening unity and solidarity.

In the postwar period our party and revolution were faced with very difficult barriers, and the situation at home and abroad was complex and tense.

The imperialists headed by the U.S. imperialists, going berserk in making an "anticommunist" racket, were intensifying the state of international tension. On the other hand, the factional elements who, sneaking into our party, had been lying in wait for an opportunity to realize their political ambition, took advantage of the difficult situation and came out to mount a frontal attack against our party in step with the counterrevolutionary racket of the enemies. The prevailing situation called for organizationall and ideologically

strengthening the party, holding aloft the banner of chuche, and required that the struggle for the unity and solidarity of the party and the task for the establishment of chuche be conducted in close combination.

The great leader Comrade Kim Il-song, convening the Third Party Congress in April 1956, set forth programmatic tasks for the party construction area to oppose factionalism and defend party unity and solidarity and establish chuche in party organizational work and ideological work, and at the August 1956 plenary meeting of the Party Central Committee, sagaciously led the struggle to expose and smash the antiparty, counterrevolutionary factional elements who had come out to challenge the party.

The great leader, personally organizing and leading the antifactional struggle launched in this historic period, led the way in making the struggle to liquidate the antiparty, counterrevolutionary factional elements and overcome their residual ideological poison conducted in close combination with the task to establish chuche in the revolution and construction. The great leader, at the same time through the great revolutionary march toward bringing about a great upsurge on all fronts of socialist construction, organized and led the way in thoroughly smashing the machinations of the antiparty, counterrevolutionary elements and going forward to consolidate the unity and solidarity of the party like bedrock. All of the party members and working people such as the anti-Japanese revolutionary fighters who had been infinitely loyal to the respected and beloved leader Comrade Kim Il-song resolutely protected and defended the party and the leader, dealing a severe counterblow to the machinations of the antiparty, counterrevolutionary factional elements.

It was because of the presence of such sagacious leadership of the great leader Comrade Kim Il-song that our party was able to thoroughly defend the unity and solidarity of the party, timely overcoming all kinds of alien element and antiparty current such as factionalism, and further strengthen the party organizationally and ideologically, holding aloft the banner of the revolution without wavering even when the situation at home and abroad was complex.

Our party through formidable struggle under the sagacious leadership of the great leader Comrade Kim Il-song liquidated the historically prevailing factional filths and realized the great unity of the Korean communist movement, and came to advance onto a new stage in its own development.

The struggle for the unity and solidarity of the party could not come to an end by liquidating the historically prevailing factionalism. A working-class party, which has liquidated the alien elements and the antiparty currents, must firmly insure the unitariness of thought and leadership within the party and realize the unity and solidarity which is based on the leader's revolutionary thought, the party's unitary ideology. This represents a new higher stage of the struggle to achieve the unity and solidarity of the party and constitutes the course of the law in realizing the unity and solidarity.

The great leader Comrade Kim Il-song continued the struggle against the antiparty elements even after liquidating the historically prevailing factional filths, and developed our party's historical struggle for unity and solidarity onto a new higher stage.

As, with the completion of the task of laying the groundwork for socialist construction, the advanced socialist system was monolithically established and the foundations were thoroughly laid for a self-reliant national economy, the socioeconomic conditions for our party activity basically changed.

Convened precisely at such a juncture, the Fourth Party Congress, as it set forth programmatic tasks to continue to strengthen the party organizationally, ideologically and further enhance its leadership role, stressed that all party members and party organizations should struggle to the end, sharing fate with the Party Central Committee, by defending the party's unity of ideological will especially against factionalism, parochialism, and nepotism. In particular, with the fifteenth plenary meeting of the Fourth Party Central Committee in May 1967 as a turning point, a decisive turnaround was brought about in the task to smash the counterrevolutionary machinations of the antiparty revisionist elements and establish the unitary ideology system of the party.

To establish the unitary ideology system of the party is a crucial task which the party of the working class must strictly adhere to permanently in order to strengthen unity and solidarity. Within the party of the working class there could be only one thought, the leader's revolutionary thought, and the unity of ideological will and solidarity of the party is realized only based on the revolutionary thought of the leader, the unitary ideology of the party.

The unitary ideology system of our party is the ideology system of chuche. Only by thoroughly arming all party members with the chuche ideology and making the chuche ideology firmly prevail partywide is it possible to achieve the unity of ideological will and revolutionary solidarity based on the great revolutionary thought of the respected and beloved leader Comrade Kim Il-song, the unitary ideology of the party.

The great leader Comrade Kim Il-song, following the fifteenth plenary meeting of the Fourth Party Central Committee, energetically pushed ahead with the task to uproot the residual ideological poison of the antiparty elements, establish the unitary ideology system within the party, and based thereon, strengthen the unity and solidarity of the party ranks.

The great leader Comrade Kim Il-song, defining it as the overall task of party work to establish the unitary ideology system of the party and based thereon, strengthen the unity and solidarity of the party ranks, indefectibly and resolutely launched the struggle for the realization. The great leader, presenting the unitary ideology indoctrination as the basics in our party ideological work, led the way in making party organizations substantially launch, using various forms and methods, the chuche ideology indoctrination and the party policy indoctrination among the cadres and party members.

As a result that the struggle to arm the entire party with the unitary ideology of the party was energetically launched, the ideology system of chuche came to be thoroughly established within the party and our party came to be thoroughly fixed up as a force of chuche-oriented communist revolutionaries holding faithfulness to the party and the leader as their first and foremost life and the immortal chuche ideology as their definite world view.

Thus the Korean communist movement under the sagacious leadership of the great leader Comrade Kim Il-song came to firmly realize the most solid and viable unity and solidarity on the basis of having liquidated all kinds of opportunistic ideological current such as factionalism for the first time in the history of its own development.

The leader's cause, the party's cause is a historic cause that is carried on from generation to generation. This being so, the unity and solidarity, too, which is the life of the party and the source of its invincible might, must be carried on, consolidated and developed from generation to generation.

To go forward to fight coming together centered on great unity is a basic question arising in the historical course not only from the charting and victorious forward movement of the revolutionary cause, but to its ultimate attainment; and the farther the revolution moves forward, deepens and develops, the more this arises as a pressing demand.

The dear Comrade Kim Chong-il, based on the historical experience and lesson of the struggle for unity and solidarity and on the precious successes and achievements scored in the process, has energetically led the struggle to firmly insure the party's politicoideological unity and solidarity and its purity and further consolidate and develop it from generation to generation.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"It is a crucial question bearing on the fate of the party and the revolution to defend and ceaselessly strengthen the unity and solidarity of the party and its purity. We must go forward to defend and further strengthen the great unity and solidarity of our party generation after generation." (Ibid., p 36)

To defend, strengthen and develop from generation to generation the party's unity and solidarity achieved by the leader is the demand of the law of development of the working-class party and revolution.

The revolution moves forward with historical continuity, gets victorious and completed. Therefore, the party's unity and solidarity as a source of strength pushing the revolution, too, must be protected and defended, consolidated and developed from generation to generation, and must be vigorously continued along with the change of generation in the revolution. Not only in the period when the revolutionary cause is charted but also in the period when the revolutionary cause moves forward far and change of generation takes place in the revolution, only if the party's unity and solidarity is unswervingly defended, consolidated and developed, is it possible to win the ultimate victory of the revolution.

The decade of the 1970s which marked a new great turning point in the strengthening and development of our party is resplendent with immortal achievements that made the unity and solidarity of the party ranks advance onto the highest stage to suit the demands of the historic cause of conversion of the whole society to the chuche ideology.

Conversion of the whole society to the chuche ideology represents a new higher stage of our developing party and revolution. The new higher stage of the developing party and revolution has urgently demanded that in a manner consistent with it, the task to establish the unitary ideology system of the party be deepened and the unity and solidarity of the party be further consolidated like bedrock.

Our party, defining it as the basic line of party construction, as the overall duty of party work and party activity to establish the unitary ideology system of the party, has been deepening it ceaselessly. The glorious Party Center, placing central emphasis on strengthening like a bulwark the unity and solidarity of the entire party centered around the respected and beloved leader Comrade Kim Il-song and holding it as the basics to nurture absolute and unconditional faithfulness to the great leader, has led the way in energetically pushing ahead with the task to establish the unitary ideology system of the party. Thus our party has become able to go forward to ceaselessly deepen the task to establish the unitary ideology system with a clearly defined target and precise direction.

Our party, also enunciating for the first time various principled questions in establishing the unitary ideology system of the party, has made all party members hold them as the unitary standards of work and life and rules of conduct. With the enunciation by our party for the first time of the principled questions in establishing the unitary ideology system of the party, the struggle to thoroughly establish the unitary ideology system and insure the unitariness of thought and leadership in the party has come to be launched more positively, briskly.

As a result that the task to establish the unitary ideology system of the party has thus been deepened further in a new higher stage under the sagacious leadership of the dear Comrade Kim Chong-il, the entire party has come to be filled to the brim with the chuche ideology, and the unity of ideological will and solidarity centered around our leader and based on faithfulness to the party and the leader has come to be consolidated airtight.

What is important in firmly insuring the purity of the party's unity and solidarity from generation to generation and in uniting the entire party rock-hard around the Party Center is that of thoroughly laying the party's organizational and ideological foundations. Only by thoroughly consolidating the party's organizational and ideological foundations is it possible to unite as one the entire party around the helmsman who goes forward to carry on generation after iteration the leader's cause on a solid base.

Our Party Center has sagaciously led the struggle to lay the organizational and ideological foundations that make it possible to thoroughly insure the leadership of the party politicoideologically, organizationally.

In the period when the struggle was energetically under way to convert the entire party and the whole society to the chuche ideology, our party led the way in directing deep partywide attention to thoroughly organizing the cadre ranks.

To commendably organize the cadre ranks and thoroughly insure their purity constitutes a most important requirement in strengthening the unity and solidarity of the party.

Our party has organized the cadre ranks with functionaries whose basic characteristic is their faithfulness to the party and the leader and who are well prepared both in abilities and qualifications, and led the way in making the view of the organization heightened among the cadres and party members and their tempering in the party spirit strengthened, regularizing and standardizing party life. Thus the qualitative composition of our party's cadre ranks and party ranks has been strengthened further, and the core force of the revolution forever sharing fate with the party and going forward loftily upholding the leadership of the party single-mindedly united around the Party Center has been organized thoroughly.

Our party has also led the way in energetically launching the struggle to establish a strong centralized discipline and revolutionary work system that the entire party moves in unison under the unitary guidance of the Party Center.

To establish the revolutionary work system and discipline is the key to thoroughly consolidating the party's organizational and ideological foundations and strengthening the unity and solidarity centered around the Party Center. Unless the entire party moves in union in accordance with one set of discipline, it is impossible to strengthen the unity of ideological will and organizational solidarity of the party ranks or to successfully insure the leadership of the party for the revolution and construction. Only by establishing the revolutionary work system and discipline in the party is it possible to establish the revolutionary ethos to unconditionally accept the decision and directive of the party and implement them to the end, and make the entire party move in unison with none but our party's revolutionary thought, the chuche ideology, running through the party.

Our party has led the way in organizing and conducting the task to strengthen the cadre ranks and party ranks in close combination with the task to establish a new revolutionary work system and discipline. Thus in our party has come to be established an orderly work system that the line and policy, decision and directive of the party are timely transmitted and driven home to every corner of the base level, these are unconditionally executed and carried through, and all party organizations move in unison under the unitary guidance of the Party Center. At the same time has come to be established a strong revolutionary discipline and order that party organizations and functionaries deal with important principled questions arising in party work and party activity according to the unitary judgment and directive of the Party Center.

Today in our party have been laid the sound organizational and ideological foundations that make it possible to firmly achieve the unity of ideological will and organizational solidarity centered around the Party Center and thoroughly realize the leadership of the party for the revolution and construction, and has been thoroughly put in place the guidance system that

makes it possible to brilliantly carry on the chuche revolutionary cause and lead it to victory. This bespeaks the fact that a definite guarantee has been created and put in place that makes it possible to insure the center for solidarity from generation to generation and ultimately attain the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

By the sagacious leadership of the party and the leader and by the indeflectible and resolute struggle of all of the party members the politicoideological unity of our party has become the most energetic and viable one that has reached the highest plane in terms of immutability of the center for solidarity or in terms of solidity of the unity of ideological will. The greatness and invincibleness of the unity and solidarity of the Korean Workers Party lies precisely in going forward upholding as the center for solidarity, as the center for leadership the respected and beloved leader Comrade Kim Il-song, founder and helmsman of the party, and the Party Center leading the chuche revolutionary cause along the one road of victory and glory.

Our party has been transformed into a monolithic body of organization united as one centered around the great leader Comrade Kim Il-song and the glorious Party Center, into a body of unity of ideological will united with our party's revolutionary thought, the immortal chuche ideology, as the ideological basis, into a moral and ethical organic body united in kindred terms based on infinite faithfulness to the party and the leader and lofty revolutionary camaraderie. A pure body of ideological will where the entire party is filled to the brim with the unitary ideology of the party and all party members think and act only in accordance with the ideological will of the party; a body of crystallization of loyalty united based on the revolutionary faith and ethics intent on going forward to attain the chuche revolutionary cause to the end, unswervingly following the party and the leader--precisely this is the genuine face of the unity and solidarity of our party and the source of its invincible might.

Truly, the unity and solidarity of our party achieved under the sagacious leadership of the party and the leader is a steely one that has overcome all formidable trials and storms, an invincible one that no force can break. To have realized this great invincible unity and solidarity constitutes the greatest achievement of the party and leader compiled in the great task for our party construction.

Our revolution which, charted under the banner of solidarity, has been moving forward victoriously by the might of the solidarity, has today advanced onto the new higher stage of converting the whole society to the chuche ideology.

The banner which we must continue holding aloft in the future, too, in order to attain the chuche cause that began in the Paektu forests, is the banner of unity and solidarity. The banner of unity and solidarity is the banner of our party's continuing revolution and the eternal banner of victory. For the victorious forward movement and ultimate attainment of the revolutionary cause, there can be no guarantee which is firmer, no weapon which is mightier, than solidarity.

All of us, becoming the Kim Hyok, the Ch'a Kwang-su of the '80s and holding aloft the great banner of chuché, the revolutionary banner of unity and solidarity in the future too the same as in the past, shall carry on, the purity intact, resolutely protect, and glorify forever generation after generation our party's politicoideological unity and revolutionary solidarity centred around the leader ad the Party Center.

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THE MATCHLESS LEADERSHIP THAT HAS CREATED A STEELY PARTY POSSESSING THE REVOLUTIONARY ORGANIZATIONAL SPIRIT AND DISCIPLINARY CHARACTER

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[Article by Yi Kil-song]

[Text] The revolutionary organizational spirit and disciplinary character are a pair of peculiar characteristics showing the face of a working-class party. The party, because of possessing a steely organizational spirit and disciplinary character, constitutes the supreme organization of the working class, the vanguard unit of the revolution. Only if a steely organizational spirit and disciplinary character are insured in the party, can the working-class party become a genuinely revolutionary, militant party leading millions of the masses to struggle.

Our party, from the first day of its founding presenting it as a basic task which must be strictly adhered to permanently in the realization of qualitative consolidation of the party to thoroughly establish the revolutionary organizational spirit and disciplinary character in the party, has always been directing deep attention to it.

Under the sagacious leadership of the great leader Comrade Kim Il-song the struggle was energetically launched for the qualitative consolidation of the party in the past period, and as a result, today ours is demonstrating its pride as a steely party possessing the revolutionary organizational spirit and disciplinary character, and is energetically leading the historic cause of conversion of the whole society to the chuche ideology with a tight grip on the steering wheel of the times. Under the leadership of the party the heyday of our fatherland's growth and prosperity has been unfurled, and new miracle and exploit are being performed every day in socialist construction.

At present when the 40th anniversary of the founding of the party is commemorated in a meaningful manner, all of our party members and working people have an infinite sense of pride and honor in that they are going forward confidently toward the bright tomorrow of Communism, entrusting their destiny and the fatherland's future altogether to our party possessing rock-hard organizational and ideological foundations and absolute authority, and are filled to the brim with the firm resolve to walk resolutely along the one road of revolution, forever following the party.

The revolutionary organizational spirit and disciplinary character are the life of the working-class party and the source of its militant might.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The revolutionary organizational spirit and disciplinary character are the life of the party which is the supreme organization of the working class, the weapon for class struggle, the weapon for revolution and construction." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 25)

The revolutionary organizational spirit and disciplinary character are the intrinsic characteristics of the working-class party which call upon all party organizations and party members to unite themselves around the leader firmly as one monolithic body on the unitary organizational principle and move in unison in accordance with one set of discipline. The working-class party, because of possessing such revolutionary organizational spirit and disciplinary character, becomes an organized vanguard unit leading the revolution and construction and constitutes a guiding force leading the broad masses of people to victory. What basically separates a Marxist-Leninist party infinitely faithful to the cause of the working class from an enervated organization such as a "debating club" lies precisely in that it is an organized body in all respects where one set of revolutionary discipline prevails party-wide.

The revolutionary organizational spirit and disciplinary character are a pair of important parts of the content determining the might of the party. When the party has not come together firmly in organizational terms and fails to move in unison by one set of centralized discipline, it cannot display its might as the vanguard unit of the working class or acquit itself fully of its mission as general staff of the revolution. This is a precious lesson left behind by the communist movement history. Historical experience shows that when liberalism and indiscipline come to prevail in the party, such party cannot escape the fate of destruction.

In particular, the farther society advances and the more the revolution and construction deepen, the more it arises as an urgent task to strengthen the organizational spirit and disciplinary character of the party.

The course in which society advances and the revolution and construction deepen is none other than the course in which the organized standard and action-consciousness level of the masses of people heighten. The more society develops, the more the political, economic, and cultural ties between members of the society become diverse and complex and in consequence, the higher the social function dovetailing their mutual ties in a unified way becomes. At the same time, the more society advances, the higher people's action-consciousness level also becomes. Therefore, the working-class party, which is the guiding force that advances society leading the masses of people, must go forward to strengthen its organizational spirit and disciplinary character in a manner consistent with

the organized standard, action-consciousness level of the masses of people rising higher in step with the deepening revolution and construction. Only then is it possible to push social development and go forward to ceaselessly deepen the revolution and construction and brilliantly attain the communist cause.

To strengthen the organizational spirit and disciplinary character of the party thus constitutes an important question arising in going forward to enhance the combat strength of the party and step up the revolution and construction.

The Korean Workers Party is a great party that has established the revolutionary organizational spirit and disciplinary character in the party on a high standard.

The respected and beloved leader Comrade Kim Il-song, by putting it in the forefront as an important question in party construction to strengthen the organizational spirit and disciplinary character of the party and by brilliantly solving it throughout the period of the revolutionary struggle, has strengthened and developed the Korean Workers Party into a revolutionary, militant, invincible party.

The history of our party is the history of glory in which it has been strengthened and developed into the revolutionary party that has achieved airtight unity and solidarity through the struggle to establish the most revolutionary organizational spirit and disciplinary character, overcoming all kinds of unorganized, undisciplined phenomena.

The great leader Comrade Kim Il-song, attaching great significance, from the time he began the struggle for the founding of a chuché-oriented revolutionary party, to the task of strengthening the revolutionary character and disciplinary character throughout the course of attaining the cause of party founding and consolidating and strengthening the party organizationally, ideologically, has sagaciously led the struggle for the realization.

The task to strengthen the organizational spirit and disciplinary character of our party was energetically launched from the first period when the struggle was begun to found the party.

The great leader Comrade Kim Il-song, who formed the first party organization with the fresh communists of a new generation during the anti-Japanese revolutionary struggle, expanded and strengthened infrastructural party organizations with it as the parent body, on the one hand, and positively pushed the task to establish a party organization guidance system aimed at insuring unified guidance for them.

Under the leadership of the great leader party organizations were formed in various regions and at various units, and with the Korean People's Revolutionary Army Party Committee organized within the Korean People's Revolutionary Army, an orderly work system grasping and guiding lower-echelon party organizations in a unified way came to be established. Thus a stern organizational discipline came to be established within the revolutionary force, and the unitary leadership

the great leader for the overall anti-Japanese revolutionary struggle came to be firmly insured.

The great leader Comrade Kim Il-song, even after attaining the historic cause of party founding, sagaciously led the way in positively launching the struggle to strengthen the organizational spirit and disciplinary character of the party.

To establish a steely revolutionary discipline within the party arose as an even more important question relative to the characteristics of our party construction, the complexity and arduousness of our revolution, and the situation prevailing in our country.

The factional elements who in the 1920s had had the labor movement torn asunder and had inflicted immense harm on the communist movement, perpetrated all kinds of machinations even after liberation with a view to enhancing the power of their factions, and were bent on weakening the centralized discipline of the party and fostering sectionalism. On the other hand, the U.S. imperialists occupying south Korea and their lackeys also perpetrated all kinds of machinations to create indiscipline in our party and taking advantage of it, bring down the party ranks from within. Under such conditions it arose as an especially important question in consolidating and developing the party and successfully carrying out the revolutionary duty facing the party to establish a steely revolutionary discipline partywide.

The great leader Comrade Kim Il-song, with his scientific insights into the situation prevailing in our country immediately following liberation, set forth a precise struggle guideline for strengthening the organizational spirit and disciplinary character of the party, organized and guided the energetic launching of the struggle opposing the sectionalists, and sagaciously led the way in establishing a strong democratic centralized discipline within the party.

It was because of the presence of the sagacious leadership of the great leader that our party, even under such complex circumstances immediately following liberation, was able to thoroughly overcome the phenomena of indiscipline and sectionalism that surfaced from within the party, and firmly establish the centralized discipline of unconditionally obeying the decision and directive of the party.

The more complex and difficult the situation was, the great leader Comrade Kim Il-song led the way in launching the struggle to strengthen the party discipline more positively.

The entire course of the third, fourth, and fifth plenary meetings of the Party Central Committee and of the struggle to implement the decisions bears vivid testimony to the sagacity of the leadership of the great leader who went forward to lead the struggle for the strengthening of the organizational spirit and disciplinary character of the party even more energetically whenever the situation was more complex and difficult.

The great leader, every time the situation was complex and the revolution was going through trials, by timely smashing the machinations of the anti-party,

counterrevolutionary factional elements who had come out to challenge the party, and by leading the way in energetically launching the struggle to liquidate the residual poison of factionalism in close combination with the practical struggle for socialist construction, has made it possible to solidly consolidate the party organizationally, ideologically and further strengthen its disciplinary character.

As, based on the socialist system which triumphed in our country, the revolution advanced further and the class struggle deepened, by more energetically launching the struggle to liquidate the bourgeois elements and revisionist elements who had been hiding in our party, as well as their residual ideological poison, on the one hand, and by strengthening the struggle to establish the unitary ideology system partywide, our party firmly insured the organizational and ideological purity of the party ranks and more thoroughly established the unitary leadership system partywide for moving in union under the leadership of the great leader.

The decade of the 1970s which brilliantly adorned the construction history of the Korean Workers Party is a decade of glory in which a new turnaround was brought about in the leadership of our party for strengthening the organizational spirit and disciplinary character of the party.

Our party, by brilliantly enacting the plan of the great leader Comrade Kim Il-sung for turning the party into a regularized unit possessing the revolutionary organizational spirit and disciplinary character to suit the demands of the developing revolution, has been energetically leading the struggle to insure the organizational spirit and disciplinary character of the party on the highest plane.

To strengthen the organizational spirit and disciplinary character of the party is not something that arises in any one stage of the revolution, but is a principled question that arises throughout the period in which the working-class party goes forward to complete its mission. Even though it victoriously led the revolution in those days, if it does not have a steely discipline permeating in the party, such party will become unable to fully perform its role that is to wage for socialist, communist construction.

Into the decade of the 1980s when the struggle for conversion of the whole society to the communist trend in the forefront, our party went forward to positively launch the struggle to establish the organizational spirit and disciplinary character of the party to a higher standard to suit the new demands of the developing revolution.

Our party, by defining it as the precondition of the struggle for the establishment of the unitary ideology system of the party to establish a strong organizational spirit and disciplinary character and by going forward to ceaselessly perform this task, has become able to insure the most solid organizational spirit and disciplinary character based on the unitary ideology of our party, the Juche ideology.

The question of establishing the unitary ideology system of the party can be solved only through the struggle to establish a steely organizational

discipline partywide. Only by deepening the struggle to establish an intense organizational spirit and disciplinary character is it possible to firmly insure the unity and solidarity of the party and thoroughly establish the leader's unitary leadership system. Therefore, the struggle to establish the party's organizational spirit and disciplinary character constitutes precisely the process of establishing the party's unitary ideology system.

Our party, by going forward to ceaselessly deepen the task to establish the party's unitary ideology system, has turned the party's organizational spirit and disciplinary character into a solid organizational spirit and disciplinary character consolidated centered on the great leader Comrade Kim Il-song.

Our party, by conducting the task to establish the party's unitary ideology system holding it as the basics to make all party members keep infinite faithfulness to the great leader deeply engraved in their hearts, has made the organizational spirit and disciplinary character turned into the most solid based on the infinite loyalty of party members to the party and the leader and their intense political awareness.

The organizationl spirit and disciplinary character of the working-class party become the most solid when based on the infinite loyalty of party members to the party and the leader and their intense political awareness. The party's organizational spirit and disciplinary character manifest themselves based on the action of party members, and this is governed by their ideological consciousness. This being so, only if the loyalty of party members to the party and the leader and their political awareness are intense, do the party's organizational spirit and disciplinary character become intense and solid. When they are made to keep loyalty to the leader engraved in their hearts as the revolutionary faith, ethics, and the organizational discipline is established not by coercion but by the awareness of the mass of party members, the complete unity of action will come to be insured.

Our party, by making all party members keep loyalty to the great leader deeply engraved in their hearts as the revolutionary faith and ethics, has made it possible for the party's organizational spirit and disciplinary character to be based on the intense political awareness of party members.

Having defined infinite faithfulness to the great leader as the basic trait, as the first and foremost life of a chuche-oriented communist, our party has enunciated for the first time the basic principles and demands of faithfulness to the leader, and by making all party members hold them as the rules of work and life and launch activity, has made the unitary ideology system thoroughly established in the party, filled to overflowing with loyalty to the great leader. Thus the party's organizational spirit and disciplinary character have come to be solid ones based on loyalty to the party and the leader.

Our party, also by setting up an orderly party work system in the party, has established and put in place a steely order and discipline whereby all party organizations go forward to launch party work and party activity in accordance with the thought and intent of the Party Center and the entire party moves in unison.

The party work system is essentially the revolutionary order and system realizing the leader's unitary leadership.

Our party, viewing it as one of the basic questions in enhancing the militant function and role of the party and establishing a steely organizational discipline in the party to create the revolutionary party work system, has brilliantly solved this question.

The systems established in the party, such as the work system aimed at insuring the leader's unitary leadership, the work system making work with people the basics, and the orderly lower-level guidance system, represent an original revolutionary party work system created by our party, and are a mighty party work system which is displaying immense vitality in party work and party activity.

As the orderly party work system has been established in the party and the system has been brilliantly embodied in party work and party activity, the principle of centralization has come to be brilliantly embodied that each and every party member thoroughly obeys the party organization, the lower-level party organization the higher-level party organization, and the entire party moves in unison under the unitary guidance of the Party Center. In this way order has come to be established in a well-regulated manner in the party to timely drive home to every corner of the base level the teachings of the great leader Comrade Kim Il-song and the decision and directive of the party, and the revolutionary discipline has come to be established to channel all principled questions arising in party work and party activity to the Party Central Committee and deal with them according to the unitary judgment of the Party Center. And the revolutionary order has come to be thoroughly established that all party organizations and party members accept unconditionally and implement to the end the teachings of the great leader Comrade Kim Il-song and the decision and directive of the party.

The new orderly party work system established, and the principle of democratic centralization thoroughly embodied, by our party--this constitutes great services which have made an immortal contribution to the strengthening and development of the party, and a brilliant example of the leadership which has realized the organizational spirit and disciplinary character of the party on a higher standard.

Our party, also by leading the way in making all party members strengthen their organizational tempering through revolutionary organizational life, has gone forward to more firmly consolidate the organizational spirit and disciplinary character of the party.

The party is an organization where the mass of party members has come together, which is maintained, strengthened, and developed by their organizational spirit and disciplinary character. Apart from the organizational tempering of party members, it is impossible to speak about the organizational spirit and disciplinary character of the party. The process of the organizational tempering of party members is none other than the process of the party's organizational spirit and disciplinary character being strengthened and the process of its might being heightened.

Our party, by establishing the revolutionary party life system partywide and strengthening party organizational life, has had the party spirit of all party members ceaselessly tempered and made them constantly trained ideologically. Here, what is important is that of having led the way in regularizing, standardizing the party life of party members.

To regularize, standardize party life constitutes a mighty method to thoroughly establish the revolutionary way of organizational life and go forward to enhance the organizational spirit and disciplinary character of party members. Party life, through its own indoctrinating and controlling functions, makes it possible to nurture the organizational spirit and disciplinary character among party members.

The organizational spirit and disciplinary character of party members come to be formed even better through the course of voluntarily, thoroughly observing the demands of the discipline and order and the standards of party life instituted in the party. Therefore, when regularizing, standardizing party life, it is possible to make all party members live in accordance with the demands of the system and order and the standards of party life established in the party, and through this process, it is possible to thoroughly nurture the revolutionary organizational spirit and disciplinary character among them.

With the struggle to regularize, standardize party life energetically launched under the sagacious leadership of our party, the party members' view of the party organization has come to be further enhanced, and the ethos of one and all to work and live thoroughly based on the party organization has come to be firmly established. With the revolutionary party life ethos firmly established in the party, the organizational spirit and disciplinary character of party members have become unprecedentedly enhanced, and the might of the party has become incomparably strengthened.

Truly, that the party ranks have been further consolidated qualitatively and the combat strength and leadership role of the party have become extraordinarily strengthened, positivley demonstrates the sagacity of the leadership of our party for realizing the organizational spirit and disciplinary character of the party on the highest plane.

By the positive struggle of the Party Center to establish the revolutionary organizational spirit and disciplinary character the Korean Workers Party has come to more vividly attain the face as an invincible, steely party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Our party, because of its strong organizational spirit and disciplinary character which nothing can pull down, gets to be an even more mighty, ever-victorious, invincible party." (Ibid., pp 25-26)

The face of ours as an invincible party possessing a strong organizational spirit and disciplinary character shines brilliantly because the entire party

is united airtight around the Party Central Committee centered on the great leader Comrade Kim Il-song.

With that spirit of the young communists who, in bygone days firmly united as one around Comrade Kim Il-song the Great and loftily attending our leader as the center for solidarity, protected and defended with their lives the highest brain of the revolution, today all cadres and party members, firmly united around the respected and beloved leader and the Party Center, are becoming the citadel, the shield protecting and defending the party and the leader.

That the unity and solidarity of the party ranks has been realized on the highest standard and that all party organizations and party members think and act with one mind, one will based on one thought, the immortal chuche ideology, is the proud face of our party that is guaranteed by the revolutionary organizational spirit and disciplinary character.

Today, with the revolutionary organizational spirit and disciplinary character established in our party, all functionaries and party members have come to be united airtight around the Party Central Committee centered on the respected and beloved leader Comrade Kim Il-song, the decision and directive of the party are transmitted to the base level smoothly without a hitch and the opinions of the base level are precisely reflected to the center, and the entire party has become a monolithic organization moving literally as one. This is an important stamp characterizing the face of our party.

Our party has also strengthened and developed into a combat unit of chuche-oriented revolutionaries possessing intense loyalty to the party and the leader and political awareness. Millions of party members possessing infinite loyalty to the party and the leader and intense political awareness have come together is precisely where the source of the invincible might of our party is.

Truly, because of its revolutionary organizational spirit and disciplinary character, ours has strengthened and developed into a mighty party where the organizational and ideological foundations have been solidly laid which make it possible to carry on and attain the chuche revolutionary cause to the end, into an ever-victorious, steely party which can energetically lead the revolution to victory, breaking through whatever storms. This constitutes the greatest accomplishment for unswervingly defending the revolutionary character of our party and attaining the chuche revolutionary cause to the end.

In order to consolidate the achievements scored in the struggle for the strengthening and development of the party and strengthen ours into a glorious chuche-oriented revolutionary party both in name and reality, it is imperative to go forward to ceaselessly enhance the organizational spirit and disciplinary character of the party.

Only if a steely organizational spirit and disciplinary character are insured in the party, can the working-class party become a genuinely revolutionary and

militant party and lead the revolutionary struggle to victory, breaking through whatever barriers and trials.

To go forward to ceaselessly enhance the revolutionary organizational spirit and disciplinary character is a glorious task all party organizations and party members must carry out in order to strengthen and develop ours into a steely party possessing invincible might.

By leading the way in making all party organizations and party members launch party work and party activity in accordance with the demands of the party's principles of organization and standards of life, we shall go forward to more thoroughly consolidate our party into a highly organized, militant unit where a steely discipline prevails.

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THE GREAT GUIDING FORCE LEADING SOCIALIST ECONOMIC CONSTRUCTION TO BRILLIANT VICTORY

Pyongyang KULLOJA in Korean No 10 Oct 85 pp 29-35

[Article by Yon Hyong-muk]

[Text] Since the first day of its founding, the WPK, the organizer and encourager of all victories of our people, has led the struggle for building a new society to brilliant victory under the revolutionary banner of the immortal chuche idea. Our party led the construction of a new fatherland right after the 15 August 1945 national liberation through the fatherland liberation war, the postwar reconstruction, and the socialist revolution thereafter to brilliant victory. It has provided social and economic conditions favorable for socialist construction and has outstandingly carried out various complicated tasks arising in socialist economic construction.

By vigorously advancing under the guidance of the WPK, our people have not only built a firm socialist self-reliant economy with great vitality in an empty land in a short period of time, but have also been able to extraordinarily strengthen the might of the country.

Marking the 40th anniversary of the founding of the glorious WPK and, at the same time, recalling with emotion the history of the brilliant struggle of our party, which has led socialist economic construction to a brilliant victory, our people are firmly convinced that whenever they advance along the banner of the party they can achieve great upsurges and miracles in the revolution and construction, and, at the same time, they are now filled with the burning determination to wage more vigorously the struggle for completing the revolution cause of chuche.

(1)

Our party is a revolutionary party which, by brilliantly embodying the respected and beloved leader Comrade Kim Il-song's immortal chuche idea, has propounded a most correct economic construction line, as well as policies, strategies, and tactics at every period and stage and, on the basis of this, has led socialist economic construction down the single road to victory.

The great leader Comrade Kim Il-song has taught: Our party has correctly and accurately analyzed the situation created in every period. Based on this, our party has propounded the correct line and policies and has vigorously struggled to carry them out. ("Kim Il-song Selected Works," Vol 8, p 316)

Socialist economic construction is one of the most important revolutionary tasks of the party of the working class, which has achieved sovereignty. The economic construction carried out by the ruling party is a struggle to firmly consolidate the political independence of the country and to materially guarantee the independence of the masses of working people.

To properly carry out economic construction in conformity with the demands of the historic cause of realizing the independence of the masses of working people, it is of utmost importance to establish a scientific economic line and policies.

The economic construction line and policies of the party are strategies and tactics for socialist economic construction. They are also guidelines for action, elucidating the direction of the struggle of the masses of working people at every period and stage.

Therefore, only when a correct economic construction line and policies are propounded and presented can the masses of working people vigorously launch into socialist economic construction with a clear goal of struggle and firm faith and, at the same time, the difficult and complicated theoretical and practical problems arising in the course of economic construction be correctly resolved without deviation.

Our party, since the first stage of leading the struggle for building a new society, has mapped out the economic construction line and policies, has always established chuche in implementing this line and policies, and has firmly adhered to the revolutionary principles of self-reliance.

Establishing chuche and seeking self-reliance is the consistent principle of the economic construction line and policies propounded by our party. It is also the brilliant embodiment of the firm faith and will of the Korean communists to carry out the revolution with their own strength. Therefore, the revolutionary stand of establishing chuche and seeking self-reliance has been extensively reflected in the self-reliant national economic construction line propounded by our party.

The construction of a self-reliant national economy means the construction of an independent economy without subjugation to others. In other words, it means the construction of an economy which serves one's own people and which is developed with resources of one's own country and with the strength of one's own people.

The self-reliant national economic construction line extensively reflects the wisdom of our party's leadership in establishing the most correct economic construction line and policies with scientific insight, strong principles, and revolutionary drive and in thoroughly implementing them.

All economic construction lines and policies of our party, including the basic line for socialist economic construction, the socialist industrialization line, the line for three technological revolutions, and the line for making the national economy chuche-oriented, modernized, and scientific, are the embodiment of our revolutionary stand to develop our country's economy on the [word indistinct] our people's strength in conformity with the specific situation of our country. With our party's formulation of the unique economic construction line and policies based on the immortal chuche idea, our people have been able not only to vigorously advance socialist economic construction without deviation under any difficult and complicated situation, but also to rapidly develop all sectors of the national economy, including industry and agriculture, with our own efforts, technology, and resources.

After propounding the correct economic construction line and policies, our party has correctly led the struggle to implement this line and policies.

Once the direction and methods of struggle are established in accordance with the economic construction line and policies, only when correct leadership is ensured can socialist economic construction be carried out along a single road of victory under all difficult circumstances, without vicissitudes. As socialist economic construction is further deepened, guaranteeing the party's leadership becomes a more important problem.

By clearly clarifying the essence of party guidance to socialist economic construction in conformity with the demands of reality, in which the revolution and construction are constantly developing, and by brilliantly embodying the essence of party guidance, our party has been able to correctly guarantee the party's leadership.

Our party has elucidated that party guidance of economic construction is essentially political guidance and policy-oriented guidance. Based on this elucidation, our party has strengthened party committees' collective guidance of economic construction work, has closely linked party work with economic work, and has led party organizations to vigorously push ahead with economic construction work. Thus, our party has presented a scientific elucidation of all problems arising in ensuring party guidance of economic construction. As a result of this, precious ideological and theoretical assets making it possible to firmly adhere to the revolutionary stand in economic construction and to constantly strengthen party guidance of economic construction have been provided.

In an effort to strengthen party guidance of socialist economic construction, our party has designated party committees at all levels as the highest guiding organs in the economic units, and has led these economic units to be firmly

organized with able party functionaries, technicians, and core workers. Thus, our party has ensured that party committees' guidance of economic work can be thoroughly carried out under a collective consultation system. Our party has also led party organizations at all levels to adhere to the stand of thoroughly assuming responsibility for the economic work of the economic units to which they belong. At the same time, our party has led party members to closely link their party lives with their implementation of economic work. With party guidance of economic construction being further deepened, the militant function and role of party organizations in all sectors and units of the national economy have been further enhanced, and the broad producing masses have been able to actively participate in economic management and to brilliantly carry out their assigned economic tasks with high revolutionary zeal.

To brilliantly implement the party's economic construction line and policies, it is important to constantly improve and develop economic guiding functionaries' work method in conformity with the demands of the developing reality.

Economic guiding functionaries are precisely the members who directly organize and guide the struggle to carry out the party's economic policies. Socialist economic construction is constantly developed only during the course of various and complicated struggles. If functionaries who directly guide production and construction in all fields of socialist economic construction fail to carry out their tasks using correct work methods, they cannot vigorously inspire and encourage the broad masses to carry out the party's economic construction line and policies and, as a result, cannot achieve success in economic work.

Our party has always made efforts to improve the work methods and work styles employed by workers in accordance with the demand and development of the times.

The Chongsan-ri spirit and Chongsan-ri method, which were created by the great leader Comrade Kim Il-song, have opened an opportunity for an epochal change in improving the economic guiding functionaries' work method. The Chongsan-ri spirit and Chongsan-ri method have made functionaries develop the revolutionary work habit of planning and coordinating economic organizational work by understanding actual conditions in production and the status of the management of enterprises by going down to the lower levels, going among the masses, and living with the producing masses.

Our party has energetically led the economic guiding functionaries to thoroughly materialize the great leader-style work method in an effort to help them formulate their work methods in accordance with the development of the times, in which socialist economic construction is being vigorously accelerated at a new, higher level. Our party in particular has taken positive measures in order to help all economic guiding functionaries boldly execute work and carefully plan and coordinate all fields involving industrial management, including planning work, organizing cooperative production, and the work of guaranteeing materials. Because of our party's wise leadership in improving the economic guiding functionaries' work method, its economic

line and policy have been better materialized and production and construction have endlessly grown at a high speed.

All these facts clearly show that our party is a revolutionary party that has demonstrated fine leadership in leading socialist economic construction to proud victory by setting forth a correct economic construction line and policy and by brilliantly materializing them.

(2)

Our party is a great party which has resorted to the working masses--the masters in revolution and construction--and which has vigorously accelerated socialist economic construction by positively demonstrating their boundless creativity.

Comrade Kim Chong-il, member of the Presidium of the WPK Central Committee Political Bureau and secretary of the WPK Central Committee, has taught:

"Success or failure in revolution and construction depends on how the popular masses' creativity is mobilized." (from the work: "On the Chuche Idea," p 55)

In order to victoriously carry out revolution and construction, a party of the working class must resort to the broad strata of popular working masses and positively mobilize their revolutionary enthusiasm.

The popular working masses are masters in revolution and construction and are the decisive factors which accelerates revolution and construction. It is the popular working masses that conquer nature, that creates materialistic wealth, that remodels a worn-out society, and that builds a new society. Nothing in the world is more powerful and wise than the popular working masses. Success or failure in socialist economic construction depends on how the popular working masses' creativity is mobilized. The party's might in leading socialist economic construction will be demonstrated in organizing and mobilizing the popular working masses' creativity by binding them around the party.

Our party has been able to bring about a brilliant victory in revolution and construction by putting forth as the basic demand of the revolutionary mass line thoroughly protecting the popular working masses' interests; firmly binding the popular masses around the party by educating them after going among them; obtaining power and wisdom from the masses; and carrying out revolution and construction by mobilizing the working masses, and by thoroughly materializing the demand.

In order to have the creative power of the people and masses be actively demonstrated in socialist economic construction, our party has paid great attention to resolving the question of economic management. Economic management is the work of organizing and commanding production and is an important guarantee for the successful implementation of socialist economic construction.

Under the large-scale socialist economy in which the working people have become the masters of production and which constitutes a monolithic system organically linked with overall economy, the issue of guidance and management is of particular significance. Unless we correctly resolve this issue, we can neither demonstrate the genuine superiority of socialist economic system comprehensively nor can we achieve the independent economic demands of the working people by correctly organizing and commanding their production and economic activities.

The correct monolithic way for management and operation of economy in accordance with the original nature of socialist economic system is to encourage the production masses, who are the masters of production and who are directly charged with production, to participate in economic management.

Deeply understanding the importance of guidance and management to the inevitable demands on the development of revolution and to socialist economic construction, the great leader Comrade Kim Il-song created a most scientific and reasonable economic management system which is an embodiment of the mass line.

The Taean work system, a new economic management system created by the great leader in a unique manner, is a most superior economic management form for guidance functionaries to resolve all problems by going down to the points of production to work with producers, by mobilizing their strength and wisdom and by encouraging the production masses to actively participate in overall enterprise management work with the consciousness of being the masters of production and management. On the basis of this, we can resolve all the problems relating to economic management by encouraging the production masses to comprehensively participate in all work, ranging from establishment of measures for implementation of the party's economic policy, including planning, and summing up the policy and from production guidance, technical guidance, management of facilities and manpower to management of material and finances and by demonstrating their creative positiveness and revolutionary zeal.

Thus, we should thoroughly eliminate the arbitrary decisions and subjectivity of an individual in economic management and should carry out all work in accordance with the demand and interests of the production masses.

In order to manage and operate the economy scientifically and reasonably in accordance with the demand of the chuche-type economic management system, our party put forth the close combination of the party's political work with economic organizational work, the correct combination of collective leadership with monolithic command, unification of planning, realization of itemization and application of the independent accounting system in managing enterprises as important principle in guidance and management of the socialist economic system. Thus, our party extensively elucidated the detailed method for implementing such a principle.

In the 1970's and 1980's when socialist economic construction was carried out at a new higher stage, not to mention the stage of forming the foundation for socialism and the stage for comprehensive technical improvement and industrialization, our party won great successes in economic construction by continuously implementing the revolutionary mass line thoroughly in accordance with the chuche-type economic management system. On the basis of the reality in which the nation's economy rapidly developed on an unprecedentedly large scale, our party wisely led economic guidance functionaries to teach and learn from the masses by mingling with them as demanded by the Chongsanri method and encouraged them to implement the economic tasks by inspiring the strength and wisdom of the masses. When the economic crisis and stagnation swept the entire world, the new Chollima Speed and the Speed for 70-day Struggle were created in our country and upsurges were effected in the most important and difficult fronts in socialist economic construction, including the districts of Komdok, Musan, Anju and Hyesan. Thus, constantly enhanced speed was maintained for the growth of production. This is the result of our party's encouragement of functionaries to organize and carry out economic management by mobilizing the revolutionary zeal and creative positiveness of the masses and mingling with them.

Our party has attached great importance to the mass movement of mobilizing the creative might of the people. The mass movement is a struggle style of organizing and mobilizing a broad range of masses for revolutionary struggle and construction work, and is a powerful guidance method for the party of the working class to lead the people and the masses.

Our party, regarding the launching of the mass movement in socialist construction as a consistent principle, has brilliantly implemented it. Our party has wisely led the people in launching various forms of vigorous mass movements proposed by the great leader Comrade Kim Il-song in accordance with the aspirations of the people and the inevitable demands of the economic development in our country, including the Chollima work team movement, let-one-machine-tool-make-another movement, and the movement designed to engage the entire masses in the construction of local industrial plants. As a result, the ideological and spiritual traits of the working people have changed beyond recognition and unprecedented miracles and renovations have been created in economic construction.

On a high stage of revolutionary development in which the task of imbuing society with the chuche idea has come to the fore, our party proposed such movements as the movement in the Red flag of three revolutions and the movement to emulate the set by the unsung heroes and energetically led them. As a result, our party has been able to organize and mobilize the broad masses to creating new upsurges in socialist economic construction. All the mass movements being conducted under the leadership of our party are mass movements of a high character aimed at hastening the cause of imbuing society with the chuche idea ahead of schedule by effecting a great change in the projects of remolding man and remaking nature through an acceleration in

the three revolutions--ideological, technical, and cultural. With these movements vigorously launched, the three revolutions have been pushed ahead more actively and an epochal advancement has been achieved in the struggle to fulfill the 10 major prospective targets of socialist economic construction. The great successes being achieved in the solemn march launched to hasten the consummation of the chuché cause are the clear indication of the might and vitality of the mass movements led by our party.

The revolutionary slogans for struggle play a very important role in mobilizing the popular masses to make them display their creativity. Only when the slogans are militant enough to strike chords in the popular masses can they positively encourage and propel the popular masses to the rewarding struggle designed to conquer nature and remold society.

Our party has always considered problems arising in socialist economic construction in light of creation and renovations, presented revolutionary slogans of struggle in a timely manner, and positively led the masses to make them live and work in accordance with the demands of the slogans. Because our party's revolutionary slogans thoroughly embody the basic interests of the revolution and the unanimous aspirations of the popular masses, they strongly hold the hearts of all the people in the country, vigorously encouraging and propelling them to actively join in the struggle to implement the slogans.

Under the wise leadership of the party, our people are creating in succession, new miracles in all sectors and units of socialist construction, including economic construction, with such slogans as "Ideology, technology, and culture--all in accordance with the demands of chuché," "Production, study, life--all in manner of the anti-Japanese guerrillas," and "Let us create the speed of the eighties in the spirit of the period of the great Chollima upsurge" loftily held.

The wise leadership of our party, which is solving all problems by firmly relying on the popular masses and by having them display their creativity, is the source of energy for victory in socialist economic construction as well as a decisive factor for achieving an endless take-off and renovations in production and construction.

(3)

Ours is a great party which has achieved immortal accomplishments before the fatherland and people by leading socialist economic construction on a straightforward road that leads to victory.

The great leader Comrade Kim Il-song has taught: Today, the economy in our country is so self-sufficient that it produces everything necessary for socialist construction and the people's living on its own and is developing at a high speed without wavering in the face of the world's economic crisis of any kind. ("Collected Works of Kim Il-song," Vol 8, pp 131-132)

The greatest achievement attained in socialist economic construction under our party's wise leadership is the arrangement of the firm foundation for national grandeur and prosperity by extraordinarily strengthening the economic might of the country.

Our economy, which has vigorously advanced along the self-reliant national economic construction line propounded by the great leader Comrade Kim Il-song, has changed our country's appearance in recent years.

Under the wise leadership of the party, the existing plants and enterprises have been improved and renovated and new plants and enterprises have been built.

In the Second 7-Year Plan period alone, 17,785 plants and workshop were built. As a result, the internal structure of our industry has been perfected, thereby greatly contributing to strengthening the industrial self-reliance in our country.

In particular, in the 1970's, upholding the revolutionary policy of speed battle, the basic form of battle in socialist construction, modern industrial production foundations, including the large-scale long distance belt conveyor transport line in the Ulyul mine and the ore concentrate transport line between Musan and Chongjin, have been built on a large-scale. In the 1980's many plant facilities, including the third ore dressing site at the Komdok mine complex, which are very significant in economic construction, have been built in succession. Thus, the scale of our economy has unprecedentedly increased and its production potentiality has been expanded rapidly.

Not only the scale of the national economy has increased, but also the level of its technical provisions has been rapidly improved. Thanks to our party's struggle to realize automation and scientific and technological production, the automation in major production processes has been successfully realized through the introduction of industrial television systems and remote control systems in many sectors of the national economy, including the metal industry, the chemical industry, and the building materials industry. At the same time, the level of technical provisions of the national economy has been rapidly improved.

Today new successes have been achieved in the struggle to make the national economy chuche-oriented, modernized, and scientific and in the construction of the Nampo lockgate, the Taechon power plant, the Northern District Railway, and other reclaimed tideland. Thus, our people who are making efforts to strengthen the economic might of the country and who are remolding the nature have met brighter prospects.

Thanks to such powerful economic might, we have been able to produce various types of modern production facilities such as precision machines and large-type mining facilities and equipment as well as large-type trucks, large-type tractors, electric locomotives, diesel locomotives, large-type vessels, power plant facilities, metal plant facilities, cement plant facilities, and other facilities for newly built plants and enterprises.

Our economy, which has rapidly developed since the first period of socialist construction, is still continuously developing at a high rate. In the period of 1961-1970 when the task of socialist industrialization was extensively accelerated, the annual industrial growth was 12.8 percent on average. In the 1970-1979 period when the scale of our industry was expanded unprecedentedly, the annual industrial growth was 15.6 percent on average. In the 1980's when our people are struggling for the 10 major prospective targets, our economy is continuously advancing, creating the speed of the 80's, a new speed.

We have systematically increased agricultural production by thoroughly following the great chuche-type farm method and by surmounting all unfavorable and abnormal weather conditions. As a result, we achieved the proud victory of occupying the target of 10 million tons of grain last year.

Another brilliant achievement that our party has attained by wisely leading socialist economic construction is the fact that our people are enjoying abundant and civilized life materially and culturally.

Thanks to the party's wise leadership, our country's economic might has been extraordinarily strengthened and the material and technical foundation of socialism has been firmly established. As a result, our people are leading a happy life without worry about food, clothing, or housing. The working people in our country have all jobs suitable to their ability and talent. They have been provided from the state sufficient working conditions and recreation conditions. With the abolition of the tax system which had continued for a long time in history, the people have been free from taxes and standard of their material and cultural living has been systematically enhanced.

In particular, thanks to our party's people-oriented economic policy, a huge amount of state funds has been allocated to the people every year for use in improving their lives. In recent years alone, a free supply measure was taken on three occasions for children and students throughout the country. In 1979 and 1982, daily necessities of various kinds were distributed to farmers and all households throughout the country.

Thanks to the benevolent measures of our party, our working people received additional benefits of various kinds valued at 2.94 billion won, an average of 800 won per household. Such bold people-oriented measures which have been taken even at a time when broad economic construction tasks are being unfolded before us and a tense situation prevails at home and abroad not only vigorously prove the correctness of the leadership of our party, which has prescribed the promotion of the people's welfare as its supreme task and has actively struggled for its realization, but also clearly show that our party is the great revolutionary party which takes care of the people's material and cultural life to the end in a responsible manner.

Thanks to the wise leadership of the party, numerous monumental structures have been built in succession, our people's pride and dignity have been further enhanced, and the people's living conditions have become further abundant.

Thanks to the wise leadership of our party, the Arch of Triumph and the Tower of the Chuche Idea, which will glorify forever the great leader Comrade Kim Il-song's revolutionary achievements and his revolutionary ideology, have been built in Pyongyang, the capital of the revolution, in a short period. Numerous great monumental structures, including the Munsu Street, Changgwangwon, the Chongryu hall, the Grand People's Study House, and Mangyongdae recreational center, have been built in Pyongyang. As a result, the capital of the revolution has completely changed in its appearance. On the occasion of the 40th anniversary of national liberation, our people have also outstandingly built the second-phase Changgwant Street, which has outstanding modern architectural beauty, and the Pyongyang Koryo Hotel, which has a splendid appearance.

Besides these monumental structures, the Samjyon outdoor revolutionary museum, the Grand Hamhung Theater, and many other monumental structures have been built throughout the country.

Nampo and Wonsan cities have been renovated into modern cities. Farm villages, including Yonha-ri, Uiju County, and Namli Village in Mangyongdae, have been turned into cultural villages.

The proud monumental structures, dwelling houses, and cultural facilities built throughout the country are thanks to the wise leadership of the respected and beloved leader Comrade Kim Il-song and our party. Therefore, today, our people completely entrust their destinies to the party which has provided happiness. They are vigorously advancing toward the brighter future of communism.

Indeed, our party is the great party which has led socialist economic construction to victory and achieved brilliant achievements.

In the future too we should uphold the party's leadership with loyalty and vigorously accelerate socialist economic construction.

The party's guidance for socialist economic construction is precisely political guidance. Therefore, all party organizations should vigorously wage organizational and political work among functionaries and the working people to implement the party's economic policies. At the same time, they should also regularly sum up the results of the implementation of the party's economic policies. Thus, party organizations should further strengthen the party's guidance to socialist economic construction.

Because there is the wise leadership of the party with us, there are the glorious past and today of our people and the brilliant future of communism guaranteed for them.

All functionaries, party cadres, and the working people should effect constant miracles and upsurges in socialist economic construction and further expedite the victory of the revolutionary cause by unconditionally and thoroughly carrying out party decisions and instructions with the firm faith that there will be no task that cannot be carried out when they advance according to the party's leadership.

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THE KOREAN WORKERS PARTY IS A MASS PARTY LINKED IN KINDRED TIES WITH THE MASSES OF PEOPLE

Pyongyang KULLOJA in Korean No 10 Oct 85 pp 36-42

[Article by Ho Chong-suk]

[Text] The Korean Workers Party is a genuine revolutionary party of the working class which has brilliant realized its ties with the masses of people.

To have strengthened and developed into a revolutionary party which, forming kindred ties with the masses of people and becoming a complete whole with them, moves forward, into a militant party which, deeply rooted among the masses, enjoys their absolute support, is one of the most precious achievements scored in our party construction, and is a great pride and honor of our party which commemorates the 40th anniversary of its founding.

To form kindred ties with the masses of people is one of the basic questions arising in the construction of a working-class party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"... it has particularly important significance in the construction of a working-class party to form kindred ties with the broad masses and strike deep roots among the masses." ("Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 26)

The question of ties with the masses of people is a serious one bearing on the life or death of a working-class party and a crucial one influencing its militant might.

The masses of people are the class-oriented and social base on which a working-class party depends. Just as only a tree which has struck its roots deep into the ground can vigorously grow unshaken by major droughts and angry rainstorms, only a party which, linked in kindred ties with the broad masses of people,

enjoys their trust and support, can resolutely overcome whatever trials and barriers and possess ever-victorious, invincible might in the revolutionary struggle.

A working-class party is the representative of the interests of the broad masses of people such as the working class, and is the vanguard struggling for their happiness.

That the party launches a fierce struggle against the class enemies and that it launches a formidable struggle in order to remake nature and transform society is all for the sake of the interests of the masses of people and for providing an independent, creative life for them. In order that the working-class party may defend its revolutionary basic character as the representative of the people's interests, it must of necessity thoroughly form its ties with the masses of people and strike its roots deep among them.

The working-class party is general staff of the revolution, political leader of the masses of people.

The revolution is a struggle for realizing the independent stand and attitude of the masses of people, and its masters are the masses of people. The party, with a tight grip on the overall revolutionary struggle and construction task precisely for the independent stand and attitude of the masses of people, conducts unified planning and command, and organizing and mobilizing the masters of them, the masses of people, goes forward to carry out its revolutionary task. Therefore, only by strengthening its ties with the masses of people can the party acquit itself fully of its lofty mission as general staff of the revolution, as political leader of the masses of people.

Strengthening its ties with the masses of people is a guarantee for consolidating and developing the party and strengthening its combat strength and leadership power in every way.

It constitutes the demands of the law of party construction to consolidate and develop the party and enhance its leadership role. The party is the weapon for the revolution and construction and the guiding force for them. Without strengthening the party and enhancing its leadership function and role it is impossible to go forward to successfully push the revolution and construction.

One of the important methods to strengthen the party and enhance its leadership role is that of strengthening its ties with the masses of people.

The party is a political organization formed with advanced elements who have emerged from among the masses such as the working class. Only if the party strengthens its ties with the masses of people and thoroughly organizes its mass base, can it bring up large numbers of outstanding core elements who have been tempered and tested among the masses, and go forward to ceaselessly expand its ranks with quintessential elements of the revolution.

The leadership role of the party for the revolution and construction and its militant might are influenced by how it organizes and mobilizes the masses of people in the implementation of the party policy. Only the party which, deeply rooted among the masses of people, enjoys their absolute trust and support, can energetically organize and mobilize the masses of people in the implementation of the line and policy it has set forth, and can become a powerful, militant party.

To strengthen its ties with the masses of people is an important task which must be strictly adhered to throughout the course of constructing the party.

The question of ties with the masses of people is not something that arises in any one particular stage in the course of party construction, but is an important one that comes to arise all the time throughout the course of founding the party and going forward to consolidate and develop the founded party. The working-class party which, enhancing the role of the masses of people, goes forward to carry out the revolution and construction, must grasp it as a permanent task to strengthen its ties with the masses of people until ultimately attaining its revolutionary cause, and must go forward to resolve it correctly.

Our party, by most correctly solving the question of its ties with the masses of people under the sagacious leadership of the great leader Comrad Kim Il-song, has turned the bonds between the party and the masses into a forever unbreakable kindred relationship.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Today our party, forming kindred ties with the masses, is enjoying the absolute support and trust of the masses of all strata, and our people, entrusting their destinies altogether to the party, are going forward to fight without vacillation along the road the party teaches. Our party, which has thus become a complete whole with the masses, is invincible, and no force can break the kindred ties between our party and the masses." (Ibid., pp 27-28)

The great leader Comrade Kim Il-song, from the first days he set out on the road of revolution viewing the question of ties with the masses as a basic question bearing on the fate of the revolutionary organization, has directed deep attention to it throughout the period of founding and leading our party, and illuminated the most correct road to brilliantly solving the question. By going forward along the road illuminated by the great leader, today the ties between our party and the masses of people have come to be formed most solidly on the highest standard.

One of the important questions arising in strengthening the ties between the party and the masses is that of conducting party organization construction in such a way as to make it possible to strike roots deep among the masses.

Party organization construction occupies an important place in party construction, and depending on how it is conducted, it comes to be influenced

whether or not the party can realize its ties with the masses on a regular basis.

Contained in the unique party founding guideline set forth by the respected and beloved leader Comrade Kim Il-song early on during the anti-Japanese revolutionary struggle is precisely the great thought for constructing ours as a party closely linked with the masses.

The great leader, based on his scientific analysis of the historical lesson of our country's early communist movement and the situation prevailing at the time, set forth the guideline for founding the party after making ample preparations for party founding. Here, one of the important questions was that of thoroughly laying the mass base for party founding.

The revolutionary party of the working class, from its class character, cannot sustain its existence unless it receives the support and protection of the masses of people just as fish cannot survive out of water. The working-class party must necessarily create a sound mass base which, getting the masses action-conscious, organized, makes it possible to enjoy their trust and support. Only then can the founded party, amid the support and protection of the masses, timely beat back the attack of the enemies and admirably perform its role as a vanguard leading the masses of people.

To found the party by the method of forming infrastructural party organizations first and expanding and strengthening them, which was an important part of the party founding guideline set forth by the great leader, is of great significance in the thorough laying of a mass base by the party and the realization of ties between the party and the masses.

Ties between the party and the masses come to be realized importantly by infrastructural party organizations which are active in all places where party members live as their integral part and where there are the masses. Only if the party is founded by the method of forming infrastructural party organizations first and constantly expanding and strengthening them is it possible for the party to go forward to correctly insure its ties with the masses from the first of its founding.

Truly, in the party founding guideline set forth by the great leader are brilliantly embodied the basic demands of party construction for insuring the ties between the party and the masses.

With the thorough implementation of the party founding guideline set forth by the great leader, our party came to be born into the world on a sound mass base, and from the first of its founding became able to admirably perform its role as a vanguard leading the masses of people, striking its roots deep among them.

That the great leader Comrade Kim Il-song has developed ours into a mass party has epoch-making significance in going forward to construct ours as a party that has formed sound ties with the masses.

To develop the working-class party which has come to power, into a mass party, into a unified party of the working masses is one of the important questions arising in constructing it into a mighty party leading the masses of working people in a unified way, more deeply rooted among the broad masses. This question arose as an even more urgent one under today's contemporary conditions that the masses of working people have entered the stage as masters of the revolution and that not only the working class but also the peasantry and the working intelligentsia have come to broadly participate in the revolutionary struggle; and this was one of the urgent questions awaiting the solution in working-class party construction.

The great leader Comrade Kim Il-song, with his deep insights into the situation prevailing in the country immediately following liberation and the demands of the law of the developing party, put forward a unique organizational line for constructing ours into a mass party, and merging the Communist Party with another workers party, formed a unified party of the working masses. Thus in our country the Workers Party embracing not only the working class but also the peasantry and the working intelligentsia became a genuine guiding banner of the working masses.

That our party has developed into a mass party constitutes a great historic event in the history of our party construction aimed at strengthening the ties between the party and the masses. With our party developing into a mass party, advanced elements of not only the working class but also the peasantry and the working intelligentsia came to broadly join the party. In this way in all places where there were the masses, party members and party organizations came to be active, blood vessels of the party came to extend evenly among the masses, and it became possible to realize organizational ties with the masses on a regular basis. And it became possible to more thoroughly unite the masses of all strata around the party and the leader and energetically organize and mobilize them in the revolutionary struggle and construction task.

Truly, the sound ties our party has formed with the masses have been created because the great leader Comrade Kim Il-song, setting forth a unique party organization construction guideline, has brilliantly embodied it in party construction, and precisely because of that, the durability of the ties between the party and the masses is being firmly guaranteed.

On what principle to go forward to conduct party activity is one of the important questions whether or not the party can correctly realize its ties with the masses of people. Inasmuch as party activity is the activity to realize the leadership of the party for the masses of people, only if the principle of party activity is properly prescribed so as to make it possible to insure its sound ties with the masses, is it possible for the party to energetically organize and mobilize the masses of people in the revolution and construction and strike its roots deep among them.

The great leader Comrade Kim Il-song, enunciating the revolutionary mass line embodying the chuche ideology as the basic principle of our party activity, has sagaciously led the way in thoroughly implementing it.

To indoctrinate and remold the masses and unite them around the party, to mobilize the strength and wisdom of the masses and carry out the revolutionary task is the mass line our party is invariably maintaining. Only by thoroughly implementing the revolutionary mass line in party activity can the party win over the broad masses and make them trust and follow the party with a true heart.

To implement the mass line arises as an even more urgent question in the case of the party holding the reins of power. This is related to the growing danger among certain functionaries to go back on the mass line once the working-class party comes to power. Under conditions that the party does not hold the reins of power, it is impossible to win over the masses by the method of dictation and commandism and correctly organize and mobilize them in the revolutionary struggle. But once the party holds the reins of power, it can get the masses moving to a certain extent even with the method of dictation, the administrative method. From this, bureaucratic tendencies can surface from among certain functionaries who have failed to establish the revolutionary world view and are deficient in revolutionary tempering. This can bring about the grave aftereffects of obstructing the implementation of the party policy and alienating the party from the masses.

The great leader Comrade Kim Il-song, with his deep insights into the condition that ours has become the party holding the reins of power upon its founding, has led the way in more thoroughly implementing the revolutionary mass line in party activity.

The precondition for implementing the revolutionary mass line in party activity is that of making the functionaries and party members hold a correct stand and viewpoint toward the masses. Our party, by energetically launching the struggle to enhance the party spirit, working class character, and people-mindedness among the functionaries and party members, has striven to make them devotedly serve in the interest of the masses of people with a correct viewpoint toward the masses.

Work with the masses occupies an important place in party work and party activity, and to thoroughly implement the revolutionary mass line in work with the masses is one of the indispensable tasks in thoroughly consolidating the party's mass base and strengthening the ties between the party and the masses. The characteristics of our revolution and the complexity of the sociopolitical composition of our country's inhabitants call for more thoroughly implementing the party's mass line in work with the masses.

Our party, by thoroughly implementing the class line in work with the masses and at the same time correctly combining it with the mass line, has thoroughly organized the class position of the party, on the one hand, and indoctrinating the broad masses and boldly embracing them, thoroughly united them around the party. In this way our party's mass base has been consolidated more thoroughly than ever before, and the trust of the masses of people in the party has come to be deeper.

One of the important questions arising in implementing the revolutionary mass line in party activity is that of thoroughly establishing the revolutionary work method and the people-minded work style among the functionaries.

In establishing the revolutionary work method and the people-minded work style is aimed for the party to embody the mass line even better in mass guidance; and therefore, this is a very important question directly bearing on insuring the ties between the party and the masses.

Our party, putting it in the forefront as the basic guideline for improving the party work method and style to establish the anti-Japanese guerrilla work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method partywide, has led the way in thoroughly implementing it.

The anti-Japanese guerrilla work method created by the great leader Comrade Kim Il-song is a genuine communist work method embodying the revolutionary mass line based on the immortal chuche ideology.

The dear Comrade Kim Chong-il, comprehensively enunciating the intrinsic nature and basic demands of the anti-Japanese guerrilla work method and the method for the embodiment, has defined it as the traditional work method which our party must carry on and develop.

The revolutionary work method must be embodied and developed to suit the new environment and condition of the developing revolution. The Ch'ongsan-ri spirit, the Ch'ongsan-ri method is one that has carried on and developed the anti-Japanese guerrilla work method, one that has concretized and developed the revolutionary mass line to suit the new realities of socialist construction.

Our party, while striving to have the anti-Japanese guerrilla work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method thoroughly implement, has led the way in steadily and perseveringly launching ideological indoctrination and ideological struggle to straighten out the party work method and style among the functionaries. Inasmuch as the question of straightening out the work method and the work style is the struggle to overcome the dregs of old ideas remaining among them, it can be satisfactorily solved only through patient indoctrination and struggle over a long period.

The dear Comrade Kim Chong-il, putting in the forefront as one of the central tasks of party work the question of straightening out the work method and style of the functionaries to suit the new condition and environment of converting the entire party and the whole society to the chuche ideology, has sagaciously led the partywide struggle to thoroughly uproot the old conventional work methods such as the bureaucratic work method and the formalistic work method still remaining among the functionaries. In this way the old conventional work methods remaining in our party as a chronic disease have been thoroughly overcome and the anti-Japanese guerrilla work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method has come to be more thoroughly established partywide, and the mass line has come to be comprehensively embodied in mass guidance. This has become an epoch-making turning point in making the ties between the party and the masses lifted onto a higher standard.

Thus our party activity brilliantly embodying the mass line constitutes another important factor guaranteeing sound ties between the party and the masses. It is

precisely because of this that the ties our party has formed with the masses are becoming the most solid and mighty.

How the party will go forward to construct its auxiliary organs is one of the very crucial questions whether or not it can correctly realize its ties with the masses, and is one of the important factors influencing the solidity of the ties between the party and the masses. This is so because the party's auxiliary organs are the transmission belt connecting the party and the masses, and are the party's reliable supporters.

Inasmuch as the party is the van of the working masses such as the working class, it comes to embrace only the advanced elements among them. Under such conditions, if tens of thousands of the masses outside the party are left alone, the party cannot keep them under its influence and in consequence, cannot strike its roots deep among them. If the party is to strengthen its ties with the broad masses, it must form its auxiliary organs, mass organizations and organizationally unite all of the masses without exception, and strive to make the mass organizations satisfactorily perform their role as the transmission belt connecting the party and the masses.

Our party, carrying on and developing the brilliant revolutionary tradition of mass organization construction provided by the great leader Comrade Kim Il-song, has put great efforts into mass organization construction, and putting it in the forefront as the principle of mass guidance to conduct work with the masses through mass organizations, has correctly defined the mission and duty of mass organizations in each stage of the revolution, on the one hand, and has striven to make their function and role enhanced.

Under Socialism mass organizations are organizations for ideological indoctrination of the broad masses, and as such, the role they perform in work with the masses is very great.

In the socialist society where working people such as the working class have become masters of the country, the mass organizations come to carry out the duties to indoctrinate the masses and unite them around the party, and organize and mobilize them in the implementation of the revolutionary task set forth by the party. In the socialist society, only if the role of mass organizations is enhanced, is it possible to unite all working people in the revolutionary organization and through organizational life, indoctrinate and temper them, and in consequence, to go forward to further strengthen the ties between the party and the masses to suit the demands of the developing revolution.

Our party, revamping the mass organizations to suit the new environment and condition that the socialist revolution has triumphed and the socialist system has been established, has united all of the masses without exception in them, and by improving their work system and work method, has striven to make the mass organizations correctly perform their role as ideological indoctrination organizations. Thus today the mass organizations are admirably performing their duty as the party's transmission belt, as the party's reliable supporters in the attainment of the socialist, communist cause.

The entire history of the road of party construction and party activity our party has walked under the sagacious leadership of the great leader Comrade Kim Il-song is brilliantly emblazoned with proud achievements in constructing ours into a mass party where the party and the masses are linked in kindred ties, deeply rooted among the broad masses of people.

Today our party is enjoying the absolute support and trust of the masses of all strata, and our people, entrusting their destinies altogether to the party, are going forward to fight without vacillation along the road the party teaches. To have become a complete whole with the masses of people is the characteristic, the great face of our party which is a chuche-oriented revolutionary party.

The invincible might and vitality of the ties our party has formed with the masses of people have been displayed to the hilt and are being highly demonstrated in revolutionary practice.

The great vitality of the ties our party has formed with the masses is being highly displayed in that it has made firmly realized the politicoideological unity of the entire party and all of the people centered around the leader.

To achieve the politicoideological unity of the entire party and all of the people is the decisive guarantee for victory of the revolution. The revolutionary struggle is first of all the political struggle. Therefore, victory or defeat of the revolution depends on whether or not the political force is commendably organized. Only if the party, which is the leading and guiding force of the revolution, is strengthened in every way, the masses of people, who are masters and direct charge people of the revolution and construction, are firmly united around the party and the leader, and our revolutionary force is turned into an invincible force, is it possible to be always victorious in the revolutionary struggle and construction task.

The kindred ties between our party and the masses make it possible to firmly realize the politicoideological unity of the entire party and all of the people centered around the leader.

The ties our party has achieved with the masses are not simple ones that have been formed in administrative terms, but are ones that rest on the infinite faithfulness of all of the people to the party and the leader.

Today our people have their hearts burning with one desire to live every minute in a worthy manner for the sake of the party and the leader who, bestowing priceless political life on them and looking after them to glorify it, have provided them with the reward of a genuine living and to share life and death with the party throughout their lives. To absolutize the authority of the party and the leader and go forward to uphold the thought and intent of the party and the leader to the end is becoming the definite faith of our people moving forward following the leadership of the great party and leader.

The ties formed between the party and the masses based on the infinite faithfulness of our people to the party and the leader are becoming the source which makes it possible to realize the leader-centered politicoideological unity of the entire party and all of the people on the highest standard. It

is precisely because of this that the ties our party has formed with the masses are infinitely mighty, invincible, and come to display a great vitality.

The great vitality of the ties our party has formed with the masses is also being highly displayed in that the party and the people, becoming one and breaking through multilayered barriers and trials, are moving the revolutionary struggle and construction task forward along the one road of victory.

Our party, for 40 years since its founding victoriously organizing and leading the anti-imperialist, antifeudal democratic revolution, the Fatherland Liberation War against the U.S. imperialist aggressors, the struggle for the postwar rehabilitation and reconstruction of the people's economy, the struggle for the socialist revolution and for socialist construction, has worked miracles astounding the people of the world and compiled immortal achievements that will be shining long in history.

But the road of revolution our party and people have walked has not been plain sailing, and this has been a rugged struggle road without parallel in history in terms of its arduousness and complexity.

We have had to push the revolution in direct confrontation with U.S. imperialism, the ringleader of world imperialism, and have had to carry out difficult and complex tasks to build a new society, beating back the sabotage machinations by all kinds of enemies of the revolution. The internal and external class enemies and antiparty, counterrevolutionary factional elements came out to viciously challenge [us] every time our revolution went through trials, and perpetrated all kinds of machinations in an attempt to stand in the way of the forward movement of the revolution.

Still, our party and people, breaking through the multilayered barriers and trials together, went forward to indomitably fight solely for the sake of the victory of the revolution. The more barriers and trials came to stand in the way, the deeper our party went in among the masses of people and relying on their strength and wisdom, went forward to break through them; and our people, thoroughly crushing the sabotage machinations by all kinds of enemies, politically ideologically protected and defended the party and the leader. The party and the masses, becoming one even under the difficult circumstances immediately following liberation, carried out in a short period the complex task of the anti-imperialist, antifeudal democratic revolution such as land reform, and also won brilliantly victory in the formidable Fatherland Liberation War against the U.S. imperialist aggressors. Even under the postwar conditions that everything had been laid waste without one single brick remaining intact, our party and people did not lose heart in the least, and the party trusting the people and the people trusting and following the party and the leader, the party and the people became one in body and spirit and went forward to break through all barriers. Under the leadership of our party our people highly displayed an indomitable revolutionary spirit and brilliantly carried out such difficult task of postwar rehabilitation and reconstruction and the task to lay the groundwork for socialist construction, and dynamically racing forward with the spirit of the chollima, the spirit of the speed battle joined to the chollima,

brought about a ceaseless upsurge in socialist construction, and today, have developed our revolution onto the high stage of converting the whole society to the chuche ideology.

This astounding success and advance scored in the revolution and construction by the party and the people coming together and fighting their way through multilayered barriers and trials constitutes another energetic demonstration of the invincible might of our party linked in kindred ties with the masses.

To consolidate and develop the ties our party has formed with the masses of people constitutes a definite guarantee which makes it possible to move our revolution forward forever along the one road of victory, courageously breaking through whatever barriers and trials standing in the way, in the future the same as in the past.

Just as our party has always been able to win victory because it has led the revolution and construction relying on the masses on the firm stand that it must walk together with the masses, be it a one thousand li-long road or a ten thousand-li long road, only if its ties with the masses are further consolidated and developed and they are led in such a way as to fully perform their responsibility and role as masters of the revolution and construction, is it possible to hasten and attain our revolutionary cause at the earliest possible date.

Boundless and bright is the future of our revolution receiving the leadership of a genuine revolutionary party of the working class, a chuche-oriented party.

All functionaries and party members, by further consolidating and developing the kindred bonds between the party and the masses of people and strengthening the might of the party in every way with an intense sense of pride and honor deeply engraved in their hearts for having a chuche-oriented party which has embroidered its 40-year-long history with victory and glory, shall go forward to energetically quicken the historic march toward the ultimate victory of the chuche revolutionary cause.

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THE GREAT-LEADER-STYLE WORK METHOD IS OUR PARTY'S TRADITIONAL WORK METHOD

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[Article by Ch'oe Mun-son]

[Text] The Korean Workers Party, which has walked the one road of victory and glory for the past 40 years under the revolutionary banner of the great chuche ideology, has compiled immortal achievements in the fulfillment of the great task for the construction of a revolutionary party.

What occupies an important place in the achievements scored by our party is that of having established the revolutionary work method partywide, embodying the great-leader-style work method.

The great-leader-style work method represents the archetype of a revolutionary work method which makes it possible to go forward to most correctly solve all questions arising in mass leadership, and is a mighty weapon which makes it possible to victoriously move the revolution and construction forward.

Our party, by firmly maintaining the chuche work method created by the respected and beloved leader Comrade Kim Il-song, the great-leader-style work method as the party's peculiar work method, traditional work method, has been able to go forward to brilliantly embody the great leader Comrade Kim Il-song's thought and leadership in all areas of party work and party activity, strengthen the party, and victoriously move the revolutionary struggle and construction task forward.

Truly, the 40-year road of glory our party has walked represents the road on which the great-leader-style work method has been comprehensively established in party work and party activity, and is the proud history of having constructed our party as a powerful vanguard unit with a view to the future and performed awesome social transformation and miracle.

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The great-leader-style work method is the most scientific, revolutionary work method and our party's traditional work method.

For the revolutionary party of the working class to establish the correct method of mass leadership is one of the crucial questions having principled significance in victoriously moving its historic cause forward.

The revolutionary cause of the working class aimed at constructing Socialism, Communism is the most difficult and complex struggle to revolutionarily change nature and society and go forward to create the new. The successful attainment of this sacred cause depends on ably organizing and mobilizing the masses of people, the subject who remakes and transforms nature and society. In consequence, the question of leadership method to energetically call the broad masses to the revolutionary struggle and construction task, getting them action-conscious and organized, inevitably comes to arise importantly. The working-class party, only if it has the revolutionary guidance method, work method, can thoroughly unite the broad masses around the party and strengthen the party's mass base, inspire the revolutionary fervor and creative positiveness of the masses of people and victoriously move the revolutionary struggle and construction task forward.

The more the masses of working people courageously launch into the revolutionary struggle to independently, creatively work out their destinies and the more the revolutionary remaking and transformation of society deepens, the more the question of the mass leadership method, the revolutionary work method comes to arise as an important one.

This pressing question in the revolutionary practice of our era, the party construction and party activity of the working class, came to be brilliantly solved as the great leader Comrade Kim Il-song, early on founding the immortal chuche ideology and embodying it in the area of mass leadership, created the revolutionary and scientific work method.

The founding of the revolutionary work method by the great leader Comrade Kim Il-song--this constitutes the brilliant example of having provided a mighty weapon for the mass leadership method which must be tightly grasped in the revolution and construction.

The revolutionary work method provided by the respected and beloved leader Comrade Kim Il-song, whether viewed from its ideotheoretical basis or from the processes of its founding and comprehensive establishment, is the great-leader-style work method that can be so called only in association with the revered name of our leader, the work method peculiar to our party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Within our party, which has been founded and nurtured by the great leader Comrade Kim Il-song, there can be no work method and style other than our-leader-style work method just as there can be no ideology other than the leader's ideology." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 38)

The revolutionary party of the working class is essentially a political organization struggling to realize the leader's thought and leadership. Within the party it is imperative to make prevail only the work method created by the peerless leader who for the first time charted the road of revolution, founded the party and is leading it. Only then can the working-class party thoroughly embody the leader's thought in all work and activity and firmly realize the party's leadership for the revolution and construction. If within the party comes to exist a different work method that has nothing to do with the work method created by the leader, the party cannot maintain consistency in mass leadership or defend its character as the leader's party. Therefore, the work method peculiar to the working-class party must be the work method which the leader has created.

The work method of our party struggling to realize the revolutionary thought and leadership of the respected and beloved leader Comrade Kim Il-song is the great-leader-style work method, the chuche work method.

The great-leader-style work method is the archetype of the communist work method and our party's traditional work method.

The working-class party's traditional work method must be a scientific and revolutionary work method which, most precisely embodying the principles and demands that must be maintained in mass leadership, can give comprehensive answers to all questions arising in organizing and mobilizing the masses in the revolutionary struggle.

The great-leader-style work method is the chuche revolutionary work method which is based on the immortal chuche ideology and permeated with it from beginning to end.

The revolutionary work method is an energetic weapon for embodying the revolution's guiding thought and guiding theory. The might of a work method is determined by the kind of thought on which it rests. None but a work method resting on a correct guiding thought and world view can become a most revolutionary and scientific work method.

The revolutionary nature and basic characteristics of the great-leader-style work method lie in holding the immortal chuche ideology as its ideotheoretical basis, and the source of the might of its scientific nature and revolutionary character, too, precisely lies in comprehensively embodying the demands of the chuche ideology.

As enunciated by the chuche ideology, masters of the revolution and construction are the masses of people, and the driving force of the revolution and construction also resides in the masses of people. This being so, the revolutionary work method which is a powerful means of mass leadership, must become one that can lead the masses of people so that they may fully perform their responsibility and role as masters of the revolution and construction. Our party's chuche-oriented work method is the revolutionary work method most admirably embodying the basic demands of mass leadership which, enhancing the position and role of the masses of working people who are precisely masters of the revolution and construction, enables them to go forward to independently,

creatively launch the revolutionary struggle and construction task on their own. It is here where the revolutionary nature and might of the great-leader-style work method lie.

The great-leader-style work method is the work method that has been created based on rich practical experience gained by the respected and beloved leader Comrade Kim Il-song in the course of leading the revolution and construction over a long period of more than half a century. Put another way, this is our party's traditional work method closely linked to the great leader Comrade Kim Il-song's leadership history.

The working-class party's work method, only if it has been combined with revolutionary practice and its vitality demonstrated amid the practical struggle, can become an energetic weapon for mass leadership. Therefore, the might of a work method comes to be determined by the height of the leadership achievement of the leader who has created it and been embodying it.

The course of leadership of the great leader Comrade Kim Il-song for the revolutionary struggle and construction task over 60 long years has been none other than the course of establishment of the revolutionary work method and the course of manifestation of its might.

The great-leader-style work method is the traditional work method which the respected and beloved leader Comrade Kim Il-song has created for the first time and personally set its practical examples throughout the period from the time he organized and launched underground revolutionary activities and armed struggle in the period of the anti-Japanese revolutionary struggle to the post-liberation days when at the top of our party, state, and army he has organized and led the tasks in all areas such as the political, economic, cultural, and military areas.

The respected and beloved leader Comrade Kim Il-song, by founding the anti-Japanese guerrilla work method, model of the revolutionary work method, in the course of leading the glorious anti-Japanese revolutionary struggle to brilliant victory and by admirably embodying it within the revolutionary force, has created the prototype of a genuine communist work method. It was because of the presence of the anti-Japanese guerrilla work method that our party, even under such complex circumstances following liberation, was able to thoroughly unite the masses of people around itself and energetically organize and mobilize them in the construction of a new society, a new fatherland.

The work method can become a genuine revolutionary work method when correctly embodying the demands of the developing, uniting and clarifying circumstances. After the war in our country the socialist remaking of production relations was completed, and basic change occurred in socioeconomic institutions and people's ideological life. The newly created environment inevitably called for basically improving, in a manner consistent with it, the economic task of the party and the state, and the work method of the functionaries.

The respected and beloved leader Comrade Kim Il-song, founding the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, brilliantly solved this crucial

question presented by our revolution and practice. The Ch'ongsan-ri method, the revolutionary work method, was systematized and developed the anti-Japanese guerrilla work method to suit the new realities of socialist construction.

Embodyed in our party work policy are the precious leadership achievement scored by the respected and beloved leader Comrade Kim Il-song on the **on-the-spot-guidance** road which tens of millions and tens of millions of people from that day he has walked up the **martyral road** of Wuchiatzu and Kuyochu through the hills of war, **encouraging** the warriors on a height braving fireballs through the sky, **inspired** in it Ch'ongsan-ri, the paddy fields in the Sin'gye Beksan Field, the **front** compounds of Taean and Hwanghae, **front Works** to the present.

The great-leader-style work method is the revolutionary work method which under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song has the strong historical roots in the course of the arduous anti-Japanese revolutionary struggle and has become developed, enriched, and perfected in the course of the anti-imperialist, antifeudal democratic revolution, the socialist revolution, and the victorious forward movement of socialist construction.

The great-leader-style work method is the integrated work method that has synthesized all parts of the art of the revolutionary leadership art.

The work method of a single leader only, only when becoming a richly integrated work method that can be applied throughout the course of the struggle to realize the independence of the consciousness of the masses of people, can be a powerful means of work leadership.

Comprehensively attached to the great-leader-style work method are the basic guidance principles and the scientific methodologies arising in all stages of the revolution (class struggle, class liberation, human liberation), and the work style the leaders must possess.

Our party's work style, the **great-leader-style work method**, is the revolutionary work method that, **from the bottom** of the masses all the time and deeply understanding the situation and tasks, establishes the correct method for solving questions, **so as to substantially help** the subordinates, and giving priority to the main tasks, makes the masses voluntarily mobilize themselves in the right spirit of the revolutionary task, and without standing on ceremony and **cheerfully** move forward to solve all questions creatively to suit the concrete characteristics and circumstances.

Synthesized in the **great-leader-style work method** are the scientific methods making it possible to accomplish all tasks, such as the method for the functionaries to **listen** and **analyze** in the planning, the method to **work with people**, talk with them, **allow** them to see their error by **criticizing** them, and the method to **encourage** them, **urge** them to **fulfill** all tasks and **inspire** them up, **reinforce** them, and **encourage** them.

The great-leader-style work method also comprehensively contains the work style which the functionaries must possess.

The party's line and policy, the party's leadership for the revolution and construction is realized through the functionaries. Therefore, whether or not the party's line and policy, the party's leadership for the revolution and construction is successfully realized depends in large measure on the work style of the functionaries altogether.

Contained in our party's work method are both the revolutionary ethos of the functionaries with an intense party spirit, working class character, and people-mindedness to always share life and death, joys and sorrows alike with the masses and lead the masses by personal example at the forefront, and the character of humility, simplicity, and tolerance which the functionaries must possess.

Indeed, in our party work method, the great-leader-style work method are synthesized the work methods which are applied alike to all stages of the developing revolution, to all areas of the revolution and construction, and comprehensively contained are the people-minded work styles which the functionaries must possess. Precisely because of this, the great-leader-style work method is an encyclopedic mass guidance method, the archetype of the revolutionary leadership art, and constitutes a mass guidance method which our party must permanently adhere to.

(2)

Our party has been sagaciously leading the struggle to carry on and develop the chuche revolutionary work method created by the great leader Comrade Kim Il-song, the great-leader-style work method, and embody it partywide and societywide.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Our party, which our leader has founded and is leading, and which struggles to realize our leader's thought, must of necessity thoroughly establish our-leader-style work method partywide." [No bibliographic reference given]

Our party, formalizing as the great-leader-style work method the whole of the revolutionary work method which the great leader Comrade Kim Il-song has created, ceaselessly developed and enriched, and personally set its practical examples throughout the course of leading our revolution and construction to victory, has defined it as an important part of the content of the chuche bloodline.

The party's bloodline influences the party's character and activity, its might and future, and constitutes an asset for the ages in the attainment of the revolutionary cause. Therefore, how the party of the working class defines the content of the bloodline and how the party carries it on and goes forward

to develop it is one of the important and principled questions arising in revolutionary party construction and party activity. This is so because the bloodline is the basic source which makes the party ceaselessly strengthened and developed and the lifeblood of the revolution unwaveringly continued.

The chuche bloodline of our party is the thought and theory of the great leader Comrade Kim Il-song, the revolutionary achievements scored and the struggle experiences gained by our leader, and our-leader-style work method. This, because of having been achieved amid intense and many-sided struggles without parallel over a long period, is infinitely rich and precious, and is one that has everlasting vitality for the strengthening and development of our party, for the victory of our revolution. Our party, because of having inherited the chuche bloodline, has been able to strengthen and develop on the most durable organizational and ideological foundations and victoriously move forward, fighting its way through the road laden with multilayered trials and barriers.

With our party laying down a classic formalization for the great-leader-style work method and defining it as an important part of the content of the chuche bloodline, the Korean Workers Party has come to be strengthened and developed into a chuche-oriented revolutionary party going forward to attain the revolutionary cause brilliantly to the end, based on the thought and theory of Comrade Kim Il-song the Great and at the same time on the chuche leadership method, our-leader-style work method.

What was important in our party's leadership for establishing the great-leader-style work method partywide was that of having led the way in doing away with the old conventional work method in party work and thoroughly establishing the anti-Japanese guerrilla work method partywide.

The conventional work method spread by the antiparty, counterrevolutionary factional elements in bygone days is the bureaucratic work method of reigning over the masses and yelling and coercing them, the formalistic work method of conducting work that has no substance, tied down to a framework turned into ceremonialism. This is an anti-people work method which, alienating the party from the masses, makes it impossible to implement the line and policy of the party. Therefore, without overcoming the old conventional work method it was impossible to go forward to launch party work and party activity with a touch of freshness to suit the demands of conversion of the entire party and the whole society to the chuche ideology, to strengthen and develop ours into a vibrant, militant party.

The dear Comrade Kim Chong-il has sagaciously led the way in making all functionaries thoroughly embody the demands of the anti-Japanese guerrilla work method, thoroughly doing away with the old framework and the conventional work method.

The anti-Japanese guerrilla work method is a chuche-oriented, revolutionary work method which, under the sagacious leadership of the great leader Comrade Kim Il-song, was created amid the flames of the unprecedentedly arduous and complex anti-Japanese revolutionary struggle and has since been developed and enriched. Positively learning from the anti-Japanese guerrilla work method

and embodying it is precisely where a definite guarantee for establishing the militant work habit to step up the revolution and construction, relying on the masses and mobilizing the masses and to go forward to creatively, substantially solve all questions, repudiating ceremony and formality, is.

Our party, presenting the revolutionary slogan "Production, Study, Life--All in Manner of the Anti-Japanese Guerrillas!" and the thought for the entire party to go in among the masses, has had it established as a system for all functionaries to go down to the base level strapping on a knapsack as did commanding personnel of the anti-Japanese guerrillas and help the producer masses in their work, breaking bread with them and sleeping under the same roof. Our party, enunciating the principled questions arising in embodying partywide the anti-Japanese guerrilla work method in all respects such as the question of establishing the system for all functionaries to go down to the base level as well as the work system for helping the base level on condition of grasping and controlling it, the question of conducting party work creatively without standing on ceremony and formality to suit the characteristics of the target and the specific circumstances, and the thought for conducting party work with a concrete methodology, has led all party organizations and functionaries in thoroughly implementing them.

Our party's thought and sagacious leadership for embodying the anti-Japanese guerrilla work method partywide have provided an epoch-making turning point in having a basic turnaround brought about in party work, thoroughly smashing the old framework and conventional work method in all aspects, such as bureaucratism, formalism, expedientialism, and administrative work method still remaining among the functionaries.

To have led the way in establishing the revolutionary work method and at the same time the people-minded work style among the functionaries occupies an important place in our party's leadership aimed at establishing our-leader-style work method partywide.

The work style has a mutually inseparable close relationship with the work method. When holding the people-minded work style, the demands of the revolutionary work method can be correctly embodied; and when working with the revolutionary work method, the people-minded work style can also be thoroughly established. From this, establishing the people-minded work style arises as an important question that must be solved together with the task of establishing the revolutionary work method in a unified way.

Contained in the great-leader-style work method are the revolutionary work method and at the same time the people-minded work style. Our party has directed deep attention to making all functionaries master in depth the revolutionary work method in combination with the people-minded work style. Here, the most basic question was that of making them embrace in toto the great leader Comrade Kim Il-song's work style.

The work style held by the great leader Comrade Kim Il-song represents a genuine people-minded work style permeated from beginning to end with infinite faithfulness to the revolutionary cause of the working class and warm love, solicitude, and devoted service for the people, and is a shining paragon of the work style which the communists must possess.

Our party has made all functionaries learn from the people-minded work style, the example of which the great leader Comrade Kim Il-song has set, and prepare themselves as genuine chuche-oriented communist revolutionaries possessing the revolutionary spirit, party spirit, working class character, and people-mindedness. To have made all functionaries possess the revolutionary ethos to break through all barriers with an indomitable revolutionary spirit and move forward holding the revolutionary spirit of absolutism and unconditionality toward the party policy and an attitude befitting the master of the revolution, and acquit themselves fully of their basic revolutionary responsibility always with vibrant revolutionary vigor and enthusiasm in opposition to senility and stagnation, indolence and laxity, constitutes an important part of the content of our party's leadership aimed at bringing them up as communist revolutionaries holding an intense revolutionary spirit.

With a view to establishing the great-leader-style work method partywide, our party has also led the functionaries in overcoming the old work method and style still remaining among themselves through ideological indoctrination and ideological struggle.

The work method and style is not a simple question in terms of people's character but a comprehensive expression of their thought manifesting itself in the course of work.

The reason certain functionaries, unable to completely free themselves from the old work method, are still clinging to it lies in that they have failed to thoroughly uproot the dregs of old ideas. Therefore, the task to oppose the erroneous work method and style such as bureaucratism, formalism, exponentialism, throwing the weight of the party around, and establish the revolutionary work method and people-minded work style must become steadfast indoctrination and struggle to overcome the dregs of old ideas still remaining among the functionaries.

Our party has been steadfastly and patiently launching ideological indoctrination and ideological struggle aimed at uprooting the dregs of old ideas remaining among the functionaries and establishing the revolutionary work method and people-minded work style.

The dear Comrade Kim Chong-il, putting in the forefront, especially to suit the new environment and condition of converting the entire party and the whole society to the chuche ideology, the question of straightening out the work method and style of the functionaries as one of the central tasks of party work, as one of the serious questions bearing on the fate of the party and the developing revolution, has sagaciously led the way in energetically launching ideological indoctrination and struggle to thoroughly overcome all kinds of old work methods still remaining among the functionaries. This has become a sagacious measure that has made it possible to have the entire party pulsate with revolutionary vigor, all tasks vibrantly conducted, and ours strengthened and developed into the revolutionary party moving forward becoming a complete whole with the masses.

By our party's thought for thoroughly embodying the great-leader-style work method and by its sagacious leadership for the implementation the revolutionary

work method is being brilliantly embodied partywide and societywide, and a new turnaround is happening in party work, in the revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"With the embodiment of the anti-Japanese guerrilla work method in party work as a whole, the face of the party has changed afresh and so has the party work habit basically. A revolutionary vigor vibrant partywide and all tasks conducted spiritedly, vivaciously are the face of our party and its work habit today." ("Kim Il-song Selected Works," Vol 8, p 401)

Today in our party an orderly work system for moving in unison under orders of the Party Center has been established and put in place, and a militant, vivacious work habit is prevailing. The militant function and leadership role of party organizations have become enhanced more than ever before, and an orderly party work system making work with people the basics has come to be thoroughly established in the party. For all functionaries to go down to the base level is being systematized, turned into second nature, and once they have gone down to the base level, they are going deep into the mine galleries, close by the machines and farming fields, and deep among the producer masses. Thus in all places where there are the masses, the party organization is briskly moving; where the party organization is moving, the heartbeat of the party is pulsating all the time--this is the proud face of our party and society today.

In the work style of the functionaries, too, a revolutionary turnaround is happening. Among the functionaries the phenomena of dictation and commandism and playing bureaucratism and the work style of formalism and expeditionalism are being overcome.

In step with the revolutionary turnaround happening in party work, the process of the revolutionary remaking of our society is being extraordinarily expedited, and in people's ideological features, too, a great change is happening.

The kindred ties between the party and the masses are becoming closer, and the unity and solidarity of the party has been strengthened further. Our people are united airtight around the party and the leader more than ever before in terms of ideological will. This is invincible unity and solidarity unshakable by whatever storms, the most mighty and viable unity and solidarity. Today our people, entrusting their all altogether to the party, are infinitely trusting and following the party, and embracing the line and policy of the party as the absolute truth, are struggling giving their all in order to implement them to the end.

That today in our country unsung heroes who fight giving their all for the sake of the party and the leader, the fatherland and the people, are emerging in large numbers and that the entire party and the whole society are launching in unison into the movement to learn from their example is precious fruits brought by virtue of the achievements scored in the course of embodying the great-leader-style work method. As long as there is the presence of the thoroughly organized force intent on going forward to make revolution to the end, forever entrusting

all destinies to the party and following the party, our revolution shall
stauchly move forward always along the one road of chuche.

With the three revolutions--ideological, technological, and cultural--energetically pushed as a result of the great-leader-style work method embodied, nature and society are being ceaselessly remade and fresh upsurge is happening in economic construction as well.

Truly, our party, sagaciously leading the struggle to thoroughly embody the great-leader-style work method, has unfurled the heyday of national growth and prosperity in this land of the fatherland and has compiled eternally imperishable achievements in strengthening and developing the Korean Workers Party forever into a chuche-oriented revolutionary party.

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To thoroughly embody our party's traditional work method created by the respected and beloved leader Comrade Kim Il-song, the great-leader-style work method, is one of the crucial and principled questions in carrying on the chuche revolutionary cause from generation to generation until attainment.

The great-leader-style work method is an infinitely rich and precious one that has been created amid the practice of the Korean revolution over the long period of more than half a century, and is a work method that has an eternal life force for the strengthening and development of our party and the victory of the chuche cause. Our party, only by thoroughly embodying the great-leader-style work method, can go forward to organize and launch party work and party activity precisely to suit the character and mission of the party, and strengthen and develop itself into a great party forever shining together with the revered name of the respected and beloved leader Comrade Kim Il-song.

All of our functionaries, bearing in mind that it is a very crucial question in strengthening the might of the party and victoriously moving the revolutionary struggle and construction task forward to embody the revolutionary work method which the respected and beloved leader Comrade Kim Il-song has created and set the practical example of it, shall more energetically launch the struggle to thoroughly embody the great-leader-style work method under the leadership of the glorious Party Center.

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OUR PARTY IS THE GUIDING BANNER THAT HAS OPENED UP A NEW DEVELOPMENTAL STAGE FOR THE YOUTH MOVEMENT

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[Article by Chang Song-t'aek]

[Text] The Korean communist youth movement has walked a proud road of victory under the sagacious leadership of the party and the leader.

The Korean communist youth movement, which had marked its beginning together with the charting of our revolution, came to usher in a new historical period of its own development upon the founding of the glorious Korean Workers Party and genuinely contribute to the sacred struggle for the growth and prosperity of the fatherland and the happy life of our people.

The road of victory and glory which our country's youth movement has walked has been the journey in which the Korean youth, following the sagacious leadership of the Korean Workers Party, have brilliantly performed their sacred duty before the fatherland and the people, the times and the revolution, and the proud course of struggle in which they have energetically advanced the chuche revolutionary cause, loftily upholding the leadership of the party.

The ceaseless strengthening and development of the Korean youth movement represents the brilliant fruition of the tested leadership of our party. Our youth movement, by upholding the leadership of the party and dynamically moving forward, has been able to score precious achievements in the social revolution in two stages and in socialist construction.

Today the leadership of our party for the youth movement is becoming the decisive factor that has made the youth organizations and the youth thoroughly organize their ranks in a manner consistent with the demands of conversion of the whole society to the chuche ideology and let the Korean youth movement enter its new developmental stage. This constitutes another brilliant demonstration of the greatness of our party which, exercising matchless leadership, goes forward to chart the road ahead for the revolution afresh with a touch of originality.

By going forward to loftily uphold the leadership of the party in the future too the same as in the past, we shall energetically step up the

struggle for the victorious forward movement of the Juche cause and its attainment.

(1)

The youth movement is an important component part of the sociohistoric movement and the mass political movement of the next generation of the revolution.

The youth are the charge people of the social revolution and the construction of a new society, and reliable continuers of the revolutionary cause. In the attainment of the working-class revolutionary cause which is carried on from generation to generation, the youth represent social development and future of the revolution as they enter the stage as the next shift succeeding the previous generation, as the continuers.

The position and role of the youth as continuers of the working-class revolutionary cause, as a mighty force for social development are by no means something that becomes spontaneously enhanced. The lofty historic mission held by the youth comes to be brilliantly carried out when the leadership of the working-class party for the youth movement is insured.

If the youth are to perform a truly great role in the advance of social history, they must become awakened ideologically and must come together organizationally. It is the working-class revolutionary party that unites the youth in the revolutionary organization, arms them with an advanced ideology, and illuminates the road of struggle ahead for them. Apart from the leadership of the party there can be neither the strengthening and development of the youth movement nor a future filled with hopes for the youth.

Historical experience shows that a youth movement which does not receive the correct leadership of the party cannot escape the fate of being torn asunder already in its cradle and that it comes to go through pains, twists and turns in the revolution despite.

Leadership of the party for the youth movement is essentially the leadership of the leader. In the youth movement, too, just as in all the other areas of the revolution and construction, it depends on the leadership of the leader how the movement will develop.

It has been by fully attending the respected and beloved Comrade Kim Il-sung as the great leader of the revolution that the leadership for the youth movement has come to be realized most brilliantly, most precisely in our country and that the Korean youth movement has been able to walk the proud road of victory over the long period of more than half a century together with the history of our country's communist movement.

The great leader, with his deep insights into the great role of the youth in the revolutionary struggle from the time he early on set out on the road of revolution, has supported and the youth movement personally at the helm.

Following the leadership of the respected and beloved leader, the patriotic youth of all strata came to energetically launch into the glorious anti-Japanese revolutionary struggle thoroughly united under the banner of chuche. In the process, the new chuche-oriented youth movement came to mark its beginning, and its shining revolutionary tradition came to be created.

The great leader Comrade Kim Il-song, based on this shining tradition, had the youth movement ceaselessly strengthened and developed to suit the new historic conditions following liberation. On account of the complex political situation prevailing in the country immediately following liberation and the vicious machinations of the reactionaries, the youth were caught up in aimless roaming at the crossroads of reunification or division. At such a juncture by setting forth the unitary mass youth organization construction line and thoroughly organizing the broad masses of youth of all strata under the banner of the Democratic Youth League, the great leader prevented the splitting of the youth movement and firmly insured its unified development.

As a great change occurred in the class positions and ideological features of the youth as the socialist revolution triumphed and socialist construction deepened, the great leader Comrade Kim Il-song in a manner consistent with it strengthened and developed the Democratic Youth League into the Socialist Working Youth League and sagaciously led the struggle to enhance its combat strength. In this way our country's youth league, even as preserving its mass character, has been able to strengthen its class character, and a definite guarantee has come to be created which makes it possible to develop the youth movement onto a higher stage to suit the new demands of socialist construction. Following the leadership of the great leader, our youth movement has since immediately after liberation walked the road of vigorous development, gained rich experiences, and scored great achievements.

Along with the forward movement of the revolution the youth movement must also be deepened and developed ceaselessly. The Korean youth movement, which has moved forward victoriously through a long struggle journey, has come to enter a new developmental stage under the energetic guidance of our party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"To strengthen the partywide guidance for youth and juvenile work is one of the important tasks arising before the working-class party and a very important question bearing on the future fate of the party and the revolution."
[No bibliographic reference given]

Our party, putting the matter of leadership for the youth movement in the forefront as one of the most important questions bearing on the future fate of the party and the revolution, has attached especially great significance to youth and juvenile work and launched a matchless ideothoretical activity to defend, deepen, and develop the chuche-oriented theory on the youth movement.

An era in forward movement calls for a thought and theory representing it, and awesome revolutionary practice is guaranteed by a matchless thought and

theory. Apart from our party's unique ideotheoretical activity the new revolutionary turnaround of our youth movement is unthinkable.

The dear Comrade Kim Chong-il, publishing numerous historic papers, has not only thoroughly protected and defended our respected and beloved leader's chuche-oriented youth movement thought, but has deepened and developed it for the first time. He has deepened and developed for the first time the chuche thought and theory on the youth movement such as the thought for thoroughly fixing up the SWYL as the party's militant reserve, the thought for converting the youth ranks to the chuche ideology, and the thought for firmly establishing the convictions of soul in the ideological indoctrination of youths and juveniles with a tight grip on faithfulness indoctrination as the main line. Scientifically summed up here are the rich experiences gained by the Korean communist youth movement throughout its journey of more than half a century. Indeed, our party's thought and theory on the youth movement is becoming a definite guiding principle for our country's communist youth movement, a mighty ideological weapon which makes it possible to energetically advance our youth movement onto a new developmental stage.

The sagacity of our party's leadership, which has opened up a new developmental stage for the youth movement, lies above all in making our youth movement shine as a glorious movement which goes forward to carry on the chuche revolutionary cause from generation to generation, enunciating the position and role of the youth movement for the first time at the historic juncture where the change of generation is taking place within the revolutionary force.

In order to go forward to deepen the leadership for the youth movement to suit the developing realities, it is important to correctly define the strategic significance this movement has.

The youth movement is an important component part of the communist movement, and as such, develops through the course of going forward to realize the strategic task set forth by the working-class party. Only if in each stage of the revolution the position and role of the youth movement are correctly enunciated, is it possible to develop them to suit the strategic demands of the party and make them contribute to the attainment of the working-class revolutionary cause. Moreover, to place the youth movement in what position in the historic turnaround period when the generation of the revolution has changed and the matter of carrying on the revolutionary cause is on the agenda is a serious question determining whether or not the revolutionary cause can be advanced from generation to generation.

Our party, by making it clear that the youth movement in the present period is a movement aimed precisely at carrying on from generation to generation until attainment the revolutionary cause charted by the leader, has given the most correct answer to the question. This is what has scientifically enunciated the position, role, and mission of the youth movement in the new developmental stage of the revolution, and as such, constitutes an epoch-making event that has opened up a new era for the developing communist youth movement.

Our historical experience shows that only if the youth movement struggles, putting it in the forefront as its basic objective to carry on and attain

the leader's cause, can it defend its revolutionary character and brilliantly accomplish its historic mission.

Only by the energetic activity of our party which, with a scientific insight into the law of carrying on the revolutionary cause, is going forward to brilliantly carry on and develop the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, has it been possible for the position and role of the youth movement to be precisely and logically enunciated. The working-class revolutionary cause is attained through many generations, and the lifeblood of the revolution is continued by rising generations. To go forward to attain the glorious chuche cause, putting the youth, continuers of the revolution, in the forefront as the van is precisely the will and plan of our party.

This lofty revolutionary will is embodied in the position and role of the youth movement enunciated by the party.

The party has not only scientifically enunciated the position and role of the youth movement, but is sagaciously leading our youth movement along the glorious road of carrying on from generation to generation the chuche cause charted by the great leader. Here, what is important is that it has had established for the first time the partywide guidance system for youth and juvenile work, setting forth the militant slogan "Let Us Become a Reliable Youth Van of the Korean Workers Party!"

The leader's cause is none other than the party's cause, and the course of going forward to carry on the leader's cause is the course of going forward to loyally uphold the party's leadership.

To make all youths go forward to carry on and attain the chuche cause to the end, loyally upholding our party and following the party--this is the sacred contemporary mission of our youth movement.

The revolutionary slogan set forth by the party energetically pushes the youth so that they may become the youth van of the Workers Party, resolutely protect and defend and loyally uphold our party which is the leader of the chuche cause. Thus the slogan is becoming a militant banner which makes it possible to strengthen and develop our youth movement into a glorious movement going forward to carry on the great leader's revolutionary cause from generation to generation until attainment.

The partywide guidance system our party has had established for the first time constitutes a definite guarantee which makes it possible to thoroughly realize the leadership of the Party Center in youth and juvenile work and go forward to strengthen and develop the youth movement in accordance with the intent of the party. The change that has taken place in youth and juvenile work in recent years constitutes definite testimony to the superiority and vitality of this guidance system.

The sagacity of leadership of our party going forward to strengthen and develop the youth movement onto a new higher developmental stage also lies in that it is

leading the way in thoroughly embodying the chuche ideology in youth and juvenile work.

To go forward to thoroughly embody the chuche ideology in all areas of the revolution and construction is a basic demand arising in carrying out the great task to convert the whole society to the chuche ideology.

The youth movement, too, only if it goes forward to thoroughly embody the chuche ideology, can be strengthened and developed into a glorious movement carrying on the chuche cause from generation to generation until attainment.

To say to go forward to embody the chuche ideology in the youth movement means, on the one hand, to thoroughly realize the conversion of the youth and juvenile ranks to the chuche ideology and on the other, to go forward to comprehensively embody the thought, theory, and method of chuche in youth and juvenile work.

To convert the youth and juvenile ranks to the chuche ideology is a crucial question arising in carrying on and attaining the chuche cause. The time of youth and juvenile is an important period in which people's world view and character are formed. The youth are the forerunners in the remaking of nature and society, and its positive charge people. Only by thoroughly converting the youth and juvenile ranks to the chuche ideology is it possible to successfully attain the historic cause of conversion of the whole society to the chuche ideology and go forward to reliably win the ultimate victory of our revolution under the banner of the chuche ideology.

Our party, enunciating that all youths and juveniles should be brought up as reliable continuers of the chuche revolutionary cause, is leading the way in strengthening ideological indoctrination work such as chuche ideology indoctrination and faithfulness indoctrination, and revolutionary organizational life, among them. By so doing has come to be opened up the road to realizing successfully without tilting the difficult and complex task to convert the youth and juvenile ranks to the chuche ideology.

Our party, at the same time with a view to embodying the thought, theory, and method of chuche in youth work, is leading the way in solving on the chuch-oriented stand all questions that arise in this work.

Our party is leading the way in solving all questions arising in youth and juvenile work such as the task to fix up the SWYL ranks and the task to indoctrinate the youth and organize and mobilize them in socialist construction altogether to suit the demands of our revolution. That the systems the party has had established for the first time such as the system for selecting and training SWYL cadres, the SWYL ideological indoctrination work system and organizational life system, and the activity of the speed battle youth shock brigade are showing great vitality is precisely because herein are correctly reflected the demands and aims of your youths.

Thus today in the youth movement chuche is being established more thoroughly.

The deepening and developing course of conversion of the youth ranks to the chuche ideology, the thorough establishment of chuche--this constitutes a definite guarantee which makes it possible to have the youth movement move forward along the one road of victory under the banner of the chuche ideology.

The sagacity of leadership of our party going forward to bring about a new turnaround in the youth movement also lies in that, making the inherent revolutionary disposition of the youth positively displayed, it is leading the way in having youth work planned on a big scale and pushed with roaring spirits.

To plan work on a big scale and push ahead with it in roaring spirits is the intrinsic demand of youth work.

The youth are full of youthful vigor and courage, and strong in progressive spirit. The youth are swift in receptiveness to the new, intense in creative spirit, and far-reaching in ideals and aspirations. To have such admirable dispositions of the youth positively displayed and turned into a great force for the remaking of nature and society and to make the youth take over the revolutionary cause as the next shift--precisely this is youth work.

Our party, which has gained rich experiences in its leadership for the youth movement from its early days, is sagaciously leading youth work to suit its intrinsic demands. In particular, to positively give prominence to the SWYL, enhance its autonomous, self-reliant nature, and lead it in launching youth and juvenile work on such a big scale as to shake the whole country is the invariable stand of our party. Constituting such examples are the facts that it has had the Seventh SWYL Congress glorified as a great political festival of the youth unprecedentedly impressive in the history of the communist youth movement, that it has organized a 10,000-strong youth field inspection march to Paektu Mountain, the field inspection march of "one thousand li of restoration" and torch procession, that it has entrusted the enormous northern railway construction project in toto to the youth. Such projects have become an important turning point not only in nurturing the courage of the youth functionaries to plan work on a big scale and push ahead with it lightning quick, but in enhancing the political authority of the SWYL as well.

Contained in the meticulous guidance and oversight of the party energetically leading youth and juvenile work are its infinitely deep trust and love for the SWYL organization and the younger generation.

Our party is giving prominence to the rising generation as the dearest asset of our revolution, to the SWYL as the political organization next in importance to the party. Saying that only if the youth seethe, so will the country, and only if the SWYL is strong, will the foundations of the party become sound, our party is transferring everything precious for the sake of youth and juvenile work. To spare not even tens of thousands of pieces of gold for any work if that work is in the interest of the future of the revolution, to compromise in no way with any belittling of youth and juvenile work and lack of interest in the work is the indeflectible stand of our party. All foundations are

being admirably laid today for youth and juvenile work amid the deep concern of the party. Bespeaking this well are the facts that the SWYL cadre training base, the youth and juvenile publications base, and the youth and juvenile extracurricular indoctrination base are being thoroughly organized. Because the party is looking after it, societywide interest in youth and juvenile work is heightening further, and all of our youth functionaries are going forward to work, filled to overflowing with pride and faith. The revolutionary turnaround that has occurred in the youth movement--this indeed is the brilliant fruition of the tested leadership of the party.

Truly, our glorious party is a great guiding banner which goes forward with a creative thought and tested leadership to open up a new era for the development of our country's communist youth movement, leading along a new road of victory our youth movement charted by the respected and beloved leader Comrade Kim Il-song.

(2)

Under the sagacious leadership of the party the youth movement has today advanced onto a higher developmental stage and is writing the new history of a revolutionary turnaround.

Although it has always been the case of the entire course in which the Korean communist youth movement has been charted and victorious, never before has there been a time like today that our youth movement has strengthened and developed into a great revolutionary movement proudly demonstrating the resourcefulness and intrepidity of the Korean youth under the leadership of the party.

The revolutionary turnaround which is being brought about in our youth movement under the leadership of the party lies above all in that the SWYL is being thoroughly organized into a political reserve of the party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"To thoroughly organize the SWYL ranks is an important condition for qualitatively strengthening the party ranks. The SWYL is our party's militant reserve and a reservoir ceaselessly complementing the party ranks."
[No bibliographic reference given]

To thoroughly organize the youth league is the demand of the law for the development of the youth movement. The advance of the youth movement is reliably guaranteed only by thoroughly organizing the youth league, its militant unit.

The course in which the youth movement has been developed in our country is precisely the course in which the youth league has been systematically expanded and strengthened.

To thoroughly organize the SWYL has also important significance in strengthening the foundations of our party.

Today when our youth movement is developing into a movement going forward following the party to carry on the chuche cause from generation to generation until attainment, the basics in fixing up the SWYL are thoroughly cementing it into the party's political reserve.

Here, what is important is that of thoroughly establishing in the league the work system which goes forward to faithfully uphold the unitary ideology system of the party and at the same time, the leadership of the party. This is the basic principle of youth league construction and a vital question bearing on the fate of the youth movement.

Because our party has been sagaciously leading it, the SWYL is today filled to the brim with the great leader's revolutionary thought, our party's thought. The entire force of the SWYL from the central committee to the parimary-level organization is being consolidated airtight as a body of ideological purity, as a force of loyalty which breathes and moves only in accordance with the ideological will of the great leader and our party and which no hodgepodge ideas can infiltrate.

Again, the entire league is faithfully upholding the leadership of the party. Firmly prevailing league-wide is the revolutionary ethos that under the leadership of the party and the leader all SWYL organizations and SWYL members move in unison, unconditionally accept and implement the line and guideline of the party, and organize and conduct all tasks according to the judgment of the party. That it is being thoroughly orgnaized into the chuche-oriented combat force of millions of youth vanguard members intent on forever walking one road, resolutely protecting and defending the party and sharing fate with the party, whatever the trial and adversity--this is the new face of the SWYL today.

It is because of the presence of such a strong political reserve as the SWYL which is reliably growing up that the foundations of our party are ever more sound and the future of our revolution is boundless.

The revolutionary turnaround which is being brought about in our youth movement under the leadership of the party also lies in that with the process of conversion of the youth ranks to the chuche ideology energetically stepped up, the question of the youth is being brilliant solved.

The question of the youth is a crucial one influencing success in the revolution and construction and bearing on the future fate of the nation. To go forward to successfully solve the question of the youth is an important task arising in the leadership of the party for the youth movement. To say to go forward to solve the question of the youth means none other than to thoroughly convert the youth ranks to the chuche ideology and thoroughly prepare all of the youth as continuers of the chuche revolutionary cause.

With ideological Indoctrination work and revolutionary organizational life strengthened among the youth and especially with the movement to learn from

the glorious juvenile and youth days of the great leader and the task to learn from the young communists in the 1920s such as Kim Hyok and Ch'a Kwang-su and the leading characters in films briskly launched, the process of conversion of the youth ranks to the chuche ideology is being positively stepped up. In the process, a great transformation is happening in the ideomental features of the youth.

At present the mental state of our country's youth is very admirable. All of the youth are thoroughly armed with the chuche ideology and are keeping faithfulness to the party and the leader engraved in their hearts as the first and foremost life. To entrust all their destinies altogether to the great leader and our Party Center, properly holding the revolutionary view of the leader from a tender age, and go forward to loyally uphold the great leader and the party with the clearest of consciences and ethics--this is becoming the proud face of our country's younger generation today.

Our younger generation born and growing up under the socialist system have not suffered exploitation by landlords and capitalists, and are enjoying a happy life, not knowing even what straw sandals are. But they are filled to the brim always with burning hatred against the enemy and preparedness for the revolution.

The times and circumstances may have changed, but to be intent on living and fighting with the indomitable spirit of the young communists in the '20s, the 10 party members of Nakwon in the '50s, and the hero warriors on Wölm Island is their unanimous mental state. Showing this well today is that following the party with the spirit of crossing raging rivers and walking swampy roads following the example of members of the Workers Party, all of our younger generation are burning with the preparedness to fight their way through tens of thousands of li of the road of revolution.

All facts indicate that even as time has marched far and the generation of revolution has changed, the fervent loyalty, the indomitable revolutionary spirit intensely displayed among the young communists in the '20s, the glorious first generation of our revolution, has been brilliantly carried on from generation to generation and the tomorrow of the chuche cause is being reliably guaranteed.

The lofty revolutionary features of the Korean youth indoctrinated by the party are being highly displayed today in the practical struggle for socialist construction. At every post of socialist economic construction the youth are taking the lead in energetically scoring a breakthrough in the most difficult and backbreaking work, becoming the positive protector, the thorough implementer of the party policy. They are admirably erecting monumental creations in edifice for the ages in this land of the fatherland glorifying the Workers Party era. The intrepidity and exploits of the young constructors being displayed in the construction of the Namp'o Floodgate, in the construction of the northern railway, in the construction of the Tanch'on Smeltery constitute a dynamic demonstration that the revolutionary fervor and creative positiveness of the Korean youth indoctrinated by the party are boundless indeed.

The youth, also loftily upholding the intent of the party for meticulously fixing up their native land, are devoting their strength and wisdom everywhere,

launching en masse into the movement to fix up their neighborhood, their workplace, their school.

For our party and people, it is a great pride that in the course in which the youth movement ceaselessly strengthens and develops following the leadership of the party, our youth have grown up as reliable workers erecting the nation's monuments for the ages, always performing astounding miracles in socialist construction.

All facts indicate that under the sagacious leadership of the party the question of the youth is being brilliant solved in our country.

Under the leadership of the party is being brought about a great improvement in the SWYL work method too.

With the SWYL cadre ranks organized with vivacious young functionaries faithful to the party and filled to overflowing with vigor and enthusiasm and with our party's traditional work method embodied, SWYL work is being turned positive to suit the characteristics of the youth. Again, with work boldly entrusted to the SWYL and with prominence positively given it, the autonomy and creative activity of SWYL organizations are being strengthened. Today the SWYL has strengthened into an energetic organization going forward to admirably carry out whatever difficult and complex tasks the party assigns it. This is also an important achievement scored in the youth movement under the leadership of the party.

The leadership of our party, which has opened up a new developmental stage for the youth movement, is truly sagacious, and the achievements the party has scored are infinitely precious.

Only under the leadership of our party has the youth movement been able to walk the brilliant road of victory.

In the future too the same as in the past we must be infinitely faithful to the leadership of the party.

All SWYL organizations and young functionaries must thoroughly establish the revolutionary ethos to resolutely protect and defend our party politicoideologically with their lives, unconditionally implement the order and directive of the party, and organize and conduct all tasks under the unitary guidance of the party. Again, they must positively strive to thoroughly implement the youth movement guideline enunciated by the party, and resolutely defend, expand and develop the great achievements the party has scored in the youth movement.

Party organizations at all levels shall more responsibly, substantially conduct partywide guidance for SWYL work to suit the demands of the developing realities, and go forward to move the youth movement forward energetically in accordance with the intent of our party.

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THE KOREAN WORKERS PARTY IS A GLORIOUS PARTY GOING FORWARD TO CONTINUE THE CHUCHE BLOODLINE, THE PURITY INTACT

Pyongyang KULLOJA in Korean No 10 Oct 85 pp 57-62

[Article by Ho Tam]

[Text] Our party is marking its 40th founding anniversary at the most brilliant golden time of its glorious history. Our people, who have made world-renowned progress and achieved prosperity under the wise leadership of the great leader Comrade Kim Il-song, are firmly convinced that their everlasting happiness and the brilliant future of their fatherland lay ready for them on the road on which they are advancing under the guidance of the party.

Midway through the historic march accelerating the cause of imbuing the entire party and society with the chuche idea, our party has been able to lay rock-firm organizational and ideological foundation and further sharpened its position as a chuche-type party. It is because our party is brilliantly inheriting the chuche lineage that it has been able to strengthen and develop itself as a great revolutionary party capable of inheriting and consummating the chuche revolutionary cause from generation to generation just as it is doing it now.

The glorious course that our party has traversed is shining with proud history of having purely inherited the chuche lineage provided by the respected and beloved leader Comrade Kim Il-song.

Because of our party's wise leadership that makes the chuche lineage shine, an endlessly bright future is unfolding before our revolution.

Inheriting the great chuche lineage as purely as provided by the respected and beloved leader Comrade Kim Il-song is the noblest mission assigned to our party.

The lineage is, in the true sense of the word, a blood vessel that makes life continue. Just as men continue their lives to the next generation by lineage, the party and revolution, too, continue their lives by their own lineage.

When we speak of the party lineage, we are in reality referring to all revolutionary treasures amassed by the leader [suryong], the founder of the party and the explorer of the victorious revolutionary path, in the course of leading the cause of building a party of the working class and of exploring and leading the revolutionary cause. Such precious treasures are the source that enables the party to endlessly strengthen and develop itself and consummate the revolutionary cause to the end.

Embodied in the lineage of our party is the history of revolutionary activities through which the respected and beloved leader Comrade Kim Il-song has led the cause of party building and the popular masses' cause of independence on a victorious road for a long time--over half a century--under the chuche banner. Containing in the party lineage are the great leader Comrade Kim Il-song's ideas and theories, the revolutionary accomplishments and experience of struggle achieved by the respected and beloved leader, and the leader's work methods. Because it is replete with the chuche idea from beginning to end and because it has been accomplished in the course of long and unprecedentedly serious struggles of various kinds, the party lineage is endlessly rich and noble and it has a lasting vitality for the strengthening and development of our party and for the final consummation of the revolutionary cause.

Purely inheriting the party lineage is an important work that enables the party of the working class to safeguard its own revolutionary character and to strengthen and develop itself forever as the party of the leader [suryong] and as an invincible and militant party.

The party of the working class is capable of endlessly developing itself as the leader's party in the course of inheriting the lineage provided by the leader. The party's nature, mission, and might are defined by its lineage and the party's fate and future depend on how the party inherits its lineage. Only when the party of the working class inherits its lineage brilliantly and embodies it thoroughly in the party building and party activity and in all other fields can it invariably safeguard its revolutionary nature and lead the revolution on a victorious road on the strength of its indomitable might and militancy.

Purely inheriting the party lineage is a firm guarantee that enables the party of the working class to consummate the revolutionary cause to the end.

The revolutionary cause of the party of the working class is a historic cause that is inherited and consummated from generation to generation. The lineage is what makes the party of the working class purely connect the inheritance in the revolutionary struggle and makes the revolutionary cause develop consistently. The lineage is a line as well as an everlasting source that connects the past, the present, and the future together with a single blood vessel. Only when the party lineage is defended and inherited can the party advance the revolution victoriously on a road laid out by the leader [suryong] and consummate the revolution.

Never before has the pure inheritance of the party lineage been so pressing a demand as it is today when the revolutionary cause is further advancing and when the generations of the revolution are changing hands.

A long period in history has passed since the communist movement set out and the party of the working class grabbed power and began building a new society. As a result, generations have changed hands within the ranks of the revolution and the new generation of the revolution who have never gone through the serious tribulation of the revolutionary struggle and who have never been exploited or oppressed have emerged as the leading army of the revolution. Under today's historical circumstances in which the generations are changing hand without interruption while the targets of the revolution remains the same, the future of the revolution depends on how the new generations defend and inherit the party lineage.

The historical experience of the revolutionary movement shows that the party will become changed in its nature and that the revolution will stop its advance and split midway through in the absence of a firm safeguard and pure inheritance of the revolutionary assets that have been provided by the leader. The future of the party and revolution is to be determined by the manner in which the party of the working class inherits its lineage.

Today, the issue of Inheriting the party lineage within our party is being solved most brilliantly.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the WPK Central Committee, has noted: We should firmly and purely inherit the chuche lineage. ("The WPK Is a Chuche-type Party Which Inherited the Glorious Tradition of the Down-With-Imperialism Union," single volume, p 35)

Our party, which assumes the pure inheritance of the chuche lineage provided by the great leader Comrade Kim Il-song as its noble mission, is now leading the struggle to implement the mission with tested leadership.

Our party is, first of all, wisely leading the struggle to strongly safeguard the chuche lineage and to defend its purity. Purely defending the party lineage in itself constitutes the party's life and the primary task arising in inheriting the lineage. If foreign elements that have nothing to do with the revolutionary assets created by the leader is allowed to permeate into the party lineage, the leader's [suryong] ideas and accomplishments become diluted, the authority of the party and leader are undermined, and ultimately the party itself will change in its nature.

Our party, defending the chuche lineage without changing it as the fundamental problem related to the future of the party and the fate of the revolution, has seen to it that the struggle to defend its purity be waged as an important part of overall party work.

The purity of the party lineage can be ensured only through the principled struggle waged against the enemies within and without who are bent on emasculating, obliterating, or diluting the purity [word indistinct] lineage. Our party armed all the cadres and party members with the experience of struggle against the factionalists, the primary targets of the historic struggle waged to defend the chuche lineage, and led them to intransigently struggle at all times against factionalism, localism, and nepotism and other unsound ideological elements that can undermine the party lineage. Making the entire party assume the chuche ideas as its firm conviction, making all the party members and working people firmly defend and safeguard the great leader's accomplishments, and making them establish the great leader's work methods in the entire party and society as a whole is a consistent principle that our party maintains in its struggle of defending the chuche lineage. With this principle maintained thoroughly under the wise leadership of the party, our party has been able to defend the chuche lineage without allowing foreign elements of any kind that have nothing to do with the great leader's history of revolutionary activities or dilute the chuche lineage any opening to penetrate.

Our party has found the source and origin of the development in the revolution and construction, including the economic construction and cultural construction, from the revolutionary assets achieved by the great leader Comrade Kim Il-song and has led all economic tasks to be carried out on this basis. Thus, our party has wisely led the economic tasks with their rich contents adhering to the chuche lineage be treasured and defended invariably.

Our society should be developed on the basis of the root provided by the great leader Comrade Kim Il-song. Thanks to the [word indistinct] guidance of our party, all fields of the revolution and construction gave found their tradition from the revolutionary assets achieved by the respected and beloved leader. As a result, the purity of the chuche lineage has been able to be brilliantly defended.

Our party is the most resolute and thorough party in defending the purity of the chuche lineage provided by the leader. Under the wise leadership of the party, our party members and working people know the chuche lineage only. They have regarded the defense of the purity of lineage as their sacred revolutionary obligation.

By broadly and deeply conducting indoctrination activities on the revolutionary tradition among party members and the working people, our party has provided a firm foundation on which the chuche lineage can be defended and inherited.

Indoctrination in revolutionary traditions is a mighty and powerful means which makes it possible to thoroughly master the great leader Comrade Kim Il-song's ideology, theory, and revolutionary assets, which have been embodied in the chuche lineage, and to brilliantly embody them in the economic work and routine life.

Our party has built, at the highest level, numerous revolutionary battle sites and historic sites of the revolution, including Wangjesan and Samjiyon, where the great leader Comrade Kim Il-sang's glorious revolutionary history and revolutionary achievements are recorded. Using these sites as education centers, our party has constantly strengthened its indoctrination work on the revolutionary tradition.

As these revolutionary sites have been properly maintained and managed and all historic records and materials in these revolutionary sites have been used in the indoctrination work, all party members and working people have been able to become chuche-type revolutionaries who have been firmly armed with the chuche lineage and who are resolutely defending the revolution and the party.

Attaching great significance to leading all party members and working people to firmly inherit the tradition of loyalty to the leader of the revolution which was highly demonstrated by the young Korean communists in the early days of the Korean revolution, our party has vigorously led this work.

Leading all party members and working people to uphold the great leader with loyalty as did by the anti-Japanese revolutionary fighters in the past, to resolutely defend and safeguard the leader politically and ideologically and with their lives, and to demonstrate indomitable revolutionary spirit and infinite devotion to the implementation of the party's line and policies is precisely the firm stand that our party has firmly adhered to.

Today, following the wise leadership of the party, the movement to emulate the mental and moral traits demonstrated by the anti-Japanese revolutionary fighters is being vigorously staged throughout the country under the slogan, "Let us become the Kim Hyok and Cha Kwang-su of the Eighties." The invincible loyalty to the leader of the revolution demonstrated by the young Korean communists in the early days of the Korean revolution has been turned into our people's firm will to share their destiny with the party and to advance along the single road of loyalty to the end, following the party center.

By wisely leading the struggle to embody the glorious revolutionary tradition, our party has also brilliantly inherited the chuche lineage.

Embodying the revolutionary tradition of the party in reality is the important content of the work of [word indistinct] the lineage. Only when revolutionary tradition is embodied in practical life can the greatness of the lineage be proven and the vitality and pulling capacity be demonstrated in revolution and construction, thus contributing to achieving the victory of the revolutionary cause pioneered by the leader.

Putting forth the militant slogans "Production, study and life--all in the manner of the anti-Japanese guerrillas!" and "Ideology, technology and culture--all in accordance with the demand of chuche!" our party is actively accelerating the struggle to brilliantly embody the anti-Japanese revolutionary tradition in all domains of revolution and construction and to reform all sectors of social life in accordance with the demand of the chuche idea. Thus, the

cause of chache-orientation of the entire society, has been carried out and the greatness and enormous strength of the chache lineage has been clearly demonstrated in practical life. This has made all the spiritual assets, included in the lineage of our party, remain brilliant, resounding throughout the generations to come.

All members of society have sworn to be chache-type revolutionaries, to maintain absolute loyalty to the party and the leader, and the chache-type revolutionary tradition has brilliantly bloomed in all walks of social life in our country. This proud reality eloquently proves the true revolutionary nature of our party in embodying the chache lineage.

Our party is energetically continuing the struggle to develop our party in the chache lineage.

The party's lineage should be constantly developed and enriched so that it can vigorously inspire the people's struggle to overthrow the system of class exploitation with everlasting vitality. Only when the contents of the party's lineage is further enriched with new assets, together with the upper stratum of the revolution, can its strength and vitality be constantly maintained so that the function and role of the cornerstone which guarantees socialist construction and construction be promoted in every way.

Through energetic ideological and theoretical activities and active and practical struggle, dear Comrade Kim Jong-il has fully developed and enriched all the components and contents of the chache lineage.

The idea and theory of chache that are the most important contents of the chache lineage have been further developed and enriched by Comrade Kim Jong-il through his activities of the dear Comrade Kim Jong-il. Dear Comrade Kim Jong-il has developed and enriched all ideological and theoretical contents of the chache idea with new theoretical assets.

The theory, strategy and tactics of the chache type for the time being have been deepened and developed in accordance with the new elements of the time. The socialist construction reached a high stage and the theory of the chache revolution has been further perfected.

Our party has made immortal achievements in developing and enriching the chache lineage and has attained precious experience in the cause of socialism. In this historic cause of consolidating the entity with one nucleus as the core of the Party. In this new historic time, our party has more firmly established the monolithic ideological system of the party within the entity state, consolidated socialism, the orderly work system and revolutionary rules which firmly ensure the party's leadership in revolution and construction. From 1953-1956, our Party has made great progress in improving the work method and work style of the working-class. In 1958, the ranks of corps who will strengthen and develop our party have been formed. An everlasting chache-type revolutionary party and the all-around implementation of the revolutionary cause pioneered by the leader have been firmly established. Party organizations have also been strengthened and the administrative functions of the party have come to totally rule the entire party.

In other words, the organizational and ideological foundation of the party on which the chuche revolutionary cause can be carried out to the end has been realized. Putting forth the correct slogans for struggle in a timely manner in the course of struggle to accelerate socialist and communist construction under the banner of the three revolutions, our party has shown a bright path for the masses to advance.

Our party overcame all difficult revolutionary tasks with a blitz by waging pan-party and non-social movements and carried out operations boldly and on large scale, thus attaining brilliant successes in all sectors. Our party obtained numerous precious experiences in basically retarding the work in all fields.

Ideas, theories, outstanding achievements and rich experiences that contribute to developing and enriching the chuche lineage are the precious revolutionary assets and property for constantly strengthening and developing our party into a chuche-type revolutionary party and for accomplishing the chuche revolutionary cause to the end.

Our party has been constantly strengthened and developed into an invincible militant party with the broad indistinct future by brilliantly inheriting the chuche lineage.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the KPK Central Committee, has indicated: Our party can best strengthen and develop on the most solid organizational and ideological foundations by inheriting the chuche lineage and can advance along the victorious path by overcoming arduous trials and difficulties. (Page 46 of the aforementioned document.)

The party of the working class should invariably retain its revolutionary nature until it fulfills its missions. The party's lineage is the only cause for the party to invariably maintain its nature and to strengthen and develop itself into the permanent party of the founder.

Our party has become a glorious party which permanently upheld the great leader Comrade Kim Il-sung, the founder of the party, by comprehensively inheriting the chuche lineage, and has perfected its outline as a chuche-type revolutionary party. Thanks to our party's energetic struggle, the inheritance of the chuche lineage, the chuche idea and theory have become an eternal guidance idea and guidance theory that the party should always adhere to. The revolutionary achievements and experiences in the struggle attained by the great leader Comrade Kim Il-song remain permanently as glorious revolutionary assets that should be retained permanently throughout the generations to come. The chuche-type program put forth by the DIL at an early date remains as a great brilliant communist construction program for the chuche-orientation of the entire society. The principle of independence put forth by the DIL has been brilliantly embodied in the activities of our party, which is independently carrying out party construction, party work, and revolution and construction in a creative manner. This principle has been further deepened and developed.

Our party is being constantly strengthened and developed into a revolutionary party which will glorify the immortal chuche idea of the glorious and ever-victorious party through all generations to come. Herein lies solid assurance for the bright future and boundless might of our party.

The unity and cohesion of the party is the source of its combat capability and leadership and is a firm guarantee for victory in the revolution. Only such a party, founded and developed on the basis of one lineage, can it achieve ideological unity and the unity of will and constantly strengthen its unity and cohesion.

Thanks to the struggle to upgrade the unity and cohesion of the party onto a new higher stage in accordance with the demand of the cause for chuche-orientation of the entire society, our party has achieved a most powerful ideological unity and a unity of will based on the chuche idea, and has been turned to a firm body of political life in which an iron-clad organizational nature and discipline are ensured. The invincible unity of the anti-Japanese revolutionary ranks, which was based on the lofty loyalty to the leader of the revolution, has been strengthened and developed into the mighty and powerful unity and cohesion of our party that has been achieved on the basis of the clean, spotless loyalty of all party members to the party and the leader. This loyalty is being inherited generation after generation. The greatness and invincibility of the unity and cohesion of our party are based on the boundless respect for and absolute trust in the party and the leader by all party members. They are also based on the unwavering faith of the party members to defend and protect the party and the leader politically and ideologically and at the risk of their lives and on their revolutionary principle to repay the benevolence of the party by devoting everything.

The invincible unity and cohesion of our party are based on the great chuche idea--our party's revolutionary idea--and on absolute loyalty to the party and the leader. This unity is firmly ensuring the victory in the struggle to permanently safeguard the chuche lineage.

Through the struggle to inherit and develop the chuche lineage, our party has been further strengthened and developed into a powerful and refined party capable of leading the revolutionary cause to brilliant victory.

Leadership over the revolution and construction is one of the fundamental duties of the party. The party can achieve its own goals and discharge its mission only when it wonderfully carries out its leadership over the revolution and construction. Only a revolutionary party that firmly continues the lineage provided by the leader can consummate the revolutionary cause explored by the leader by organizing and mobilizing the popular masses.

Under the revolutionary banner of the chuche idea, our party is now energetically struggling to achieve the cause of national reunification, the work aimed at establishing national independence on a pan-national scale. Thanks to our [word indistinct] will, the struggle initiated by our party, and the tested leadership of our party to consummate the Korean revolution, explored by the

great leader Comrade Kim Il-sung, in the end, a new phase is now unfolding in the struggle for national reunification despite the wicked maneuvers by splittists at home and abroad and our people's longstanding aspirations for the establishment of national independence on a pan-national scale and for achieving national reunification that will be realized without fail.

By wisely leading the work of educating the whole society with the chuche idea, work designed to carry on to the end the cause of imbuing society with chuche idea which originates in the work of imbuing the revolutionary ranks with chuche idea that has continued from the days of anti-Japanese revolutionary struggle, our party is now effecting a new change in leading all members of the society on a road to communism under the banner of the chuche idea and in realizing the final goal of our party on the basis of the chuche idea. Under the wise leadership of our party, our revolution is now tenaciously advancing on a single road of chuche and our people are taking the initiative in hastening the brilliant communist future, the ideal of mankind.

Thanks to our party's leadership aimed at establishing national independence on a pan-national scale and at imbuing society with the chuche idea, the final victory of our revolutionary cause explored in the forest of Mt. Paektu has been firmly ensured.

Our revolution, which has been explored under the banner of the chuche idea, has not come to its end, and we should continue our arduous struggle without interruption. In order to reunify the fatherland and to consummate the Korean revolution, the chuche lineage should be defended firmly and inherited purely. Upholding the party's leadership is a fundamental issue arising in inheriting the chuche lineage. All party members and working people should cultivate a firm revolutionary view of the leader [survong], wholeheartedly uphold the party center, and thoroughly cultivate a revolutionary spirit of accepting the party lines and policies without condition and then implementing them to the end with the slightest hitch.

The party lineage is to be defended and inherited by the struggle of the revolutionaries and people who are united around the leader of the revolution. All party members and working people should further strengthen the rock-firm discipline of defending the unity and cohesion of our party's revolutionary ranks as if they were an eyeball, of firmly determining to cast their lot with the party under any circumstances, and of moving as one under the leadership of the party.

Only glory and victory will lay ready for our revolution advancing forward under the leadership of the glorious WPK.

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THE BRILLIANT LEADERSHIP AIMED AT CONVERTING THE ENTIRE PARTY TO THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 10 Oct 85 pp 63-69

[Article by So Yun-sok]

[Text] The shining history of the 40 years since the founding of the party is a proud and glorious course in which the work of imbuing the party with the chuche idea began and has developed and in which this work has been carried out in a comprehensive manner.

The glorious and shining history of 40 years has always been so. In particular, the 1970's and the subsequent period were a proud age that brought about a new change on the road of carrying out our party's cause of imbuing the party with the chuche idea.

With the work of imbuing the entire party with the chuche idea having been forged ahead under the leadership of the party, our party has reached a new, higher stage in developing itself, and a basic change has been brought about in party work and activities.

Our party, much more correctly assuming a chuche-oriented nature and trait as a chuche-type revolutionary party, has become a militant party that leads the struggle to complete the chuche cause to victory. Half a century has passed since the party set down its roots, and a long period of 40 years has also passed since the founding of the party. However, there has been no such time as we see today when our party has consolidated its ranks under the banner of the chuche idea and has demonstrated its invincible might as a promising party brilliantly pioneering its future path of revolution.

The renovation of the party's appearance and the strengthening [words indistinct] might to a greater extent than ever before are the brilliant fruition of a vigorous struggle under the leadership of the party center to imbue the entire party with the chuche idea.

By much more thoroughly imbuing the entire party with the chuche idea, we should develop our party into a chuche-type revolutionary party forever and into a guiding force that successfully overseas socialist and communist society.

Imbuing the entire party with the chuche idea is the basic question of completing the cause of building our party.

Comrade Kim Chong-il, member of the Presidium of the WPK Central Committee Political Bureau and secretary of the party Central Committee, has noted: The work of imbuing the entire party with the chuche idea is the continuation and high stage of our party's historic struggle to imbue the party with the chuche idea.

Booklet entitled "The WPK Is a Chuche-type Revolutionary Party That Has Inherited the Glorious Tradition of the 'Down-With-Imperialism Union,'" p 32)

Dyeing the entire party with the idea of the leader who has founded the party is the inevitable requirement in developing the revolutionary party of the working class.

The party of the working class, a political organization designed to materialize the leader's idea and leadership, reaches the highest stage of development when the entire party is dyed with the leader's idea, a single idea.

Having attained rich experiences and developed new ideologies and theories on party building in the course of brilliantly materializing the great leader Comrade Kim Il-song's idea on building a chuche-type party, our party has set forth a unique policy for imbuing the entire party with the chuche idea by having insight into the matured requirement of imbuing the entire party with the chuche idea.

The work of imbuing the entire party with the chuche idea thoroughly reflects the revolutionary requirement of building the party--the demand for turning our party into the party of its founder forever.

Turning the party founded by the leader, who first pioneered the road of the revolution, into the leader's party forever is the basic demand and general task of the working class in building a revolutionary party. The party's historic roots have been laid by the leader, the work of founding the party was carried out by the leader, and the party has successfully performed its duty in the course of materializing the leader's idea. Because of this, the course of developing, building, and strengthening the party is the course of dyeing the entire party with the leader's revolutionary idea. Without the work of dyeing the party with the leader's idea, we cannot imagine the construction of the party of the working class and party activities.

Our party carries out the work of completing the process of building the party through the struggle to imbue the entire party with the chuche idea. The work of imbuing the entire party with the chuche idea is a noble work of continuously strengthening and developing our party, founded with the chuche idea as a leading guideline, into a ~~revolutionary~~ revolutionary party forever and is a historic task in completing the cause of building a revolutionary party in our country.

Just as the completion of the revolutionary cause of the working class assumes a protracted nature, the struggle to complete the cause of building a revolutionary party is waged over a long period of time.

Because the work of building and developing the party into the leader's party forever continues generation after generation, dyeing the entire party with the leader's idea at a time when a change takes place in the generation of the revolution poses a much more urgent question. In order to continuously strengthen and develop the party of the working class into the party of its founder, we should firmly safeguard the leader's idea and should comprehensively materialize this idea in party work and activities. Accordingly, success or failure in dyeing the entire party with the leader's idea poses a basic question influencing the future path of the party.

The work of imbuing the entire party with the chuche idea correctly reflects the basic demand for building our party in a prospective manner to conform with socialist and communist society.

The party is a weapon for the revolution and construction and is a guiding force for socialist and communist society. The revolutionary struggles of the working class are organized and led through and by the party, and victory in these struggles is guaranteed. Without strengthening the party and without increasing its leading role we cannot successfully forge ahead with the revolution and construction nor can we correctly oversee socialist and communist society. Under political leadership--that is, by possessing the highly organized guiding capability to guarantee the uniformity of the ideology and actions of the masses--we can correctly oversee highly organized socialist and communist society.

Therefore, we should build the party in a prospective manner such that we can organize and take command of the people's activities to meet the common interest of society after the realization of communist society, as well as in the entire course of building socialist and communist society.

By building the party in a prospective manner, we mean developing the party of the working class into a guiding force to abandon old things and create new things in all sectors, including the political, economic, and cultural sectors, not only in the present age but also after the realization of communist society, the ideal of mankind.

The work of building the party in a prospective manner can be carried out only through the work of imbuing the entire party with the chuche idea.

The work of imbuing the entire party with the chuche idea not only helps the party develop itself into a guiding force so that it can successfully resolve all questions that loom before it in the entire course of building socialism and communism, but also serves as a guiding force reliably guaranteeing people's independent and creative life by training and indoctrinating people, by improving social relationships, and by correctly carrying out the work of conquering nature even after the realization of communist society.

Only by imbuing the entire party with the chuche idea can we correctly carry out the work of much more thoroughly reforming nature, society, and man in accordance with the requirements of the chuche idea and successfully build and continuously develop communist society, society that has been founded upon the chuche idea. Our party's leadership possesses great might and lasting vitality because it has delineated the correct way to develop the party in a prospective manner into a guiding force for the future of communism.

Indeed, our party's setting forth of a policy for imbuing the entire party with the chuche idea constitutes a great event providing an opportunity for bringing about a decisive change in strengthening, developing, and building the party in a prospective manner into the leader's party forever.

Our party has delineated all theoretical and practical questions in imbuing the entire party with the chuche idea--a general task in building the party--and has correctly led this work.

First of all, our party has recorded the work of developing all party members into true chuche-type revolutionaries, the quintessence of the revolution, as a prerequisite for imbuing the entire party with the chuche idea, and has comprehensively delineated all questions in this regard.

The party is a political organization in which the masses of party members are united. The appearance and future of the party depend upon the degree of the political and ideological preparedness of party members--the backbone of the party--and the basic factor in this regard is endless loyalty to the party and the leader.

When all party members are firmly prepared as true chuche-type communist revolutionaries who absolutely trust, follow, and safeguard the party and the leader, the party will possess invincible might and perform its duty as the guide of the revolution.

Developing party members into chuche-type revolutionaries is the key to turning them into true communists who regard the great chuche idea as their firm world outlook and faithfulness to the party and the leader as their main lifeline. Herein lies the ideological and spiritual characteristic and basic nature of the chuche-type communist revolutionaries.

The glorious party center has newly delineated basic questions in developing the chuche-type communist revolutionaries and has energetically led the struggle to achieve this end.

Building that firmly establishing the party's monolithic ideological system and correctly realizing the party center's monolithic guidance are the basic line for building the party, our party has provided a firm guarantee for developing party members into the quintessence of the revolution, into members who are faithful to the party and the leader, by helping all party organizations grasp this work as a major cause [chuson] and continuously develop this work.

The principles of establishing the party's monolithic ideological system set forth by our party to meet the requirements of developing the party and the revolution at a time when the work of imbuing the entire party and society with the chuche idea has emerged to the forefront have opened the broad road [word ininstinct] all party organizations and members much more correctly establish the party's monolithic ideological system and thoroughly materialize the party center's revolutionary guidance with a clear aim, direction, and standard.

The principle of establishing the party's monolithic ideological system extensively and profoundly delineates the ideological and spiritual characteristics and basic personality of the chuche-type communist revolutionaries and the requirements of these characteristics and personality, along with basic questions in materializing the party's monolithic guidance. All party organizations and members have thoroughly armed themselves with the chuche idea in the course of materializing this principle under the wise leadership of our party. As a result, the chuche ideological system has been established in the party much more firmly than ever before.

Our party has vigorously carried out the work of establishing the party's monolithic ideological system by closely combining this work with the struggle to correctly realize the party center's guidance. The party center's intent is the intent of the great leader, and the party's revolutionary guidance is designed to realize the leader's monolithic leadership. Accordingly, in order to thoroughly establish the party's monolithic ideological system, we should correctly realize the party center's monolithic guidance. Through the struggle to realize the party's monolithic guidance, the core ranks of the revolution, which struggle faithfully forever under the leadership of the party, have developed reliably in our party, laying organizational and ideological foundations for inheriting and completing the chuche cause generation after generation.

Under the leadership of the party center, our party ranks have been firmly consolidated into ranks of loyalty that hold the leader in high esteem and follow him. This is the most precious result attained in the struggle to imbue the entire party with the chuche idea. This is one of the great achievements attained by our party in carrying out the cause of building a revolutionary party.

Our party's wise leadership of the work of imbuing the entire party with the chuche idea by developing party members into chuche-type communist revolutionaries has been clearly shown in its leading role in bringing about a revolutionary change in party work.

The party's ideological work is the essential component and condition of party work. Accordingly, by carrying out the party's functions to meet the requirements of imbuing the entire party with the leader's idea, firmly consolidate the party ranks into ranks consolidating the advancement of the revolution by successfully developing party members into revolutionaries.

In accordance with the new requirements of developing the party and the revolution--the requirements of imbuing society with the leader's idea, the party has uniquely delineated the basic mission, content, and method of the party's ideological work, and has energetically put them into effect.

Proceeding from the basic mission of the party's ideological work, the party has strengthened ideological work by primarily focusing on indoctrination of sole idea, such as indoctrination on the chuche idea. This indoctrination on faithfulness to the party and the leader. At the same time, we have vigorously conduct indoctrination on the revolution and socialism. The party has helped successfully develop party members into revolutionaries.

The effort to make ideological work be carried out in accordance with the leader's guidance from beginning to end and the effort to make the entire organization of the ideological work be carried out in accordance with the leader's idea is of great significance in bringing about a revolutionary change in consciousness and through the party's ideological work. As a result of bringing about a revolution in the ideological work under the guidance of the party, the consciousness of our people regarding faithfulness as a revolutionary faith and ability to self-sacrifice for the party and the leader politically and ideologically is unshaken and at no time even at the cost of one's life, and of unconditionally遵奉(follow) the orders and directives of the party and the leader to the end in battles of torrential torrents and fire, has been overflowing in our party. As a result of our party's wise leadership of the party's ideological work to meet the requirements of imbuing the entire party with the chuche idea, the spirit of think and act in only in accordance with the idea and intent of the party and the leader is overflowing in the party.

On the basis of the chuche idea, and method of building the party, our leader has wisely led those concerned to vigorously carry out party work and activities.

Making party work and activities be carried out in accordance with the leader's revolutionary idea from beginning to end is the most important requirement for building a revolutionary party and is one of the basic questions to make the leader's idea monolithically dominate the entire party. Only by making the party in accordance with the revolutionary idea of the leader who has founded the party and only by carrying out all activities in line with this can the party of the working class assume a revolutionary nature as the party of the leader and accomplish its mission and role as a political weapon destined to materialize the leader's idea.

Because our party is the party that struggles to achieve the victory of the chuch'e cause by regarding the chuch'e idea, the great leader Comrade Kim Il-song's revolutionary idea, as a leading guideline, it should naturally carry out party work and activities in accordance with the great leader's idea, theory, and method from beginning to end.

[word indistinct], the party can correctly accomplish its mission and role as a chuch'e-type revolutionary party.

Our party has made it clear that the work of establishing the party's monolithic ideological system and the work of realizing the party center's monolithic guidance are the basic line of building the party. At the same time, our party has given a clear solution to practical questions concerning party work and activities, such as the conversion of party work into work with man, the establishment of a revolutionary work system in the party, and the improvement of the method of party work. Along with basic questions that serve as a guideline for building the party and for carrying out party activities, this issue includes all questions in carrying out party work, such as the matters of increasing the militant function and role of party organizations at all levels to strengthen work with cadres and party members, of standardizing their party life, of helping them habituate to a party life, of establishing the revolutionary discipline of placing the party work under monolithic guidance, and of helping functionaries assign tasks lower echelons and carry out their work by using a correct methodology.

Our party has not only elucidated the principled issues underlying the party's work and activities and basic method to embody such issues, but also correctly led the work and activities so that they can be accomplished in the right way.

Our party-led party organizations at all levels to always pay deep attention to the work with cadres and members of the party so that the policy of making the entire party a party of the cadres can be thoroughly implemented.

Making the entire party a party of cadres is aimed at upgrading all cadres within the party to a higher standard for cadres and at upgrading all party members to the standard of cadres.

Upgrading all the party members to the level of cadres does not mean making our party a party of certain cadres or a party of the nobility.

The policy of making the entire party a party of cadres put forth by our party is intended to foster all the party members to be functionaries endlessly loyal to the party and the leader by promoting their political and working-level qualities. It is also aimed at enabling all party members to responsibly play the role of the vanguard of the masses in implementing the teachings of the great leader Comrade Kim Il-sung and the line, and policy of the party--the embodiment of his teachings--by excellently carrying out their assigned revolutionary missions.

Strengthening the party life of the party members is a basic factor for the party work and the basis of party construction.

In order to successfully resolve all the questions arising in party work, we should constantly strengthen the party life of party members. Only when party life is strengthened can the party's work and activities be carried out correctly in accordance with the demand of the idea and theory of party construction.

Our party led the party members to actively participate in the organizational life with a correct concept of organization by enhancing the role of the party organization, to constantly discipline the party spirit, and to regularize all organizational and ideological life, and make them a habit.

The new system for summing up the party life put forth by our party has become a firm guarantee for all the party members to always work and live through party organizations and to soundly lead their organizational and ideological life under the guidance and assistance of organizations. Our party established an orderly system and rules for all the party organizations to carry out the party work and activities and for the entire party to move as one in accordance with the ideas and intention of the party center by establishing a new party work system on the basis of the demand for the chuche-orientation of the entire party.

Establishing an orderly party work system for the entire party to move as one under the monolithic leadership of the party center is an important demand for embodying the chuche party construction idea, theory, and method. Only when all the party organizations and party members carry out their works and activities under the monolithic leadership of the party center can they ensure the monolithic nature of ideas and leadership within the party and constantly enhance the combat capability of the party.

Our party firmly ensured the monolithic leadership over all party works by concentrating [chipjung] all the questions arising in the party works and activities on the party Central Committee and by firmly establishing an orderly work system of handling such questions in accordance with the monolithic conclusion [yulchokin gongbo].

Our party also established a work system to strengthen harmony and cooperative operations among the units and sections within the party in guiding the lower units so that the party's plans and intentions can be conveyed to the lower units in a timely manner, while the demands of the lower units can be reflected to the higher units without delay, and all works can be carried out in a substantive manner.

Such a work system established by our party brought about a new turning point in making the entire party move as one under the monolithic leadership of the party center, in attaining harmonious communication between the higher and the lower units, and in making all functionaries implement the party's lines and policy, decisions, and directives in unity.

The party work and party activities are realized through the work method. Establishing the revolutionary work method in the entire party is one of the important issues in building the working-class party.

Party work is, in essence, political work with men, and is creative work. Thus, this work can be carried out in a most substantive way only when it is conducted on the basis of the chuche work method among a broad range of the masses and party members.

Paying great attention to establishing the chuche revolutionary work method--the great leader's work method--our party energetically led party organizations and functionaries to constantly improve the work method.

The anti-Japanese guerrillas' work method created by the great leader Comrade Kim Il-song is the original form of the chuche-type work method and is a revolutionary work method for substantively resolving all the problems arising in the revolution and construction by enhancing the position and role of the people and the masses.

Putting forth the embodiment of this work method as one of the important demands for realizing the chuche-orientation of the entire party, our party comprehensively elucidated concrete measures for implementing this work method. Functionaries should always go down to the lower units, work and live with the producing masses, carrying backpacks on their shoulders; should seek correct methods for carrying out and resolving the assigned tasks with them; should voluntarily carry out the work on a large scale in the face of difficulties; and should fulfill all tasks without fail through careful operation and concrete organizational work. This is the important content of the anti-Japanese guerrillas' work method--the great leader's work method--elucidated by our party.

Through the struggle to embody the anti-Japanese guerrillas' work method--the great leader's work method--put forth by our party, the outlook of the party has been reformed and there has been basic innovation with regard to the traits of the party work. The fact that the revolutionary spirit is overflowing in the entire party and the party work and activities are being carried out vigorously and actively is the precious result of the revolutionary work method which has been brilliantly embodied under our party's leadership.

Indeed, thanks to the thorough implementation of party construction and the party's activities in accordance with the demand of chuche under the wise leadership of the glorious party center, the chuche-orientation of the entire party is being carried out vigorously at a new higher stage. All the successes won on the sacred path for the chuche-orientation of the entire party have brilliantly decorated the history of our party construction and clearly proved the wise leadership of the party and great achievement made by the party.

Our party's achievements, which have further glorified the history of our party construction, embroidered with victory and glory, will remain brilliant forever together with the development of the party and the revolution. The fact that permanently brilliant success was won in the struggle to realize the chuche-orientation of the entire party under the wise leadership of the glorious party center served as a firm foundation for constantly strengthening

and developing the party into a permanent chuche-type party and for accomplishing the chuche cause to the end. The great leader Comrade Kim Il-song has taught: All the successes attained in party work in the past firmly ensured the brilliant future of our party and our revolution. ("Collected Works of Kim Il-song," Vol 8, p 401)

Through the chuche-orientation of the entire party, our party has been further strengthened and developed into a revolutionary party that always defends and tenaciously protects the party Central Committee headed by the great leader Comrade Kim Il-song and that implements the line and ideas put forth by the leader generation after generation, constantly grasping them.

The revolutionary belief, cherished by the Korean communists ever since our revolution began, that only when they uphold the great Comrade Kim Il-song can the arduous path of revolution be pioneered has been further deepened among our party members, and has become a firm and unwavering belief. Today, our party members are working and fighting with the absolute loyalty of permanently upholding and following the respected leader generation after generation, just as the anti-Japanese revolutionary patriots upheld the great Comrade Kim Il-song, and of traversing rugged mountains and arduous paths if so indicated by the leader. This serves as a firm guarantee for strengthening and developing our party into a permanent chuche-type revolutionary party.

In the process of leading the cause of modeling the whole party after the chuche idea to a victory, our party has become the most authoritative party, possessing invincible leadership and absolute prestige.

Our party members, who have learned through life the fact that the party is great and wise, are enthusiastically pledging to entrust themselves to the care of the party and to eternally share their fate with the party.

This is a sense of loyalty consistent with the firm resolve to eternally uphold the party, believing only the party, and with the firm belief that there is nothing we cannot do if we follow the party's leadership. Because they possess such a sense of loyalty, our party members, with a firm resolve to become the Kim Hyok's and Cha Kwang-su's of the 1980's, are politically and philosophically protecting and defending the party, at any time and any place, by devoting their lives, always brightening the revolutionary road to which the party summons them. Because all party members persistently fought, upholding the party's leadership, our party has been able to advance the coming of the bright future for our party ahead of time.

Through the noble struggle to realize the modeling of the whole party after the chuche idea, our party has been strengthened and developed into a party that has attained a firm political and ideological unity and that has laid a firm party foundation.

The political and ideological unity of the party ranks is vital to the party, and the building of the party foundation is a decisive guarantee for inheriting the [word indistinct] of the party and the revolution generation after generation. Because the party's ranks were organizationally and ideologically strengthened and because its foundation was laid firmly, our party has become

a revolutionary party inheriting the chuche lineage in a pure manner and completing, to the end, generation after generation, the cause of our revolution, which has been cultivated under the banner of the chuche idea. These are the most brilliant achievements in the Korean communist movement, which has a history of a little more than half a century. They are also noble achievements that were brought about by the persistent struggle to build a revolutionary party.

In order to endlessly solidify and inherit these achievements, all functionaries and party members must become persistent and sincere revolutionaries who uphold the party and the leader [suryong] with unchanging loyalty toward them. This will make our party a party of the leader [suryongui tang], a party of the leader of the revolution [hyongmyongyongdojau tang].

We must always train ourselves politically and ideologically and more firmly hold a revolutionary view regarding the leader [hyongavongjok suryonggwan], while recognizing the fact that we still possess insufficient loyalty in upholding the party and the leader.

All party organization and functionaries are responsible for sincerely learning from and defending, to the end, the achievements that our party has attained in wisely leading the modeling of the whole party after the chuche idea.

Our party has brought about immortal achievements and maintained an absolute prestige of leadership in the process of leading the cause of modeling the whole party after the chuche idea by engaging in creative ideological and theoretical activities.

By explaining and propagandizing the greatness, absolute authority, and noble struggle achievements of our party center through moving among functionaries and party members, all party organizations must make them struggle on the single road of the revolution by faithfully believing the party and by devoting their youthfulness and lives. In this way, we will be able to endlessly strengthen and develop our party into a chuche-type party and to brilliantly complete the cause of modeling the whole party after the chuche idea.

In more vigorously carrying out the modeling of the whole party after the chuche idea, we must uphold our party as an eternal guide in the Korean revolution to complete the revolutionary cause of chuche, which was cultivated in the Paektu forest.

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LET THE FUNCTIONARIES DISPLAY INTENSE REVOLUTIONARY CHARACTER IN THE IMPLEMENTATION OF THE PARTY POLICY

Pyongyang KULLOJA in Korean No 10 Oct 85 pp 70-75

[Text] Our party is calling upon the functionaries, who are taking action at all units, at all posts of the revolution and construction, to further enhance their sense of responsibility and role.

The position and role of the functionaries in the revolution and construction are very important. The functionaries are the core force of our party and commanding personnel of the revolution. Assigned to our functionaries is the heavy duty that they must responsibly organize and command the struggle at their assigned post to implement the party policy. Whether or not we can more energetically move the revolutionary struggle and construction task forward which are under way at present in a new higher developmental stage, depends altogether on whether or not the functionaries who are in the driver's seat of the revolution can pull their weight.

Today the responsibility and duty of our functionaries before the party and the revolution are heavy and crucial indeed. An important question arising before the functionaries in acquiring themselves fully of their glorious basic revolutionary responsibility is that of displaying intense revolutionary character in the struggle to implement the party policy.

Revolutionary character is one of the important characteristics of a revolutionary. This is infinite dedication to the revolution, that is, the lofty revolutionary spirit, the character of a revolutionary struggling giving his all for the sake of the revolution.

The revolutionaries are people who have embarked of their own volition on the road of the revolutionary struggle, taking an oath to fight dedicating their whole lives for the sake of the revolution. Only if people making revolution go forward to live and fight with intense revolutionary character to the last moment of life, can they keep the revolutionary faith firmly engraved in their hearts and resolutely observe the revolutionary integrity, whatever the condition and environment, and go forward to continue the revolutionary task with a strong will.

Revolutionary character is a lofty revolutionary spirit which the revolutionaries must unwaveringly keep engraved in their hearts and display throughout the course of the revolutionary struggle.

The revolutionary struggle continues ceaselessly. The revolution does not end solely by demolishing the exploiting class, the exploiting system. Only if, even after overturning the exploiting system and establishing a new social system, the socialist system, the revolution is continued and Socialism, Communism is constructed, will the ultimate victory of the revolutionary cause come to be won. The communists, the revolutionaries, be it on the fierce battlefield of cutting down the class enemies or in the struggle for socialist, communist construction, must continue to maintain and display revolutionary character.

The lofty revolutionary spirit, the revolutionary character of a revolutionary, after the working class has come to hold the reins of political power, must be highly displayed in the struggle to implement the party policy aimed at constructing Socialism, Communism. This is the intrinsic demand of the struggle itself to implement the party policy.

The great leader Comrade Kim Il-song taught as follows:

"The struggle to implement the line and policy of the party is none other than the revolutionary struggle. Therefore, a revolutionary must earnestly, persistently grapple with the task to implement the party policy and must struggle giving all of his strength." ("A Collection of Writings of Kim Il-song," Vol 16, p 70)

The line and policy of the party are the strategy and tactics for the revolution and the unitary guiding principle for socialist, communist construction. Apart from the struggle to implement the line and policy of the party the revolutionary struggle is unthinkable, and the struggle to construct Socialism, Communism is none other than the struggle to implement the party policy.

The struggle to implement the party policy, the struggle to construct Socialism, Communism is no less difficult and complex than the struggle to cut down the class enemies in the period prior to the working class coming to hold the reins of political power.

The course of socialist, communist construction aimed at completely realizing the independent stand and attitude of the masses of people is the awesome process of revolutionary change to go forward to occupy the two fortresses of Communism--the ideological fortress and material fortress--thoroughly remolding people, society, and nature the communist way. This also is the process of an intense class struggle to dye the whole society one color with the revolutionary thought of the working class, making a clean sweep of non-working-class elements in all aspects of social life. Socialist, communist construction which comes to be completed through the process of such revolutionary transformation and intense class struggle will also come to take a relatively long time.

The socialist, communist cause which comes to take on a difficult, complex, and long-term nature, can be successfully attained only if the functionaries, the same as in the struggle of the working class to seize the reins of political power, continue to maintain revolutionary character in the struggle to implement the party policy and go forward to fight with a strong will and indomitable struggle spirit.

To display intense revolutionary character in the implementation of the party policy is an indispensable requirement of our functionaries, commanding personnel of the revolution, in acquitting themselves fully of their contemporary mission.

For our functionaries who, loftily attending the great leader Comrade Kim Il-song, live and struggle in the '80s under the sagacious leadership of the glorious party, the glorious mission they hold before the times is that of realizing at the earliest possible date the grand program of the party for hastening the socialist, communist cause.

Today our revolution, putting it in the forefront as the target to convert the whole society to the chuche ideology, has entered the high developmental stage of struggling for the realization. The struggle to convert the whole society to the chuche ideology is the struggle to win the ultimate victory of our revolutionary cause which has moved forward under the revolutionary banner of the chuche ideology.

In the anti-Japanese revolutionary struggle of bygone days for the restoration of the fatherland, he who courageously fought the enemy with an indomitable will, he who resolutely observed his revolutionary integrity and principle even on the enemy gallows, he who protected and defended the headquarters, bodily blocking enemy bullets, was the genuine revolutionary. Under today's conditions that the historic march is being quicked to convert the whole society to the chuche ideology and hasten the complete victory of Socialism, he who indefectibly and resolutely struggles to implement the line and policy set forth by our party is the genuine revolutionary soldier who is infinitely faithful to the party and the leader and devotedly struggles for the sake of the revolution. Today the struggle to implement the party policy is none other than the glorious struggle to brilliantly realize the thought and intent of the party and the leader and the rewarding struggle to attain the revolutionary cause charted by the leader, to the end. To highly display revolutionary character and thoroughly implement the line and policy set forth by the party and the leader is the supreme task of the revolutionary soldiers living and struggling in the '80s, and precisely herein lies the true road for our functionaries to acquitting themselves fully of their contemporary mission.

The reason the functionaries must display intense revolutionary character in implementing the party policy is also related to the prevailing situation.

Today our people are conducting the revolutionary struggle and construction task amid tense circumstances that the aggression and war machinations of the U.S. imperialists and the south Korean puppet gang are becoming increasingly

blatant day by day. This calls upon our functionaries to acquit themselves fully of their basic revolutionary responsibility as commanding personnel of the revolution, displaying their revolutionary character more highly than ever before. Only if the functionaries with intense revolutionary character correctly organize and command the struggle for implementation of the party policy, is it possible to energetically step up the revolution and construction and strengthen our revolutionary force in every way, and go forward to actively cope with whatever aggression and war machinations of the enemies.

Revolutionary character to be displayed in the implementation of the party policy must be manifested in conducting work with the communistic ethos of a revolutionary.

The revolutionary character of our functionaries in the implementation of the party policy must first of all be manifested in militantly conducting work with revolutionary enthusiasm and vigor.

To militantly conduct work with revolutionary enthusiasm and vigor is the lofty character of the communists intent on making revolution to the end, and their revolutionary work habit.

The revolution begins with struggle and ends with struggle. Without a ceaseless struggle to oppose the old and backward and create the new it is impossible to move the revolution forward and lead it to victory. Nothing but forward movement, forward movement, struggle and a forward movement is called for in the revolutionary task. Therefore, to militantly conduct work with indefatigable revolutionary enthusiasm and exuberant, resolute struggle spirit and vigor constitutes the ethos of a revolutionary which the functionaries must necessarily possess.

The ethos of conducting work filled to overflowing with revolutionary enthusiasm and vigor presupposes initiative in work. Enthusiasm and vigor come to be born and highly displayed in the course of creative activity of the functionaries. Without ceaseless speculation and disquisition and initiative about more quickly realizing the intent of the party on the highest standard there will be no vigorous work desire coming into being nor will it be possible to spiritedly get the task at hand done. Essentially, the struggle to implement the party policy is a creative task to remake nature and society. All the struggle of our functionaries must necessarily become the process of the creative activity of earnestly studying and searching the ingenuity that makes it possible to timely and thoroughly carry out the task set forth in the party policy. The functionaries must become the enthusiastic thinker who, when assigned a task, instead of passing it on, conducts work after establishing a concrete methodology and measures for the resolution, and must become the active activist who voluntarily seeks out work to do, not because anyone told him to.

The ethos of conducting work with revolutionary enthusiasm and vigor manifests itself in getting the work done to the end.

When one task is carried out, a new task comes to arise in the revolutionary struggle which comes to move forward ceaselessly through the process of carrying out the tasks arising one after another. The revolutionaries must carry out the tasks arising in the course of the revolutionary struggle, however difficult and backbreaking, to the end, and in no case must they recklessly abandon the work they are doing, just because a new task has arisen.

Working in the manner of 5-minute heat, to leave half done the work they have been doing is a significant expression of ideological senility, bereft of vigor and enthusiasm. No matter how good a policy the party sets forth, if the implementation is left half done, it is impossible to move the revolution and construction forward, which means none other than stagnation and marking time in the revolution. To conduct work in the manner of 5-minute heat lacking steadfastness cannot be the work habit of the functionaries of our party, which is a party making revolution, a party waging struggle. To push ahead with the task once begun, to the end with perseverance--precisely this must become the work habit of our functionaries.

Our party has had enunciated everything from the line of three revolutions--ideological, technological, and cultural--which is the strategic line of socialist, communist construction to the tasks, together with the method for the fulfillment, arising before all branches, all units of the revolution and construction, and in step with the progressing revolution, is setting forth the most correct new lines and policies one after another. The functionaries, with a tight grip on the line and policy set forth by the party which they must implement perpetually and on the policies which they must execute more immediately, without missing any one of them, must push ahead with them indefectibly, resolutely, and steadfastly.

Next, the revolutionary character of the functionaries in the implementation of the party policy must manifest itself highly in going forward to score a breakthrough in the bottlenecks and barriers encountered, with their own strength.

To go forward to score a breakthrough in the bottlenecks and barriers encountered, with his own strength holding the revolutionary spirit of self-reliance and fortitude, is one of the important expressions of the communistic ethos of a revolutionary.

The process of the revolutionary struggle is the process of breaking through barriers and trials. On the road of the revolutionary struggle conquering nature and transforming society there will inevitably come stand barriers and bottlenecks, and it is also in the scheme of things to experience unforeseen trials. Victory of the revolution can be won only through an indefectible and resolute struggle to break through such barriers and bottlenecks.

A revolutionary absolutely has no right to throw in the towel in the face of a barrier. He who steps aside in the face of a barrier encountered, or abandons himself to despair, frightened, cannot become a revolutionary, in which case he will come to mess up the revolutionary task. To hesitate,

vacillate, and abandon oneself to despair in the face of a barrier--this is the greatest anathema to the revolution. He who, instead of being frightened and backpedaling in the face of a bottleneck or barrier, firmly believes in his own strength and goes forward to courageously confront it head on--such a person can be said to be a bona fide revolutionary infinitely faithful to the party and the leader, a person strong in revolutionary character and party spirit.

To conduct work, foreseeing that there will always be barriers in work, and holding the ideological preparedness to struggle to overcome them, is the character and ethos of a revolutionary which the guidance functionaries, commanding personnel of the revolution, must necessarily posses.

Our revolution has yet to come to an end. Only by reunifying the fatherland and constructing in this land a communist paradise, the ideal of mankind, the revolutionary cause will have been attained and Korea's communists will have acquitted themselves fully of their historic mission. We are also conducting the revolutionary struggle and construction task in direct confrontation with U.S. imperialism, the ringleader of world imperialism. The road of revolution we must walk is far and rugged indeed. Just as the road we walked in bygone days was not plain sailing, in the future too we must fight our way through rugged mountains and angry waves, and walk the hazardous road through bogs.

All the barriers arising in the revolutionary struggle and construction task are the bottlenecks and barriers which come to stand in the way of our forward movement that can be overcome as much as we wish, through struggle. The more difficult a task arises, the more the functionaries must display courage and seek the method to break through it, setting the masses in motion. If, every time a difficult task arises, the functionaries hold earnest discussions with the masses, establish measures to overcome barriers, and go forward to fight courageously at the forefront, leading the masses, there can be no barriers that cannot be overcome.

A firm faith is the ideomental factor in breaking through the bottlenecks and barriers encountered, with one's own strength, and an important guarantee for victory of the revolution.

If the faith is strong, it is possible to overcome whatever difficulties, and win victory in the fight with whatever enemies. This is the immutable truth the historical experience of the past revolutionary struggle demonstrates.

In the anti-Japanese revolutionary struggle of bygone days the bottlenecks and barriers standing in the way of the revolution were innumerable indeed. In the mountians where nothing was available, the Anti-Japanese Guerrillas had to resolve on their own everything necessary, such as food and clothing, weapons and ammunition, and moreover, the enemies were incomparably larger in number than the guerrillas. But the anti-Japanese revolutionary fighters inifnitely faithful to the great leader Comrade Kim Il-song, because they held the fiery revolutionary spirit to stop at nothing until taking back the lost country and the firm faith that they could inevitably win in the fight with the enemies, courageously fought and at last won, breaking

through all kinds of bottlenecks and barriers. That without becoming pessimistic and losing heart in the least in that formidable period of the past Fatherland Liberation War the 10 party members of Nakwon produced hand grenades with empty hands and that without grumbling about conditions under the difficult postwar circumstances they produced a large size water pump and excavator was all because they held the firm faith that as long as there was the presence of the sagacious leadership of the party and the leader, there would only be victory and glory and there was nothing that they could not do.

Holding a firm faith in the victory of the revolution and earnestly, persistently grappling with work as did the anti-Japanese revolutionary fighters and the 10 party members of Nakwon, the functionaries must highly display the revolutionary ethos of courageously breaking through all kinds of bottlenecks and barriers arising in the course of work. Again, always holding an attitude befitting the master of the revolution and doing away with the idea of looking up to the higher echelons or depending on others, they must go forward to launch work daringly on a big scale with their own strength, and in case a barrier arises, instead of losing heart and engaging in an exercise of empty words but putting their shoulders to it, must go forward to responsibly solve the pending question.

In order that the functionaries may display intense revolutionary character in the implementation of the party policy, they must keep faithfulness to the party and the leader deeply engraved in their hearts as revolutionary ethics.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Ours is a party founded and nurtured by Comrade Kim Il-song, and the Korean communists are revolutionary soldiers who have grown up under the guiding hand of Comrade Kim Il-song. It is the duty befitting our communists to go forward to unwaveringly, loftily uphold the leader who has reared them." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 34)

The revolutionary character of the functionaries in the implementation of the party policy can be highly displayed when based on the lofty revolutionary ethics intent on responding with loyalty to the great political trust and solicitude of the party and the leader.

Whether or not they can highly display their revolutionary character in the implementation of the party policy is, in the final analysis, the question of the stand and attitude of the functionaries in how they go forward to uphold the thought and intent of the party and the leader. The party policy is one that has embodied the thought of the leader, and therefore, only if the functionaries hold the correct stand and attitude of going forward to uphold the thought and intent of the leader with loyalty, can they display infinite sacrificial character, intense revolutionary character in the implementation.

What is important in properly holding the stand and posture of upholding the thought and intent of the party and the leader with a true heart is that of holding dear the political trust and solicitude of the party and the leader and keeping intense loyalty, faithfulness to the leader, to respond to the benevolence engraved in the heart as revolutionary ethics. To respond to the great benevolence of the party and the leader is the inviolable revolutionary ethics of a revolutionary soldier. Our functionaries are all revolutionary soldiers who have grown up under the guiding hand of the great leader Comrade Kim Il-song. The great leader, bestowing precious political life on our functionaries and even giving them education, has brought them up as commanding personnel of the revolution. It is the duty befitting our functionaries, revolutionary soldiers infinitely faithful to the party and the leader, to respond to the great benevolence of the great leader and the glorious party who have brought them up as revolutionaries and worthy functionaries of the party, the state, and the economic organ. The functionaries, unconditionally absolutizing as none other than law, supreme command the line and policy set forth by the party and the leader, must display infinite devotion and sacrificial spirit, intense revolutionary character, in the implementation.

For the functionaries to ceaselessly temper and train themselves is one of the important methods for going forward to implement the party policy with intense revolutionary character.

Revolutionary character is not something that one is born with, nor is it something that comes to be held spontaneously. It can be held only through the process of ceaseless revolutionary tempering and training.

In order that the functionaries may strengthen their tempering and training for holding revolutionary character, they must go into the realities, go in among the masses, and learn from them. Revolutionary practice is an energetic means of revolutionization, and people's revolutionary character comes to be nurtured amid revolutionary practice. Only if the functionaries go into the production site, go in deep among the masses, where an awesome struggle is under way to implement the party policy, can they strengthen their revolutionary tempering and training for nurturing their revolutionary character.

Today our party members and working people are displaying infinite devotion and sacrificial spirit in implementing the party policy, and are struggling jumping into fire and water if necessary to fulfill the demands of the party and the revolution. When going in among the masses and learning from this revolutionary ethos of theirs, the functionaries can enhance their own revolutionary consciousness without falling behind in ideological terms and go forward to firmly defend their own glorious revolutionary post. Going in among the masses all the time in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, loftily upholding the revolutionary slogan of the party "Let the entire party go in among the masses!" the functionaries must teach the masses and have pending questions substantially solved and at the same time, working together with the masses and eating together with them and sleeping under the same roof, must steadfastly temper and train themselves amid the awesome struggle of revolutionary practice to implement the party policy.

To positively exert oneself with a view to emulating the indomitable revolutionary spirit displayed by the young communists during the anti-Japanese revolutionary struggle has very important significance in keeping up the training aimed at nurturing revolutionary character.

The indomitable revolutionary spirit shown by the young communists is a precious example vividly showing how one must work holding what kind of spirit and ethos in order to realize the leader's thought and intent.

The young communists implemented unconditionally to the end the revolutionary line and guideline set forth by the respected and beloved leader as they fought their way through multilayered barriers and trial holding the rock-hard faith that as long as the great leader Comrade Kim Il-song was leading our revolution, the Korean revolution would inevitably triumph, and unhesitatingly offered their lives when necessary.

As seen in revolutionary film "The Star of Korea," Comrade Ch'a Kwang-su went to visit the Chu Yong-chang unit on orders of the great leader, but even as he was imprisoned and his life was in danger, holding an indomitable revolutionary spirit he fought with his life to defend the respected and beloved leader's line of the anti-Japanese united front, and carried out the revolutionary duty assigned by the leader, to the end. Comrade Kim Hyok, too, dedicated all of his not so long life as a revolutionary solely to implementing the great leader's revolutionary line. Even when he was arrested by the enemies while carrying out an assignment from the organization, he never bent the revolutionary's integrity in the slightest, and in order to protect and defend the revolutionary line with his life, died a heroic death jumping from the balcony of a downtown high-rise building in Harchin.

The functionaries must exert themselves on a regular basis in order to emulate and embody in their practical activity the spirit of absolutism, unconditionality displayed by the young communists toward the leader's revolutionary line. In this way they must ceaselessly enhance their revolutionary character, party spirit, working class character, people-mindedness, and become the genuine commanding personnel of the revolution going forward to open up the route ahead, always taking the lead in the struggle.

Today the functionaries are assigned the glorious task that they must normalize production on a high standard, operating with full load the factories and enterprises our people have constructed and put in place fighting their way through difficult conditions, and further strengthen the nation's might, effectively utilizing the economic resources.

The economic foundations already laid in our country and their production potentialities are very mighty. Effectively utilize the economic foundations already laid, and it will be possible to increase production far more than now and develop the nation's overall economy at a higher rate of speed.

The expectations the party has of our functionaries are great indeed. All functionaries, by displaying intense revolutionary character in the implementation of the party policy, deeply aware of their glorious and responsible position and duty, shall go forward to bring about a new turnaround in the revolution and construction in accordance with the intent of the party and the leader.

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THE REVOLUTIONARY SPIRIT OF SELF-RELIANCE MUST BE HIGHLY DISPLAYED IN THE PRACTICAL STRUGGLE OF ECONOMIC CONSTRUCTION

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[Article by Kim Yun-hyok]

[Text] For the functionaries and working people to highly display the revolutionary spirit of self-reliance is an important question arising before all branches, all units of the people's economy in energetically launching the struggle to create "the speed of the '80s" and bring about a ceaseless upsurge in production.

The great leader Comrade Kim Il-song taught as follows:

"Inasmuch as we are communists struggling for the sake of the revolution, we must necessarily have the spirit of self-reliance. Lacking this spirit, we come to not believe in our own strength, not commendably strive to mobilize our country's inner resources; and in consequence, we cannot attain the revolutionary cause." ("A Collection of Writings of Kim Il-song," Vol 16, p 470)

To go forward to solve all questions arising in economic construction through and through with their own strength in the revolutionary spirit of self-reliance is the revolutionary struggle ethos which the functionaries and working people must possess.

Essentially, the revolutionary spirit of self-reliance is the spirit in which to make revolution with one's own strength. This is the indomitable revolutionary spirit of going forward to manufacture what is nonexistent, seek out more of what is in short supply, and courageously score a breakthrough, unafraid of any barrier and trial.

When highly displaying the revolutionary spirit of self-reliance, it is possible to maximally push ahead with production and construction, believing in one's own strength and mobilizing one's own inner resources to the hilt, and go forward to ceaselessly quicken the pace of the socialist construction march, unshaken by whatever difficult barriers. Lacking the revolutionary spirit of self-reliance, one will become unable to display any initiative

and positiveness, merely looking up to others and hanging on to the strength of others, and will come to lower the pace of forward movement, falling a victim to indolence and laxity, passivity and conservatism. None but the road of self-reliance is the most straight road of leading the revolution to victory, mobilizing the strength of one's people, and of successfully building a new society, breaking through whatever barriers with one's own strength.

Self-reliance is the revolutionary spirit peculiar to the chuche-oriented communist revolutionaries.

The chuche-oriented communist revolutionaries are revolutionary fighters struggling to build the socialist, communist society where the independent stand and attitude of the masses of working people will have been realized. Socialism, Communism is realized through intense change aimed at remolding nature, society, and people in accordance with the demands of the chuche ideology. In the process, countless questions which must be solved for the first time will come to arise, and it is possible to run into unforeseen bottlenecks and barriers.

Socialist, communist construction accompanying a difficult and complex struggle can by no means be accomplished handily. If one hesitates and vacillates in the face of a barrier or is intent on depending on others, unable to believe in his own strength, not only he cannot go forward to energetically hasten the socialist, communist cause which takes on a long-term and complex nature, needless to say, but he can bring a great loss to the revolution.

Only when the chuche-oriented communist revolutionaries believe in their own strength and rely on it, no matter how far and rugged the road of struggle is, and courageously break through the bottlenecks and barriers encountered with an indomitable will, can they go forward to correctly solve difficult and complex questions arising in the attainment of the chuche cause and satisfactorily carry out the communists' glorious mission.

The revolutionary spirit, the fighting spirit of the communists comes to manifest itself in the practical struggle to revolutionarily remake nature and society.

Practical struggle is the process of activity to realize people's aims and demands for remaking and transforming nature and society. Success or failure in the struggle to remake nature and society comes to depend in large measure on the working people's politicoideological and technical administrative preparedness levels. People high in the standard of ideological consciousness, people having a strong revolutionary spirit approach the questions arising in the course of practical struggle from the chuche-oriented viewpoint and stand and go forward to solve them with the revolutionary struggle ethos and work attitude. Therefore, practical struggle constitutes an important criterion for measuring people's ideomental preparedness level and the height of their revolutionary spirit.

Apart from practical struggle it is impossible to speak about any revolutionary spirit. The fighting spirit and work habit that cannot get embodied in practical activity are meaningless and cannot give any kind of help to the revolution and construction. Only people who, believing in their own strength, go forward to solve on their own all the questions arising in the practical struggle for the revolution and construction, can be said to have an indomitable fighting spirit, the revolutionary spirit of self-reliance. The revolutionary spirit of self-reliance must be displayed in the practical struggle for the revolution and construction, and it is only when this comes to pass that it can become a powerful weapon for socialist, communist construction.

When struggling with the revolutionary spirit of self-reliance, it is possible to go forward to brilliantly realize the aims and aspirations of our people intent on constructing Socialism, Communism at the earliest possible date.

Our people, because in bygone days they lived a life more difficult than that of others, are a revolutionary people staunchly struggling with the thirst to realize the communist ideal in this land at the earliest possible date, even taking ten steps, a hundred steps when others take one step. In the past period, practicing self-reliance and fortitude because of their unusual aims and aspirations intent on moving forward rapidly, our people have energetically moved the revolution and construction forward, and in the future, too, are filled to overflowing with the faith and courage to go forward to attain our revolutionary cause to the end, breaking through whatever bottlenecks and barriers standing in the way, with their own strength.

Such revolutionary spirit of self-reliance held by our people is a priceless revolutionary spirit which the great leader Comrade Kim Il-song implanted in members of the Korean People's Revolutionary Army and the people day in, day out during the long anti-Japanese revolutionary struggle and made it flower day in, day out during the construction of a new fatherland shining with creation and innovation.

The great leader Comrade Kim Il-song, always holding aloft the revolutionary slogan of self-reliance in the long and arduous revolutionary struggle from the first days he set out on the road of revolution to the present, has been leading the cause of the Korean revolution to brilliant victory. By indomitably struggling with the revolutionary spirit of self-reliance and fortitude under the sagacious leadership of the great leader Comrade Kim Il-song, our people were able to bring the arduous anti-Japanese revolutionary war to a victorious conclusion and successfully carry out the great task for the construction of a new fatherland following liberation, and beating back the armed invasion of the U.S. imperialists, gloriously defend the independence of the fatherland and national sovereign rights. It was also the result of a positive struggle waged by our people with the revolutionary spirit of self-reliance that it was possible to make the beginning of a great chollima upswing in socialist construction, overcoming the multilayered barriers in that difficult period of 1956 when a grave

trial confronted the revolution with the vicious wriggling of the enemies at home and abroad, coupled with economic barriers. By going forward to courageously break through the barriers and trials, highly displaying the revolutionary spirit of self-reliance firmly united around the great leader Comrade Kim Il-song, our people laid the groundwork for chuche industry on the empty ground, and were able to work the epochal miracle of completing the historic great task of socialist industrialization in the short span of no more than 14 years.

Even when economic unevenness was sweeping the world and many countries were going through a serious economic crisis, our people brought about ceaseless leap forward and innovation in socialist economic construction and completed the Six-Year Plan as much as 1 year and 4 months ahead of schedule in terms of total volume of industrial production, and by continuing to dynamically move forward toward a higher target, scored the proud achievement of brilliantly fulfilling the immediately following enormous Second Seven-Year Plan as well. Such victory and achievements are the brilliant fruits of socialist economic construction energetically stepped up by our people highly displaying the revolutionary spirit of self-reliance and fortitude under the sagacious leadership of the party and the leader.

In order to bring about a great turnaround in socialist economic construction to suit the demands of the new stage of our developing revolution which is going forward to attain the glorious chuche revolutionary cause, it is imperative to make the revolutionary spirit of self-reliance and fortitude highly displayed among the functionaries and working people.

Today our people are faced with the crucial task to successfully occupy the grand 10 major prospective targets of socialist economic construction set by the Sixth Party Congress. The struggle to realize the grand program for socialist economic construction in the 1980s is an awesome one that calls upon all factories and enterprises to normalize production on a high standard and at the same time calls for stepping up construction on an enormous scale with a view to creating new production capacities. We must extensively improve and expand the mines including coal mines in the districts of Komdok, Musan, Anju, and Yanggang Province and positively step up construction projects such as the construction of T'aech'on Power Plant and Wiwon Power Plant and the reclamation of tidelands along the west coast, and decisively increase production capacities, constructing numerous new coal mines and other mineral mines, factories and enterprises. At the same time, stepping up the comprehensive mechanization, automation and remote control of production and realizing the comprehensive mechanization and chemicalization of the rural economy, we must also push without delay the task to equip all branches of the people's economy with modern technical provisions.

We are also faced with the important task to ceaselessly improve the material and cultural standards of living for the working people, more satisfactorily filling the daily growing needs of the people in life. In particular, we must produce quality mass consumption goods in greater

quantities, continuing to put great efforts in the light industry revolution, and quickly increase the production of meat and eggs, managing and operating even better the pig plants, chicken plants, and duck plants organized in large numbers everywhere in the country.

Truly, the task we are today faced with is enormous, and it calls for mobilizing a great deal of labor, facilities, materials, and funds. We must carry out an enormous economic construction task while resolving with our own strength the labor, material and technical means needed in socialist economic construction.

Moreover, inasmuch as we have to do economic construction in a tense situation where the aggression and war machinations of the U.S. imperialists and the south Korean puppet gang are becoming increasingly blatant day by day, we still have to do a difficult struggle.

Under conditions that the task at hand is awesome and the prevailing situation is tense, unless the revolutionary spirit of self-reliance and fortitude is highly displayed, it is impossible to further accelerate the march speed of socialist economic construction. When going forward to earnestly, persistently struggle believing in our own strength and relying on it, it is quite possible to successfully carry out any task, however difficult and enormous, that arises before us.

Our party, based on deep insights into the revolutionary duty at hand, the prevailing situation, and the realistic demands of the developing revolution, has appealed to all functionaries and working people to more highly display the revolutionary spirit of self-reliance and fortitude in the practical struggle for socialist economic construction. Contained in the militant appeal of the party is the noble will to go forward to successfully occupy the grand 10 major prospective targets of socialist economic construction, bringing about a new great upsurge in production and construction, and hasten the ultimate victory of our revolutionary cause, demonstrating the might and superiority of our country's socialist system to the hilt.

By upholding the intent of the party with all our hearts and more highly displaying the revolutionary spirit of self-reliance in the practical struggle for economic construction, we must perform ceaseless innovation and exploit on every battlefield of socialist construction.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Party organizations, thoroughly arming party members and working people with an indomitable revolutionary spirit, the revolutionary spirit of self-reliance and fortitude, must make them carry out whatever difficult task with their own strength, and unconstrained by old standards and nominal capacities, think out everything creatively, come up with a novel idea, and go forward to resolve it boldly." [No bibliographic reference given]

The revolutionary spirit of self-reliance of the functionaries and working people must above all be displayed highly in going forward to carry out with their own strength the task assigned to their unit.

Self-reliance is the spirit intent on constructing Socialism and consummating the revolution, with one's own strength. The revolutionary spirit of self-reliance in the practical struggle for economic construction must manifest itself in going forward to solve all questions that arise, with one's own creative wisdom and effort, believing in one's own strength. The idea of dependence on others is an erroneous stand and attitude basically running counter to the revolutionary spirit of self-reliance, and a harmful idea applying the brakes on socialist economic construction.

The task assigned to oneself cannot be carried out vicariously by anyone else. Instead of carrying out his assigned task with his own strength, to wait for the necessary conditions to be made complete or to solely hope for others to help him has nothing to do with the work attitude of a chuche-oriented communist revolutionary. Even if a deep river or a hazardous bog stands in the way, he who, holding the revolutionary spirit of fighting his way through it with his own strength, responsibly carries out his assigned revolutionary task, is a genuine revolutionary faithful to the chuche revolutionary cause.

All economic guidance functionaries and working people, with that fighting spirit in which the 10 party members of Nakwon in bygone days produced with empty hands hand grenades, water pump, and excavator, with that spirit of self-reliance in which today's working class of Nakwon has produced a complex oxygen separator with its own strength, must go forward to brilliantly carry out the economic task assigned their unit. The functionaries and working people of all branches, all units of the people's economy, by highly displaying an attitude befitting the master of the revolution, must actively create production conditions such as raw materials, fuel, and supplies, and by shouldering and solving on their own various economic technical questions arising in the course of production and management activity, must lead production and construction to a ceaseless upswing.

To go forward to courageously break through the barriers and bottlenecks encountered is an important demand of the revolutionary spirit of self-reliance which the functionaries and working people must highly display in the practical struggle for economic construction.

Self-reliance presupposes the indomitable will of courageously breaking through barriers. Without a strong revolutionary will one cannot carry out the revolution and construction with one's own strength. The revolutionary spirit of self-reliance manifests itself in going forward to revolutionarily overcome a barrier instead of stepping aside, frightened by it.

Today when the historic task to hasten the complete victory of Socialism is arising in the forefront, various tasks large and small from the task to expand production capacities and normalize production on a high standard

to the task to increase meat production by a mass movement to the time to fix up the native place are arising ceaselessly before all branches, all units of the people's economy. In order to satisfactorily carry out all the economic tasks arising on the road of hastening the chuche revolutionary cause, the functionaries and working people must highly display the revolutionary spirit of self-reliance and fortitude the same as in the past in courageously breaking through the bottlenecks and barriers encountered.

It is in the scheme of things that there will be bottlenecks and barriers in the course of struggle. But these are the bottlenecks and barriers that come to arise in the course of forward movement, and the bottlenecks and barriers that can inevitably be overcome. Phenomena such as losing courage just because of a barrier standing in the way and estimating an excessive time for completion of work or abandoning the work which is under way cannot be tolerated for people making revolution.

He who is intense in revolutionary character and strong in the spirit of overcoming difficulties, neither becoming pessimistic nor hesitating nor grumbling about conditions no matter however difficult a task may arise in the course of struggle, never fails to show the result of work, never leaves any work half done, and stops at nothing until accomplishing his assigned revolutionary task, fighting his way through whatever mountains and bogs. It is a stark fact historical experience shows that when going forward to score a breakthrough, confronting a barrier head on with the indomitable will and indeflectible, resolute revolutionary vigor of a communist, it is possible to win a great victory, making something come of nothing and turning unfavorable conditions into the favorable.

All economic functionaries and working people, highly displaying the ethos of a revolutionary who courageously moves forward breaking through barriers, must carry out the quotas of the people's economy by the day, by the ten-day period, by the quarter, by the index without fail whatever situation may prevail, and invariably adhering to the policy-oriented tasks set forth by the party, must execute them to the end.

The functionaries and working people, highly displaying the revolutionary spirit of self-reliance in the practical struggle for economic construction, must positively search and mobilize inner reserves.

Only if all branches, all units of the people's economy positively search and mobilize inner reserves, is it possible even without making an additional capital outlay to rapidly increase production, effectivley utilizing the economic foundations already in place. In step with the brilliant realization of our party's chuche-oriented economic construciton line and policy all branches of the people's economy today have been equipped with more modern technical provisions and their production capacities have grown incomparably bigger. Whether or not the reserves and possibilities for production growth can be maximally, effectively mobilized and utilized is becoming a very important question directly bearing on whether or not the might of the socialist self-reliant national economy can be displayed to the hilt in the present period, whether or not an uninterrupted high rate of speed of production growth can be attained.

Unless inner resources are mobilized on the principle of self-reliance, it is impossible to satisfactorily insure the enormous funding needs essential to production and construction, to effectively utilize the great production potentialities in developing the economy and improving the people's life for all the efforts to create the potentialities and put them in place, and in the end, it will become impossible to rapidly hasten the process of laying the material and technical foundations of Socialism, Communism either.

All branches, all units of the people's economy, putting great efforts into the task of mobilizing inner resources, must insure the operation of each and every facility at full capacity with full load; must ceaselessly improve the quality of products and search and mobilize to the hilt the idle material buried hidden; must strengthen the conservation struggle and systematically lower the standard of material consumption per unit of product; must positively strive to use sparingly even one gram of coal, one piece of steel, one watt of electricity. The economic guidance functionaries, giving priority to political work in all tasks, must positively inspire the revolutionary fervor and creativity, initiative of the producer masses, and planning and coordinating economic organizational work and energetically launching the technological innovation movement, must maximally and effectively mobilize and utilize all kinds of possibilities for production growth. In particular, it is important that the functionaries, going down to the base level in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method and setting the masses in motion and substantially helping the base-level functionaries, must make all units strive to produce and construct even more with existing labor force, existing facilities, existing materials.

To highly display the revolutionary spirit of self-reliance in the practical struggle for economic construction is a definite guarantee for dynamically moving forward with the spirit of "the speed of the '80s" joined to the chollima and brilliantly fulfilling this year's people's economic plan and successfully carrying out the grand program for socialist economic construction in the 1980s, for ceaselessly strengthening the might of the country and further improving the material and cultural life of the people.

All functionaries and working people, by bringing about a ceaseless upsurge in production and construction holding aloft the revolutionary banner of self-reliance firmly united around the party and the leader, shall go forward to more dynamically step up the historic march movement toward attainment of the chuche revolutionary cause.

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THE CORRECT COMBINATION OF POLITICAL WORK AND TECHNICAL ECONOMIC WORK

Pyongyang KULLOJA in Korean No 10 Oct 85 pp 81-85

[Article by Pak Yong-kun]

[Text] Today when socialist construction is moving forward dynamically in a new higher stage, one of the important tasks facing the economic guidance functionaries is that of correctly combining political work and technical economic work in economic management.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"As our leader taught, it is imperative to correctly combine political work, while giving priority to it, with administrative business work, technical economic work." (Book "On the Chuche Ideology," pp 69-70)

To correctly combine political work and technical economic work is an indispensable requirement in scientifically, rationally managing and operating the economy to suit the intrinsic nature of the socialist society and going forward to step up production and construction.

To say to correctly combine political work and technical economic work means to go forward with a tight grip on both political work and technical economic work without overemphasizing either one of them. Put another way, it means to closely blend political work and economic administrative work, the former which aims to ceaselessly enhance the voluntary enthusiasm of working people reflecting the intrinsic superiority of the socialist society and make them display all their creative wisdom and enthusiasm in production and management, and the latter which organizes and insures the necessary conditions so as to make it possible for their creative production activity, economic activity to be satisfactorily launched.

The basic objectives of economic management in the socialist society lie in realizing a rational combination of unified command for economic activity and production elements and bringing about a ceaseless upsurge in production and construction. Economic management work is work with people moving the

masses of working people, the masters of production and technology, and a task of administrative business providing all kinds of material conditions in such a way as to make it possible for the producer masses to work to the utmost of their power. The work of organizing and commanding the producer masses and the work of insuring material and technical conditions, only if conducted in a unified way in the course of production, can show their great worth. This is related to the fact that the production of material wealth is successfully realized only through the process of rational combination of various kinds of production elements such as labor force and production facilities, raw materials and supplies.

When correctly combining political work and technical economic work, the role of working people in the process of production can be strengthened further and a high efficacy achieved in the utilization of material and technical means. The functionaries and working people will be able to positively create production conditions with intense voluntariness and enthusiasm and, effectively utilizing production elements, go forward to step up production and construction the better, the more political work, work with people, and technical economic work are combined correctly. Success or failure in all tasks for insuring production, such as the planning work, the insuring of materials, the maintenance of facilities, and the technical preparation, depends on how political work and technical economic work are combined.

Allegedly for the importance of political work, work with people, in guiding and managing the socialist economy, it will not do to belittle technical economic work while emphasizing political work alone. If this comes to pass, it will be impossible to correctly dovetail the production-consumption linkages between branches, between units of the people's economy in a manner consistent with the characteristics of the socialist economy where all the economic activity is conducted according to the unified plan of the state to suit the demands of modern production which is becoming a complex technical process based on advanced science and technology, nor is it possible to satisfactorily realize technical guidance for production. Again, the working people will become unable to positively launch production activity, economic activity, nor will it be possible to convert their creative strength to material success.

On the other hand, if it comes to pass that technical economic work alone is given prominence while neglecting political work, unable to see the intrinsic superiority of the socialist society, it will be impossible to enhance the role of the producer masses, the masters of production and management. Thus it will become impossible to mobilize the creative strength and wisdom of working people and commendably conduct technical economic work itself, either. Moreover, under conditions that in the socialist society which is a transitional society, the dregs of old ideas are still remaining in working people's heads, if technical economic work alone is given prominence, it can bring grave aftereffects to economic management.

The working-class party and state, in managing and operating the socialist economy, must firmly maintain the principle of closely blending the work of making the voluntary enthusiasm of working people highly displayed and the work of organizing and insuring their production activity.

Our party, by implementing a correct policy to overemphasize neither one of political work, i.e., work with people, and technical economic work on the principle of closely blending the two always in leading socialist economic construction, has been able to lead production and construction to a ceaseless upsurge, making the superiority of the socialist economic system highly displayed.

The principle our party is maintaining in combining political work and technical economic work is above all that of giving definite priority to political work, work with people.

To say to give priority to political work, work with people, means by arming the masses of people with the line and policy of the party prior to all other tasks and inspiring their revolutionary fervor to make the masses successfully carry out the economic construction task on their own with intense voluntariness and positiveness.

The masses of working people have the creative wisdom and ability to understand the law of the development of nature and society and remake them to suit their will and demands. The strength of the masses is inexhaustible, and once it is set in motion, it is possible to go forward to successfully solve whatever difficult and complex questions arising in managing the economy and increasing production.

Inexhaustible though the creative ability of the masses is, how great a strength it displays is determined by their ideological consciousness. Ideological consciousness governs, adjusts, and controls all activities by people. Apart from the governance and adjustment of ideological consciousness, independent and creative activities by people are unthinkable. Activities by people who go forward to positively remake the world, scientifically understanding it, are none other than the manifestation of their ideological consciousness, and the role people play in the struggle to remake and transform nature is, in the final analysis, the role of their ideological consciousness. Only when they have an intense awareness as the master in command of their destiny and an independent ideological consciousness intent on working out their destiny on their own, can they launch a conscious struggle to remake nature, and displaying a strong will and fighting strength, go forward to remake nature to suit their will and demands. Therefore, in order to ceaselessly strengthen the role of the masses of people, masters of the revolution and construction, and go forward to successfully launch the struggle to remake and transform nature, it is imperative to hold it as a definite principle to enhance their ideological consciousness and set it in motion with priority given to political work, work with people's thought. Precisely herein lies the major ground that our party firmly maintains the principle of giving priority to political work over all other tasks in leading socialist economic construction.

Next, the principle our party is maintaining in combining political work and technical economic work is that of underpinning political work, while giving priority to it, with technical economic work.

To say to underpin political work, while giving priority to it, with technical economic work bespeaks attaching priority significance to the task of enhance people's ideological consciousness and positively inspire their voluntariness and positiveness, and while so doing, at the same time positively keeping the task abreast to insure the material conditions which make it possible for the working people to launch production activity to their heart's content.

The voluntariness and positiveness highly displayed by virtue of political work constitute the decisive factor inspiring production development. But inasmuch as this through and through is a manifestation of ideological consciousness, it does not mean material strength. It is when people's intense revolutionary fervor is embodied in their practical production activity, economic acitivity, that it comes to be converted to great material strength.

Working people's production activity, economic activity, is none other than people's activity to remake and transform nature, utilizing various kinds of material and technical means. The more the material and technical means develop and their rational combination is achieved, the more the strength of people to conquer nature can be enhanced and the greater achievements scored in production and construction. Therefore, in order to convert the revolutionary fervor being highly displayed among working people to practical material strength and go forward to score success in production, it is imperative to keep technical economic work positively abreast with political work and amply provide material conditions which make it possible for them to display their creative wisdom and talents to their heart's content. Moreover, inasmuch as socialist, communist construction is a highly organized task being pushed on a planned basis on a societywide scale and a complex task being conducted based on modern science and technology, it is impossible to hope for any success apart from thorough technical economic work.

Indeed, to underpin political work, while giving definite priority to it, with technical economic work constitutes a basic principle which the working-class party and state must strictly adhere to in guiding and managing the socialist economy, and is a mighty method which, having the superiority of the socialist system highly displayed, makes it possible to energetically step up production and construction.

The most superior form which can correctly combine political work and technical economic work in economic management is the Taean work system.

The Taean work system founded by the great leader Comrade Kim Il-song is an admirable economic management form consistent with the intrinsic nature of the socialist system where all the economic activity is conducted under the collective guidance of the party committee, the economic task at hand is carried out setting the producer masses in motion with priority given to political work, and superiors responsibly help subordinates. Under the Taean system all questions arising in economic management are solved enhancing the position and role of the producer masses who are the masters of production and management, the higher echelons responsibly insure all the material needed in production such as facilities and materials for the base level, and technical guidance is realized through unified, intensive guidance for

production. This shows that the Taean work system is indeed the economic management form which is most precisely combining political work and technical economic work. With the demands of the Taean work system thoroughly embodied in all branches of the people's economy, it has become possible, while enhancing the awareness and fervor of the producer masses as the master always giving priority to political work, work with people, in guiding and managing the socialist economy, to go forward to closely combine it with technical economic work. The vitality of the Taean work system being highly displayed today bears vivid testimony to the correctness of our party policy to make political work and technical economic work correctly combined in the economic management area.

The developing realities and the enormous economic construction task that has arisen before us call more than ever before for rationally operating the large-scale socialist economy and bringing about fresh leap forward and innovation in all areas of production and construction. In order to satisfactorily carry out this difficult task arising in socialist economic construction, it is imperative to ceaselessly enhance the role of working people, and to that end, more thoroughly embody the principle calling for closely combining political work and technical economic work.

What is important in implementing the principle calling for correctly combining political work and technical economic work is that of all economic guidance functionaries planning and coordinating and energetically launching political work with a correct viewpoint.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"In order to successfully carry out the revolutionary task, it is imperative to give priority over all other tasks to political work aimed at indoctrinating and setting people in motion." (Ibid., p 68)

Inasmuch as political work is a task to indoctrinate and set the broad masses in motion, it cannot be satisfactorily conducted by the strength of a few people alone. Essentially, people making revolution must all become political workers, and all of them must become the indoctrinator, organizer of the masses. The economic functionaries must hold the definite ideological viewpoint that energetically launching political work is where a basic guarantee for stepping up the revolution and construction is, and aware that political work, work with people, is one of their basic duties, must go forward to energetically launch it, seeking out a correct methodology.

In launching political work, it is important to thoroughly rely on the method of persuasion and indoctrination. As political work is a task to set people's thought in motion, it is absolutely impossible to inspire their voluntary fervor by the method of dictation and commandism. Only by the method of persuasion and indoctrination advising and reasoning with heuristic means is it possible to thoroughly arm the masses with our party's policy and make their voluntary fervor and inexhaustible creative strength highly displayed. The

economic guidance functionaries, always becoming the close indoctrinator, propagandist of the masses, must explain the nature, content, and correctness of the party's economic construction line and policy to them in an easy-to-understand manner, and must ceaselessly conduct repeated propaganda until they embrace them as their own.

Inasmuch as political work is a creative task conducted for people with different standards and characteristics as the target under different conditions and environment, it must be conducted with a touch of freshness using diverse forms and methods. The guidance functionaries, repudiating both the tendency to conduct political work handily according to one kind of framework and the phenomenon of conducting it without substance clinging to formality, must go forward to launch it aggressively with a touch of freshness using various forms and methods to suit the target, the environment and conditions.

A major objective of political work lies in successfully carrying out the economic task that has arisen.

Political work divorced from the fulfillment of the revolutionary task, political work unable to give help to economic construction, is useless. Political work must always be closely linked to the fulfillment of the economic task, and success in political work must manifest itself in the concrete success of economic work. The functionaries must conduct work with the producer masses, always directing deep attention to making them clearly understand the content of the economic task set forth by the party, the method for the fulfillment, the significance the fulfillment of the economic task holds, and go forward to score a great success in the struggle for the implementation.

At the same time, the economic guidance functionaries, using the method of indoctrinating and moving one who in turn does the same for ten who in turn do the same for a hundred who in turn do the same for a thousand and so on, must draw many people into political work and make the masses firmly turn it into their own task. When doing so, it is possible to make the masses timely grasp the intent and demands of the party with priority given to political work, and making the creative ability of the masses highly displayed, go forward to admirably carry out the economic task that has arisen.

What is important in implementing the principle calling for combining political work and technical economic work is also that of conducting thorough, scientific economic organizational work.

To say to conduct thorough and scientific economic organizational work bespeaks the establishment of a plan insured of objectivity, feasibility, and a dynamic nature, the thorough dovetailing of all production elements, and precise realization of the work of technically insuring production.

To commendably make economic calculations is a basic requirement in realizing thorough and scientific economic organizational work.

Economic phenomena are very complex and diverse, and even in one economic phenomenon, many factors operate. With each passing day the management

activity becomes more diverse and complex. This being so, unless economic calculations are properly done, it is impossible either to commendably conduct planning work or to insure the rational dovetailing of all the production elements and the links.

Economic calculations must be conducted in the direction of concretely examining production elements such as labor force and technology, raw materials and supplies, and funds, and maximally mobilizing the inner reserves of the people's economy. It is imperative to concretely grasp the ideomental state and technical skill standards, the physical constitution and likings of the producers, the technical capability of a relevant unit and the state of its activity, its production/consumption capacity of raw materials and the state of its utilization of funds; and based thereon, economic calculations must be made in such a way as to make it possible to increase per-capita production volume, realize technical improvements, insure the balance between the needs and supply of materials, and increase the cash revenue under the state budget. None but a plan established based on such scientific calculations can become a plan insured of objectivity, a dynamic nature, feasibility, and achieve the harmonious development of all branches of the people's economy, satisfactorily providing raw materials and supplies and insuring the rational dovetailing of production elements.

In order to conduct scientific economic organizational work, it is imperative to satisfactorily realize technical guidance for production.

The process of modern production is a technical process being carried out based on developed technologies and advances in modern science. Guidance for modern production, where production process is none other than technical process, must necessarily become technical guidance. All economic guidance functionaries, in a manner consistent with the ceaselessly developing science and technology and the growing role of technical means in production, must make technical preparations prior to production and rationally formulate the technical process, and strive to make the producers strictly observe the standard manufactory procedure. At the same time, they must plan, coordinate, and conduct the task to commendably deploy workers with technical capabilities and enhance their sense of responsibility and role, strengthen their creative cooperation with the scientists and technicians and ceaselessly improve the technical means, and perfect the production processes as more advanced ones. Only then is it possible to satisfactorily fill the technical engineering demands of modern production and achieve a high production growth.

For the guidance functionaries to go in among the producer masses is one of the important methods to correctly combine political work and technical economic work.

Political work and technical economic work are none other than work with the producer masses and a task bearing on people's economic activity. In order to correctly combine political work and technical economic work, it is imperative to go into the production site where the masses live and work. Only then is it possible to understand the producer masses well and grasp the economic state precisely, and based thereon, seek out a rational method to indoctrinate and set people in motion and improve the technical economic conditions.

The economic guidance functionaries, thoroughly embodying the anti-Japanese guerrilla work method, the Ch'ongsan-ri method, which is our party's traditional work method, must go in deep among the producer masses, and living with them, working with them, must indoctrinate them to suit the characteristics and standards of the targets and energetically inspire them to carry out the economic task. At the same time, they must plan and coordinate production organization and insure mobile production command, and must have solved by practical example the questions pending in economic work.

The task to correctly combine political work and technical economic work calls upon the economic guidance functionaries to have the political theory and economic technical knowledge on a high standard. Only if the functionaries improve their politicotheoretical standard and economic technical knowledge standard, can they thoroughly arm the broad producer masses with our party's policy and correctly mobilize them in the implementation, and precisely grasping the modern production process, go forward to successfully realize the organization and guidance for it.

The economic guidance functionaries, deeply studying the teachings of the great leader Comrade Kim Il-song and the policy of the party, must thoroughly arm themselves with our party's economic construction thought and theory and deeply master the economic work methodology and mass mobilization methodology. At the same time, they must positively strive to familiarize themselves with the socialist economic management theory and management administrative work, grasp the modern technical means and the technical processes of production, and acquire a deep knowledge of science and technology.

All economic guidance functionaries, by highly displaying the revolutionary ethos of unconditionality in the implementation of the party economic policy and thoroughly embodying the principle calling for closely combining political work and technical economic work, shall improve economic management and further accelerate the speed of the socialist construction march.

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THE ANTI-U.S. STRUGGLE BEING STRENGTHENED RECENTLY IN SOUTH KOREA, AND ITS CHARACTERISTICS

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[Article by Pak Chong-sop]

[Text] Today in south Korea the ground swell of anti-U.S. independent-ization is dramatically heightening, and the people's anti-U.S. struggle is becoming the basic trend of the mass political struggle.

The great leader Comrade Kim Il-song taught as follows:

"Recently in south Korea the ground swell of anti-U.S. independent-ization, antifascist democratization is dramatically heightening. The south Korean people, opposing the colonial rule by the U.S. imperialists and the fascistization policy by the south Korean authorities, are courageously struggling to hasten fatherland reunification." ("Answers to Questions Posed By Foreign Journalists," Vol 3, pp 406-407)

The people's anti-U.S. struggle dynamically under way in south Korea is the explosion of the long pent-up grievances and anger of the south Korean people who have had the fate of a colonial slave forced upon them, subjected to all kinds of mistreatment and contempt under the U.S. imperialist colonial rule over 40 years, and is their sacred patriotic struggle intent on going forward to independently live, liquidating the vicious colonial rule by the U.S. imperialists.

With each passing day ever more classes and strata are participating in the south Korean people's anti-U.S. struggle to realize the nation's sovereign rights and society's independent-ization.

The post-Kwangju Popular Uprising anti-U.S. struggle by the south Korean people, overcoming the weaknesses and limitations of the past period in which the struggle had been waged sporadically on a small scale, is being launched briskly on a high standard. The south Korean people are directly aiming the spearhead of struggle at opposing the U.S. imperialist aggressors, and are launching the struggle on an organized basis. Particularly into this year, the south Korean people's anti-U.S. struggle has been launched on

an unprecedentedly broad scale. Between last March and June alone, there were over 120 anti-U.S. struggle cases, in which a total of over 120,000 people of all strata participated. This is twice the number in 1982, a year which registered the largest number of anti-U.S. struggle cases following the Kwangju Popular Uprising, and 4.1 times the annual average number of struggle cases for 5 years since 1980. Such facts indicate that in south Korea the people's anti-U.S. struggle is being ever more dynamically launched, and is deepening and developing into a mass struggle.

In the people's anti-U.S. struggle being dynamically launched recently in south Korea can be found a series of new characteristics which were not seen in the past period.

A characteristic which is appearing in the south Korean people's anti-U.S. struggle is above all that it is holding many slogans which south Korea's broad masses can sympathize with and which are consistent with their interests.

A struggle slogan is one that intensively indicates the target of a mass movement and the direction of action to realize it, and as such, is one of the basic characteristics defining the character and depth of the struggle.

The anti-U.S. slogans the south Korean people held in the past period were ones that did not go beyond expressing dissatisfaction mainly with the U.S. imperialist occupation of south Korea and their south Korea policy, and these were presented as a link in the antifascist democratization demands, instead of being put in the forefront as the major demands of a mass political struggle.

But the anti-U.S. struggle slogans the south Korean people have held into the recent period are permeated from beginning to end with the political demands and contents to seek the dignity and sovereign rights of the nation, opposing the U.S. imperialist occupation of south Korea and their colonial rule, and these are being put in the forefront of the mass political struggle.

The south Korean people, branding the U.S. imperialists as "aggressor," "mastermind of the vicious circle of national history," and "author of the strangulation of democracy and human rights," are presenting anti-U.S. slogans such as "Yankees, go home." This shows that the south Korean people, defining the U.S. imperialists as the main target of the struggle, are focusing the brunt of their struggle on it.

The anti-U.S. slogans the south Korean people have come out holding up are being concretized and deepened today to suit south Korea's situation and realistic demands.

About the time of traitor Chon Tu-hwan's pilgrimage to the United States, the south Korean people came out holding up slogans such as "opposition to Chon Tu-hwan's visit to the United States," "opposition to humiliating diplomacy" and "withdrawal of U.S. support for the Chon Tu-hwan regime," claiming that the puppet gang's pilgrimage to the United States "would enhance Washington's military and economic dominance over Seoul." Such

slogans intensively show the strong dissatisfaction of the people at the fact that with the puppet gang's pilgrimage to the United States the ties between the master and the running dogs were becoming closer and the U.S. imperialist colonial enslavement policy was deepening.

The south Korean people, with the 5th anniversary of the Kwangju Popular Uprising as an opportunity, came out holding up the slogans "Tell the details of the Kwangju case," "America, remember the anger of Kwangju citizens," "America, take responsibility for the Kwangju case and make a public apology," and "Our nation can no longer stand the U.S. rule." The slogans of such contents condemning the wicked criminal acts of the U.S. imperialists who had driven the puppets into massacring over 2,000 Kwangju citizens and putting down the righteous Kwangju Popular Uprising are militant slogans encouraging and inspiring broad circles of the south Korean people to anti-U.S. struggle.

Moreover, the south Korean people have come out holding up no small number of slogans opposing the U.S. imperialist economic enslavement of south Korea such as "withdrawal of the open-door policy for imports" and "down with economic enslavement."

All these slogans positively coming out in the open among the south Korean people are the most just struggle slogans intensively reflecting the aims and demands of the masses of people intent on independently living, opposing the occupation of south Korea by the U.S. imperialists and freeing themselves from the colonialist rule and enslavement by the scoundrels.

Another characteristic which is appearing in the south Korean people's anti-U.S. struggle is that the direction of main attack of the struggle is being aimed directly at the U.S. imperialist field aggression organs in south Korea.

As already known to the world, the south Korean people have briskly launched the struggle in such positive and drastic forms as to attack, set afire, blow up, and occupy the U.S. imperialist aggression organs nesting in south Korea.

Following the arson struggle against the "U.S. cultural center" in Kwangju in December 1980, there were cases of arson and bombing against the "U.S. cultural center" in Pusan and Taegu in 1982 and 1983, and at about the same time there were cases of arson and bombing against the U.S. "embassy," amusement park, and bank in Seoul. And there was a case of large explosion on the U.S. air base in Taegu. Into this year, such drastic anti-U.S. struggle is being launched, taking on an even more deepened complexion. This year, unlike in the past period, the south Korean people's anti-U.S. struggle is being launched with an open, bold method from attacking and destroying U.S. banks in Seoul to stoning an automobile carrying a scoundrel U.S. army general.

What attracts intense public attention is the occupation of the "U.S. center for culture and information" in Seoul by the south Korean youth and students last May. Right in the middle of Seoul where an enormous force of harsh

oppression is concentrated and in broad daylight yet, occupying the "U.S. center for culture and information" which is a nest of the U.S. imperialists for ideocultural penetration, the youth and students fought resolutely for four long days, demanding a public apology by the United States for the Kwangju massacre, withdrawal of support for the military dictatorship, and overthrow of the military dictatorship.

That following the attacks against the "U.S. cultural center" in Kwangju, Pusan, and Taegu the youth and students once again occupied the "U.S. center for culture and information" in Seoul at a stroke, breaking through the stringent fascist surveillance network, was not one that was carried out by the temporary emotion or impulse of a few youths and students, but one that reflected the daily growing anti-U.S. ground swell among the south Korean people, and as such, shows graphically that their anti-U.S. struggle is developing with a new trend.

The struggle that occupied the "U.S. center for culture and information" in Seoul which demonstrated at home and abroad the intrepidity and indomitable fighting spirit of the south Korean youth and students, indicted before the world the criminal acts of U.S. imperialism, mastermind of the Kwangju massacre, and struck uneasiness and fear into the hearts of the scoundrels and dealt a big blow to their colonial fascist rule.

That the south Korean people are launching more briskly than ever before the struggle in positive form against the U.S. imperialist aggression organs as the target shows that the contradiction and confrontation between the anti-U.S. sovereignty forces and the U.S. imperialist aggressors in south Korea are very deep-seated and that the struggle of the masses of people to free themselves from the U.S. imperialist domination and oppression is unavoidable.

Still another characteristic manifesting itself in the south Korean people's anti-U.S. struggle is that anti-U.S. struggle organizations are being widely formed and the anti-U.S. struggle is being launched as a united common struggle.

If a mass struggle is to win victory in south Korea, it must necessarily unite the broad masses organizationally and insure the unity of action. Only then is it possible to fight with organized strength against fascist suppression of the U.S. imperialists and their lackeys in direct confrontation and win victory. That it is possible to win victory only if the organization is thoroughly fixed up and struggle is launched under its guidance is a precious lesson left behind the past anti-U.S. struggle of the south Korean people. Starting precisely from such bitter lesson the south Korean people are putting great efforts into the task to fix up their organization.

Recently among the south Korean people are being formed in large numbers struggle organizations with anti-U.S. character putting "opposition to foreign forces" and "sovereignty of the nation" in the forefront.

Last April in Seoul was formed "chon'guk haksael ch'ong yonhap" ("chonhangnyon") [national federation of student associations] as a unified struggle organization

of the south Korean youth and students with "opposition to foreign forces, opposition to dictatorship" as its struggle program. This is a mass organization on an unprecedentedly large scale which encompasses 62 universities and colleges in Seoul and the provinces, and as such, it is getting the south Korean youth and student movement organized in the present period and playing the leading role in the anti-U.S., anti-"government" struggle of the south Korean youth and students. At the same time formed as an organization affiliated with "chonhangnyon" yet performing independent function was "Minjok t'ongil Minjung haebang Minju chaengch'wi t'ujaeng wiwonhoe" ("samin t'ujaeng wiwonhoe") [struggle committee to win national reunification, mass liberation, and democracy (struggle committee for three mins)]. This organization has under its umbrella "minjok chaju suho t'ujaeng wiwonhoe" [struggle committee to protect and defend national sovereignty] and also "Kwangju sat'ae t'ujaeng wiwonhoe" [struggle committee against the Kwangju case] which is playing a core, shock brigade role especially in the anti-U.S. struggle.

The south Korean youth and students are forming numerous anti-U.S. struggle organizations by schools, by departments, by regions such as the "struggle committee to oppose foreign forces and dictatorship," "struggle committee to oppose foreign forces and protect and defend the nation," and "struggle committee to protect and defend three mins" formed respectively by Korea University, Yonsei University, and Sungmyong Women's University.

The south Korean youth and students are launching a joint struggle under the unified guidance and action of anti-U.S. struggle organizations.

During the three days to 11 April this year from 9 April when the students of Seoul University and Korea University made their anti-U.S. advance which was followed on 10 April by the students of 11 universities and colleges in the Seoul-Inch'on district who, holding a public forum entitled "re-spotlighting the 40 years of south Korea-U.S. relations," exposed and denounced the U.S. imperialist colonial enslavement policy, the students of nearly 20 schools participated in the anti-U.S. struggle up to and including 11 April; and on 19 April, marking the 25th anniversary of the April Popular Uprising, over 20,000 students of 56 universities and colleges launched the anti-U.S. struggle in various forms.

The struggle expanded to a larger scale into May. On 10 May 26 universities and colleges launched street demonstrations; on 16 May 74 universities and colleges rose up in the anti-U.S., anti-puppet struggle; and on 17 May, marking the 5th anniversary of the Chon Tu-hwan puppet gang's 17 May fascist outrage, no less than over 40,000 students launched into the struggle at more than 80 universities and colleges. In this period the anti-U.S. struggle exceeding 30 cases in total was launched and more than 100,000 students participated in this struggle.

The south Korean people's anti-U.S. struggle is expanding and developing into a united common struggle of all classes, all strata.

To launch a united common struggle of the workers, the peasants, the youth and students in south Korea is an important requirement in winning the

victory of the mass movement. Only when the anti-U.S. struggle is turned around as a struggle of the broad masses of people encompassing all strata, will its strength become mighty and win a brilliant victory in the struggle. Today in south Korea the anti-U.S. struggle, which used to be limited to the youth and students, is deepening into a united common struggle with all strata such as the workers and peasants.

Last April Seoul's workers joined the anti-U.S. demonstration struggle of the youth and students, and in North Cholla Province over 5,000 students and peasants held a meeting and staged a street demonstration against the import of U.S. agricultural products. And in the "national forum on the Kwangju case" sponsored by "chonhangnyon" at Seoul University in June participated the students of 13 universities and colleges such as Seoul University and Korea University; 9 social organizations and democratic organizations such as the "council on promoting democratization," "mass movement union for democratic reunification," "council of Christian churches"; 8,000 of those who had been involved in the Kwangju case and bereaved family members. Here, the participants, after highly appraising unanimously the "case of occupation of the U.S. center for culture and information," issued a joint statement with "taking responsibility for the Kwangju case, the present regime must step down and the U.S. side must apologize" as the content. Such phenomena are something that was not seen in the past period, and as such, positively demonstrate that the people's anti-U.S. struggle in south Korea is developing into a united common struggle.

Thus today in south Korea the people's anti-U.S. struggle is developing into an organized struggle and is expanding into a united common struggle encompassing broad classes, strata.

All facts indicate well that today in south Korea the anti-U.S. struggle of the people, the youth and students is becoming an unstoppable basic trend and that with each passing day it is developing into higher form.

That in south Korea where the anti-U.S. movement, which used to be launched in the past period spontaneously on a small scale on a very low standard, is at present blazing like wildfire, is a corollary to the developing independent ideological consciousness of the south Korean people and an explosion of their long pent-up grievances and anger at the U.S. imperialists and the Chon Tu-hwan puppet gang.

The independent ideological consciousness is the awareness of being the master in command of one's destiny and the will intent on going forward to work out his destiny on his own, and as such, it performs a decisive role in the revolutionary movement for the independent stand and attitude.

Today to say that the south Korean people hold the national sovereignty consciousness means that properly recognizing the colonial character and corruption of south Korean society where national sovereign rights are completely trampled and obliterated, and their own plight that the fate of a colonial slave is being forced upon them, they infinitely hate the U.S. imperialists who are the aggressors, the oppressors, and hold the ideological preparedness to dedicate themselves to the struggle to drive them out of south Korea and achieve national liberation.

In the past period no small of the south Korean people, unable to correctly distinguish the effects of the anticomunist idea and of the flunkies and U.S. worship persistently spread by the U.S. imperialists and their lackeys over a long period and the aggressive, plunderous nature of the U.S. imperialists, failed to properly understand on account of their vicious neo-imperialist policies where the root cause of the unhappiness, suffering, and misfortune they were going through was and what to do to overcome it. They erroneously regarded the U.S. imperialist aggressors as "liberator," "helper," and held the erroneous perception as if the occupation of south Korea by the U.S. imperialist aggressive troops constituted a "guarantee" restraining the "southward invasion" from the North. What is more, certain people were foolish enough to believe that only by U.S. support and by depending on it would it be possible to remove the military fascist dictatorship, establish a democratic government, and democratize society.

But the south Korean people, by the immortal chuche ideology brightly illuminating the road ahead for working out the destiny of social beings and its great vitality, by the influence of the contemporary stream of the independent stand and attitude, have come to be awakened for the first time in national and class terms, and consequently, the national sovereignty consciousness, too, has come to gradually heighten. The south Korean people, in the course of living, subjected to subhuman treatment and contempt under the oppression of the U.S. imperialists and their lackeys for 40 years, have come to clearly understand that U.S. imperialism is not the "liberator," "helper," "friend," but is the aggressor, plunderer illegally occupying south Korea and oppressing and exploiting the south Korean people, and the ringleader of trampling and obliterating the independent aims and demands of the south Korean people and forcing all kinds of misfortune and unhappiness on them. Indeed, through life over a long period the south Korean people have experienced to the quick that without driving the U.S. imperialist aggressors out of south Korea and liquidating their colonial rule it is impossible to insure the independent-ization, democratization of sociopolitical life and realize the independent peaceful reunification of the fatherland. Again, the south Korean people in the course of launching the arduous, trial-filled antifascist democratization struggle have come to draw the bitter lesson that if this struggle is to win victory, it must necessarily be combined with the anti-U.S. independent-ization struggle.

The cunning, wicked acts of the U.S. imperialists who directly manipulated and defended behind the scenes the bloody suppression of the Kwangju Popular Uprising by the Chon Tu-hwan military fascist gang, gave a shocking stimulation to the developing anti-U.S. consciousness of the south Korean people. As the Kwangju Popular Uprising exploded, stating that the "U.S. government will not sit idly by and watch the Kwangju Popular Uprising" and it "must be put down with an iron hand," the U.S. imperialists held an emergency meeting in the White House, and for putting down the uprising, approved mobilizing the puppet troops under the command of the commanding officer of the U.S. armed forces in occupation of south Korea, transported them using U.S. military transports, and created an atmosphere of threat and fear, dispatching to south Korean waters several modern warships such as the aircraft carrier "Coral Sea."

Such U.S. imperialist maneuvers gave the south Korean people not threat and fear but on the contrary, the perception ever more graphically that the U.S. imperialists are indeed the aggressor, the plunderer, the ringleader of suppression of the people and in consequence, their anti-U.S. sovereignty consciousness came to heighten dramatically.

Precisely this being so, it is only natural and inevitable that in order to establish their national sovereign rights and achieve the democratic development of society and independent reunification of the fatherland, the south Korean people should dynamically launch the struggle today to drive the U.S. imperialist aggressors out of south Korea and liquidate their colonial rule.

The south Korean people's anti-U.S. struggle is just. The U.S. imperialists and their lackeys are harshly suppressing the south Korean people's anti-U.S. independent-ization struggle, but it is absolutely impossible to stay their anti-U.S. struggle, and the people's anti-U.S. struggle will be launched more dynamically with each passing day. History teaches that the struggle for justice triumphs and the reactionaries defying the stream of the general trend and the will of the people perish inevitably.

The U.S. imperialists must prudently act, clearly seeing the stream of the general trend, and withdraw without delay from south Korea, taking the aggressive troops with them, in accordance with the will of the south Korean people.

The south Korean people, joining forces and more dynamically launching the anti-U.S. national salvation struggle, shall drive the U.S. imperialist aggressors out of south Korea and construct a genuine society for the sake of the people.

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THE REACTIONARY NATURE OF THE MODERN PHILOSOPHY OF SUBJECTIVE IDEALISM

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[Article by Kim Chu-ch'ol]

[Text] The modern imperialists, in an attempt to save their fate which is on the brink of destruction, are intensifying more than ever before their reactionary ideological offensives against the people. The modern bourgeois philosophy holding subjective idealism as the basics is becoming one of the main tools in such reactionary ideological offensives of the imperialists.

To oppose the ideological toxins of the bourgeois reactionary philosophy being widely spread by the modern imperialists headed by the U.S. imperialists and to block their infiltration constitutes an urgent task facing the progressive peoples aiming for anti-imperialist sovereignty.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Modern imperialism headed by U.S. imperialism, on a downhill slide as it is, is going berserk in a desperate attempt to save its doomed plight."
(Book "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology," p 31)

The reactionary class, which has come out to stand in the way of the advance of history and the stream of the times, needs a kept philosophy as an ideological tool rationalizing its ruling system and policy, and the philosophy stemming from such needs positively serves the reactionary class. It is the law of nature that as the reactionary nature of a dying class intensifies, so does even more the unscientific, absurd, reactionary nature of its philosophy.

The bourgeois philosophy, which is the world view and ideological tool of modern imperialism, is at present becoming unprecedentedly groundless and hollow, and is turning ever more "anticommunist." Modern subjective idealism is precisely the representative stream of the kept bourgeois philosophy which the imperialists are giving positive prominence and spreading via

Generally, subjective idealism is an unscientific philosophy of idealism which, absolutizing a certain turning point in the course of such speculation and cognition as human sense or idea, will, feeling, and experience, holds it as the root of the world, as the starting point of philosophy.

Advocates of subjective idealism prior to the 1920s had been explaining the world based on philosophical categories such as subjective human "idea," "sense," and "voluntariness."

But modern subjective idealism, denying the inherent mission of philosophy as a science providing a world view, is debating mainly the question of life or the question of "methodology of science" alone. The advocates of modern subjective idealism, also denying the very existence of the law of the development of nature and society and the objective truth, are persistently preaching extreme irrationalism, relativism, and individualism.

The modern philosophy of subjective idealism, thus holding a pure outlook on life or an abstract theory divorced from the real world alone as the target of study and advancing all kinds of sophistry, has its characteristic in dwarfing and deforming philosophy.

It is no accident at all that such modern subjective idealism, which has reached the height of absurdity and reactionary nature in philosophy's history, is on the rise and that it is being widely spread today in the capitalist world.

The modern philosophy of subjective idealism has come into being reflecting the mental state of the bourgeoisie trembling with uneasiness and fear in the face of the serious crisis and of the approaching destruction of the capitalist system. So it is that all the currents of this philosophy are without exception magnifying and exaggerating the crisis of the capitalist system as if it were a humanity-wide crisis and are preaching that man is a biological being or a lonely being wrapped up in sorrow and misanthropism.

For the bourgeoisie, it became urgently necessary to have a kept philosophy aimed at speaking in defense of the capitalist system which, rotten and diseased, is racing along the road to destruction, and at paralyzing the people's class consciousness and revolutionary consciousness. The modern philosophy of subjective idealism is one that has been brought into being in accordance with such demands of the bourgeoisie, and repeatedly changing its form in step with the changing internal and external situations, is beautifying and embellishing the struggle for existence where prevail immorality and corruption, and the law of the jungle, which are peculiar to the capitalist system.

The modern philosophy of subjective idealism, wearing many different masks up till now, has been playing the reactionary role as a kept philosophy of the imperialists.

Various philosophies of subjective idealism such as Kierkegaard's existentialism, Schopenhauer's "philosophy of life," and Comte's positivism, which emerged

in the mid-19th century, and empiriocriticism in the early 20th century are regarded the forerunners of the modern philosophy of subjective idealism. Such philosophical currents are philosophies of subjective idealism that gained force during the period from the time bourgeoisie began turning reactionary to the early days of imperialism.

It was not until the 1920s that the modern philosophy of subjective idealism came to the fore as an archetypal philosophy of subjective idealism systematized based on the two basic philosophical currents of "anthropocentrism" and "scientism."

What carried the day in the bourgeois philosophy circles in the period from the 1920s to the early 1960s were philosophies of subjective idealism such as existentialism and logical positivism. The philosophy of existentialism espousing and rationalizing sorrow and misanthropism and the philosophy of logical positivism making an occupation of dialectic sophistries, because of speaking in defense of various kinds of contradiction and crisis, aggression and war of the capitalist society, were becoming the leading currents in the bourgeois philosophy circles of that period. In particular, the philosophy of existentialism and the "philosophy of life," becoming the state philosophy of the Hitlerian Germany of Fascism, positively served to espouse and rationalize wars of aggression and atrocities of human slaughter.

In the decade of the 1960s when science and technology rapidly developed and a temporary "boom" occurred in the capitalist economy, the philosophy of existentialism which had preached pessimism and misanthropism, gradually took a backseat, and the philosophical currents of "anthropocentrism" such as the philosophical anthropology extremely distorting man's inherent nature, reactionary social philosophy advocated by the Frankfurt University sect, as well as a miscellany of philosophical currents of "scientism" such as "critical rationalism" and the philosophy of language and the philosophy of structuralism, became predominant in the bourgeois philosophy circles.

It was into the 1970s when the economic crisis and sociopolitical contradictions of the capitalist world became intensified that kept philosophers of the bourgeoisie came to put in the forefront philosophies of subjective idealism wearing new masks such as the "study of philosophical interpretation" and latter-day positivism, philosophies raving about extreme subjectivism and relativism.

The modern philosophy of subjective idealism which has come through such historical course of change, consists of philosophical schools wearing all kinds of masks.

Misellaneousness of the modern philosophy of subjective idealism does not mean the "richness" of the ideomental life of the bourgeoisie and of the philosophical theory it patronizes, but is no more than what reveals the chaotic state and bankruptcy of its thought and theory.

All facts indicate well that the modern philosophy of subjective idealism is indeed an inevitable product of the history of the reactionary bourgeois

philosophies which have been driven into a chaotic ideotheoretical state and predicament, and is a reactionary kept philosophy which has from beginning to end been fabricated to serve modern imperialism and is being widely spread in the capitalist world.

The modern imperialists, not stopping at fabricating such kept philosophy, are widely spreading it at home and abroad. In particular, the U.S. imperialists, by holding the modern philosophy of subjective idealism as a tool for their reactionary ideocultural offensives and by making it filter into anti-imperialist, independent countries, not to mention their own country, are paralyzing the national sovereign consciousness and revolutionary consciousness of the masses of working people and spreading among them U.S. worship and anticomunist ideas, national nihilism, and Yankee immorality and corruption.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"... the enemies are intensifying their ideocultural infiltration in an attempt to make our revolutionary force collapse from within." [No bibliographic reference given]

The modern philosophy of subjective idealism is the most reactionary ideological toxin which the modern imperialists headed by the U.S. imperialists are widely spreading at home and abroad at present.

The reactionary nature of the modern philosophy of subjective idealism lies above all in paralyzing the sovereignty consciousness of the masses of people by preaching an extremely pessimistic, individualistic ideological viewpoint and subjective mode of thinking based on an unscientific concept about man.

Essentially, philosophy is a science providing a world view. Any philosopher must hold a specific world view as one of the indispensable component parts, as the starting point of his philosophical system. In consequence, the theory which, excluding the world view, discusses purely the question of life and the question of methodology for the study of science alone, no matter how philosophical it may claim itself to be, is no more than a deformed, sham philosophy.

The so-called philosophy of "anthropocentrism," which is one of the basic currents of the modern philosophy of subjective idealism, excludes the world view from the target of study and discusses purely the question of life alone or preaches the idea of individualism and the mode of thinking in terms of subjectivism and relativism.

Schools of the philosophy of subjective idealism which have gained force for the first time in recent years, are distorting man's inherent nature on the one hand and are spreading irrationalism and subjectivism from sociological and epistemological standpoints.

Philosophers of the Frankfurt University sect such as (?Adorno, Marcje, and Havermus), raving about an extreme subjective social theory which does not acknowledge the law of social development, are foolish enough to attach the signboard called "social philosophy" of "anthropocentricism" to their sophistries.

The so-called human being to whom philosophers of the Frankfurt University sect are giving prominence, is the human being who, wrapped up in subjectivism, thinks and acts arbitrarily, from beginning to end; the human being to whom they give prominence, is the licentious human being who, indifferent to the law of social development, thinks and acts according to a temporary mood or psychological impulse.

Because of glorifying extreme individualism and liberalism, the sophistry of the Frankfurt University sect today is becoming the "guiding principle" for the so-called social movement activists of the West who are adventurists acting as the spirit moves them, and the ideotheoretical basis for their absurd leftist slogans.

The reactionary nature and cunningness of this philosophical sect lie in that pretending as it does to "criticize" the contradictions of the capitalist system, it is taking the lead in the "anticommunist" racket against Socialism and Communism.

Philosophers of the Frankfurt University sect, raving about "criticizing" and "reforming" the capitalist system, are singing the praises of a blind radical movement and anarchic personal acts of terrorism, and are coming out to intensely oppose the historic mission and organized struggle of the working class as the burier of the capitalist system. Under the signboard of "protection of human rights" they are also persisting in denigrating the socialist system.

Philosophers of the Frankfurt University sect are dressing up their philosophy as if theirs alone were an "objective" and "fair and just" philosophy that respects man and "criticizes" both Capitalism and Socialism. In fact, this philosophy is an ideological toxin that confuses the politicoideological concept of the masses of working people aiming for the independent stand and attitude and Socialism and paralyzes their revolutionary consciousness, and is no more than the imperialists' kept philosophy of a different color.

The "study of philosophical interpretation" with West Germany's reactionary philosopher (?Gadamer) as the champion is extreme subjective idealism one-sidedly absolutizing the role man's subjective element and opportunity play in understanding certain targets.

Philosophers of this philosophical school are preaching an extremely subjective, relativistic epistemology that there is no such thing as a correct understanding or incorrect understanding of the objective world but that it depends on how man (individual) in achieving the understanding "interprets" it.

Along with such "anthropocentric" philosophy of subjective idealism which has come to the fore recently, extant philosophies of "anthropocentricism" which have had their day such as existentialism, pragmatism, and Freudianism, are still playing a reactionary role.

The existentialists, defining man's inherent characteristic as "individuality," "subjectivity," are raving that a lonely individual isolated from social institutions, a deformed human being arbitrarily thinking and acting solely based on his subjective "inner experience" is the true face of man. So raving, they are preaching pessimism, misanthropism, and extreme individualism, and by singing the praises of the subjective mode of thinking and the licentious way of life, are driving people to corruption and immorality.

On the other hands, a series of schools of the philosophy of subjective idealism, seeking man's inherent nature in some inborn biological "instincts," are babbling that people must think and act as their "instincts" dictate. The pragmatists rave about the "selfish instinct," the Freudians about the "sex instinct," the adherents of the "philosophy of life" about the "voluntary instinct" aiming for survival and power, as if these were the inherent nature of man; and so raving, they are inspiring extreme individualism, immorality and corruption that people must stick at nothing to satisfy the demands of their "instincts."

Schools of the "anthropocentric" philosophies thus represent no more than extremely reactionary sham philosophical theories and sophistries which extol the subjective, relativist mode of thinking and action that, leaving the world view out of consideration, deny philosophy's inherent mission, and distorting man's inherent nature, reject the law of development of the objective world. These philosophical schools also represent the kept bourgeois philosophy wearing an outer cover of philosophy which has been fabricated in order to defend the capitalist system, oppose Socialism, and paralyze the sovereignty consciousness of the masses of people.

No matter what kind of a kept philosophy the modern imperialists may fabricate and widely spread, it is evident that they can never beautify and embellish the dying capitalist system, paralyze the anti-imperialist sovereignty consciousness of the masses of working people, and stand in the way of their struggle for a new society and Socialism.

The reactionary nature of the modern philosophy of subjective idealism also lies in standing in the way of revolutionary change of the capitalist system by preaching extreme relativism, subjectivism based on a reactionary scientific study methodology opposing the analysis and generalization of objects and phenomena and on a sham epistemology rejecting an active understanding and change of the objective world.

Philosophy must necessarily impart to people a world view providing a correct ideological theory and methodology that make it possible to scientifically understand and change the world for working out man's destiny. A theory that fails to provide a correct world view for understanding and changing the world, no matter how well it wears a philosophical outer cover, is no more than a sham philosophy, a sophistry of a hundred harms without a single gain.

The so-called philosophy of "scientism," one of the basic currents of the modern philosophy of subjective idealism, under the slogan that "objectivism"

and "scientism" must be insured in people's epistemological and practical activity, is coming out to reject people's active understanding of the world and oppose their positive practical struggle for changing nature and society.

This philosophical current, unlike the "anthropocentric" philosophical current, is the philosophical current of subjective idealism which, distorting the science's questions of methodology and epistemology, is spreading out absurd sophistries. Such philosophical currents are called the philosophy of subjective idealism because the "scientism" espousing them is none other than a modern version of logical positivism and is no more than a synonym for extreme subjectivism.

Advocates of the philosophy of "scientism" are raving that in scientific research, importance must be attached to "objective knowledge" and "positive materials" free of subjectivism, but the "objective knowledge" and the positive materials are in fact no more than extrinsic and trivial materials selected by each individual's subjective experience and arbitrariness. Nevertheless, they are coming out to argue that it is precisely the mission of science to depict such extrinsic materials and phenomena exactly as they exist. So arguing, they are opposing analyzing and generalizing objects and phenomena and understanding their intrinsic nature.

From such stand of subjective idealism making groundless accusations that the philosophies and theoretical sciences which hold, as their targets of research, the questions bearing on the world view such as the intrinsic nature of objects and phenomena and the law of their development, the viewpoint and stand toward the world, are no more than "empty exercises in metaphysics," they are babbling that their "positive science" alone is the genuine "science."

Such sophistries of the philosophy of "scientism" are designed to make it impossible for the masses of people to have a correct understanding of the law of the development of nature and society, especially of the reactionary nature of the capitalist system, and arm themselves with a scientific, revolutionary world view.

Sophistries of the philosophy of "scientism" opposing people's positive, active stand and attitude in the matter of cognition and practice are even more brazenly manifesting themselves in the "critical rationalism" which has recently come to the fore.

The advocates of "critical rationalism" such as (?Albert), preaching that so-called "pure objectivism" free of subjectivism and "value neutrality of science" must be strictly observed in scientific work, are spreading the formalist, metaphysical mode of thinking that observes and appraises everything superficially in the manner of licking the outside only without penetrating the intrinsic nature of objects and phenomena.

The reactionary nature of "critical rationalism" is manifesting itself intensively not only in opposing people's active epistemological activity, but in raving about social reformism in defense of the capitalist system and

"criticizing" the revolutionary theory of the working class enunciating the inevitability of the fall of capitalism and the revolutionary struggle for the realization.

The advocates of "critical rationalism," speaking in defense of the capitalist society as if it were a society complete with everything "rational" such as "accuracy," "efficacy," and "preciseness," are distorting the situation as if the affluent, pompous life of the capitalists is for every member of society to enjoy. They are also babbling the absurd voice as if, once the phenomena stemming from "errors in implementation" of policies such as socioclass contradictions and social evils are "corrected," the capitalist society could become a so-called "welfare" society providing "happiness" for all people.

The advocates of "critical rationalism," who consider themselves the philosophers of "scientism," are also one-sidedly overestimating the role of science and technology, separating it from the social system, and moreover, are laying out groundless, absurd sophistries as if, in the capitalist society, once production was increased by virtue of science and technology, all kinds of institutions of class contradictions and social evils would disappear spontaneously and ultimately, the capitalist society could be reformed into a rational "ideal society."

This vividly demonstrates that although "critical rationalism" has entered the world of philosophy wearing the plausible mask of a philosophy of "science," it is no more than a kept bourgeois philosophy fabricated to beautify and embellish the utterly rotten capitalist system and stand in the way of its revolutionary change.

The philosophy of "anthropocentrism" and the philosophy of "scientism," which constitute the basic streams of the modern philosophy of subjective idealism, have hung out different signboards and there are certain differences in the reactionary contents of their "theories." But both of them share common ground in implanting an unscientific, idealistic thought and mode of thinking in people and making an occupation of the "anticommunist" front standing in the way of the revolutionary change of the capitalist system.

Such philosophical currents represent sham philosophies defiling philosophy itself and deforming it while wearing an outer cover of philosophy and spreading absurd sophistries, and are extremely reactionary philosophies serving altogether as an ideological tool of the imperialists.

So it is that at present the modern imperialists such as the U.S. imperialists, holding as their ideological tools all currents and schools of the modern philosophy of subjective idealism and even those which have gone bankrupt or are taking a backseat, are going wild in spreading them widely at home and abroad.

Especially the U.S. imperialists from the first day of their illegal occupation of south Korea to the present have been perpetrating machinations to extensively drive home the modern philosophy of subjective idealism among the south Korean people as a link in their ideocultural aggression.

The U.S. imperialists and successive south Korean puppet gangs have had translated, published, and spread many books written by the authors and followers of existentialism, pragmatism, and neopositivism, and today are publishing as monographs the sophistries of the "social philosophy" of subjective idealism, the philosophical anthropology, the study of philosophical interpretation, and furthermore, are carrying them even in popular magazines, using various forms and methods. Making textbooks of such reactionary philosophies, they are not only driving them home among university students, but mobilizing the means of literature and arts such as film are spreading them among south Korea's intellectual circles and working people.

Such machinations of the U.S. imperialists for ideocultural infiltration are exerting a great evil influence on the politicoideological life, mental and moral life of the south Korean people.

On account of the ideological toxins of the philosophies of subjective idealism such as pragmatism being spread by the U.S. imperialists, at present in south Korea the corrupt, immoral way of life and the mammonistic mode of thinking are paralyzing people's wholesome ideological consciousness, and our nation's long-standing laudable manners and customs are being utterly trampled. And on account of the "anticommunist" idea being spread by the modern philosophy of subjective idealism the south Korean people's sovereignty consciousness and class consciousness are being gnawed and misunderstanding and mistrust are being created against the northern half of the republic.

The reactionary nature of the modern philosophy of subjective idealism serving the policy of the imperialists for oppression and plunder, aggression and war, is growing day by day.

No matter how cunning and idealistic sophistries the advocates of the modern philosophy of subjective idealism may lay out, they cannot beautify and embellish the dying imperialism nor can they save it from the fate of destruction. It is the truth history demonstrates that a reactionary philosophy, together with the reactionary class it serves as its master, cannot escape destruction.

Holding aloft the revolutionary banner of the chuche ideology in the future too the same as in the past, we shall go forward to launch the struggle more energetically to oppose the infiltration of the bourgeois reactionary philosophy, and expose and criticize it.

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